

RCD ROAD TO SISIA.

Schedule XLV-Form No. 134

GTS NY

R. W. D. W. DIVISION DIVISION  
BARSOI

KADHIA SUB-DIVISION

991

Measurement Book

M.D. TAMUR

# 3rd year Maintenance bill

## ABSTRACT OF COST

Sch. XLV-Form No. 134

| Particulars                                                       | Details of actual measurement |    |    |            | Contents of area |
|-------------------------------------------------------------------|-------------------------------|----|----|------------|------------------|
|                                                                   | No.                           | L. | B. | D.         |                  |
| Name of work - Maint. of Road from RCD Road to Sibia under GTSNY. |                               |    |    |            |                  |
| Agency - MD. Taimur.                                              |                               |    |    |            |                  |
| At - Uttarola, Fulepur, Kotihar                                   |                               |    |    |            |                  |
| Agr. No. - 28/SBD/2018-19                                         |                               |    |    |            |                  |
| Date of Commencement                                              |                               |    |    |            |                  |
|                                                                   |                               |    |    | 29.09.2018 |                  |
| Date of Completion.                                               |                               |    |    |            |                  |
|                                                                   |                               |    |    | 28.03.2019 |                  |
| ① Restoration of rain                                             |                               |    |    |            |                  |
| Cuts with 8m <sup>3</sup>                                         |                               |    |    |            |                  |
| 34.02 m <sup>3</sup> wide T.M.B.R. (2)                            |                               |    |    |            |                  |
| @ Rs. 365.05/m <sup>3</sup> — Rs. 12419/-                         |                               |    |    |            |                  |
| ② Maint. of earthen                                               |                               |    |    |            |                  |
| Shoulders                                                         |                               |    |    |            |                  |
| 189.0 m <sup>3</sup> wide T.M.B.R. (2)                            |                               |    |    |            |                  |
| @ Rs. 54.36/m <sup>3</sup> — Rs. 10274/-                          |                               |    |    |            |                  |
| ③ Maint. of Road                                                  |                               |    |    |            |                  |
| Signs by way of                                                   |                               |    |    |            |                  |
| cleaning                                                          |                               |    |    |            |                  |
| 0.750 km wide T.M.B.R. (2)                                        |                               |    |    |            |                  |
| @ Rs. 1085.10/km — Rs. 814/-                                      |                               |    |    |            |                  |

Continuation



## Sch. XLV-Form No. 134

| Particulars                                    | Details of actual measurement |   |    |    | Contents of area    |
|------------------------------------------------|-------------------------------|---|----|----|---------------------|
|                                                | No.                           | L | B. | D. |                     |
| NW1 - 4th year maintenance bill of contents of |                               |   |    |    |                     |
| Road for RCP Road for S/S 10                   |                               |   |    |    |                     |
| Block lead wa                                  |                               |   |    |    |                     |
| Agency - Md. Fair                              |                               |   |    |    |                     |
| Agreement No. 28(SPD) 2018-19                  |                               |   |    |    |                     |
| Date of start - 29-04-2018                     |                               |   |    |    |                     |
| Date of completion - 28-03-2019                |                               |   |    |    |                     |
| Actual Date of completion - 04-02-2019         |                               |   |    |    |                     |
| Date of entry -                                |                               |   |    |    |                     |
| ① Restoration of Roadcut                       |                               |   |    |    |                     |
| 2x 4.0m x 0.50m x 0.30m                        |                               |   |    |    | 2.16 m <sup>3</sup> |
| 2x 5.0m x 1.10m x 0.60m                        |                               |   |    |    | 6.6 m <sup>3</sup>  |

|                          |  |  |  |              |                      |
|--------------------------|--|--|--|--------------|----------------------|
| 2x 10.0m x 1.20m x 0.40m |  |  |  |              | 9.6 m <sup>3</sup>   |
| 2x 5.0m x 0.90m x 0.30m  |  |  |  |              | 2.7 m <sup>3</sup>   |
| 2x 10.0m x 1.10m x 0.60m |  |  |  |              | 13.2 m <sup>3</sup>  |
| 2x 5.0m x 0.60m x 0.30m  |  |  |  |              | 1.8 m <sup>3</sup>   |
| 2x 3.0m x 0.90m x 0.30m  |  |  |  |              | 1.62 m <sup>3</sup>  |
| 2x 5.0m x 1.10m x 0.60m  |  |  |  |              | 6.6 m <sup>3</sup>   |
|                          |  |  |  | total of     | 44.28 m <sup>3</sup> |
|                          |  |  |  | Unit Ag. 30m |                      |
|                          |  |  |  | 32.88        |                      |

② maintenance of earth should work filling -

3x 4x 5.0m x 1.10m = 6.60 m<sup>3</sup>

2x 3x 6.0m x 0.90m = 32.4 m<sup>3</sup>

4x 5x 6.0m x 1.20m = 144.0 m<sup>3</sup>

total of = 283.0 m<sup>3</sup>

## Sch. XLV-Form No. 134

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| ② While working at P.S. Barsoi |                               |    |    |    |                  |
| Mounting of wire on P.S. 28    |                               |    |    |    |                  |
| EP 16.40/m                     |                               |    |    | P  | 921~             |
|                                |                               |    |    | P  | 28161~           |
|                                |                               |    |    | P  | 2816~            |
|                                |                               |    |    | P  | 23345~           |
|                                |                               |    |    |    |                  |
|                                |                               |    |    |    |                  |
|                                |                               |    |    |    |                  |
|                                |                               |    |    |    |                  |
|                                |                               |    |    |    |                  |
|                                |                               |    |    |    |                  |

*[Signature]*  
3/02/23  
JE

*[Signature]*  
05/02/23  
JE

material Station

Elw 6155 m

*[Signature]*  
3/02/23  
JE

Attested  
*[Signature]*  
Executive Engineer  
Rural Works Department  
Works Division, Barsoi



5th year maintenance P.M.I

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| Particulars                                | Details of actual measurement |    |    |         | Contents of area |
|--------------------------------------------|-------------------------------|----|----|---------|------------------|
|                                            | No.                           | L. | B. | D.      |                  |
| N/W: 5th year maint P.M.I of (or) main     |                               |    |    |         |                  |
| of Road from RCD Road to SSN               |                               |    |    |         |                  |
| Plot: - Kadwa                              |                               |    |    |         |                  |
| Agency: - MD. Faiman                       |                               |    |    |         |                  |
| Agreement No. 28 (SBN) 2018-19             |                               |    |    |         |                  |
| Date of Start: 29-01-2018                  |                               |    |    |         |                  |
| Date of Completion: 28-03-2019             |                               |    |    |         |                  |
| Actual Date of Completion: 09-02-2019      |                               |    |    |         |                  |
| Date of Estimate                           |                               |    |    |         |                  |
| (1) Restoration of Road cut -              |                               |    |    |         |                  |
| $2 \times 3.0m \times 1.10m \times 0.30m$  |                               |    |    |         | $1.98m^3$        |
| $2 \times 5.0m \times 0.60m \times 0.25m$  |                               |    |    |         | $1.5m^3$         |
| $2 \times 10.0m \times 0.90m \times 0.30m$ |                               |    |    |         | $5.4m^3$         |
| $2 \times 6.0m \times 1.20m \times 0.25m$  |                               |    |    |         | $3.6m^3$         |
| $2 \times 9.0m \times 0.60m \times 0.60m$  |                               |    |    |         | $6.48m^3$        |
| $2 \times 2.0m \times 1.10m \times 0.30m$  |                               |    |    |         | $4.62m^3$        |
| $2 \times 8.0m \times 0.50m \times 0.30m$  |                               |    |    |         | $4.32m^3$        |
| $2 \times 11.0m \times 0.90m \times 0.30m$ |                               |    |    |         | $5.94m^3$        |
| $2 \times 2.0m \times 0.60m \times 0.40m$  |                               |    |    |         | $3.36m^3$        |
| $2 \times 6.0m \times 1.10m \times 0.40m$  |                               |    |    |         | $5.28m^3$        |
| $2 \times 4.0m \times 0.90m \times 0.20m$  |                               |    |    |         | $1.44m^3$        |
|                                            |                               |    |    | 1241.04 | 43.92m           |
|                                            |                               |    |    | 114.43m |                  |
| (5) maintenance of earth shoulder          |                               |    |    |         |                  |
| $2 \times 4 \times 5.0m \times 1.10m$      |                               |    |    |         | $44.0m^3$        |
| $2 \times 6.0m \times 1.20m$               |                               |    |    |         | $18.0m^3$        |

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| Particulars                              | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------|-------------------------------|----|----|----|------------------|
|                                          | No.                           | L. | B. | D. |                  |
| ① mowing of 2000 sq ft                   |                               |    |    |    |                  |
| 0.144 km <sup>2</sup> of water pump P-33 |                               |    |    |    |                  |
| EP 23.4.28/14                            |                               |    |    |    | 106              |
| ② cutting of 1200                        |                               |    |    |    |                  |
| 3 km <sup>2</sup> of water pump P-33     |                               |    |    |    |                  |
| EP 10.3.28/14                            |                               |    |    |    | 322              |
| ③ cutting of 1200                        |                               |    |    |    |                  |
| 6 km <sup>2</sup> of water pump P-33     |                               |    |    |    |                  |
| EP 6.5.28/14                             |                               |    |    |    | 46               |
| ④ Trimming of grass and 1000             |                               |    |    |    |                  |
| 6300 m <sup>2</sup> of water pump P-33   |                               |    |    |    |                  |
| EP 16.4.28/14                            |                               |    |    |    | 1380             |
| ⑤ Work on 1000                           |                               |    |    |    |                  |
| 50.00 m <sup>2</sup> of water pump P-34  |                               |    |    |    |                  |
| EP 16.4.28/14                            |                               |    |    |    | 921              |
| ⑥ Work on 1000                           |                               |    |    |    |                  |
| 50.00 m <sup>2</sup> of water pump P-34  |                               |    |    |    | 32809            |
| ⑦ Work on 1000                           |                               |    |    |    |                  |
| 50.00 m <sup>2</sup> of water pump P-34  |                               |    |    |    | 3281             |
| ⑧ Work on 1000                           |                               |    |    |    |                  |
| 50.00 m <sup>2</sup> of water pump P-34  |                               |    |    |    | 29528            |

Continuation

Attested  
 Executive Engineer  
 Rural Works Department  
 Barsoi