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Agreement No- 26 (SRP)/2022-23

विनियमन : तालिम दुरीत

**Schedule XLV-Form No. 134**

PMUSY-(51)

जिला और जिला के अंतर्गत

महिला युवा

शिक्षण

**DIVISION**

जिला

**SUB-DIVISION**

1547

**MEASUREMENT BOOK**

12

Final Bill as per revised 457

@ 15%

26

Sch.XLV-Form No. 134

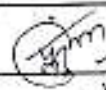
| Particulars                                                                                                                  | Details of actual measure |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------|----|----|----|------------------|
|                                                                                                                              | No.                       | L. | B. | D. |                  |
| Name of work:- Construction & maintenance of road and CD work from chandi more to Sunran Pota under 'Head M.H.G.S' (General) |                           |    |    |    |                  |
| Name of Agency:- Rashid Hussain                                                                                              |                           |    |    |    |                  |
| At- Jamnagar P.O- Pethwara                                                                                                   |                           |    |    |    |                  |
| Dist- Shikharpura, 811105                                                                                                    |                           |    |    |    |                  |
| Date of Commencement- 23-09-2022                                                                                             |                           |    |    |    |                  |
| Date of Completion- 22-06-2023                                                                                               |                           |    |    |    |                  |
| Agreement <sup>No</sup> <del>Value</del> - 26(SBD)/2022-23                                                                   |                           |    |    |    |                  |
| Agreement + Value -                                                                                                          |                           |    |    |    |                  |
| Contract cost - Rs 28,99,285 = W                                                                                             |                           |    |    |    |                  |
| Main cost - Rs 54,1761 = W                                                                                                   |                           |    |    |    |                  |

Rs 34,41,246 = W

Actual Date of Completion - 16.10.2023

→ No fresh measurement →

→ Further measurement is Nil →

  
6.12.2024

ABSTRACT OF COST

① working Bench mark Piller

200 -

Qty VTM 3 P/10 - 01 Nos.

Qty 3813.50/Each - 62 38142 W

Continuation

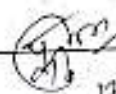
## Sch.XLV-Form No. 134

| Particulars           | Details of actual measure |       |              |               | Contents of area           |
|-----------------------|---------------------------|-------|--------------|---------------|----------------------------|
|                       | No.                       | L.    | B.           | D.            |                            |
|                       |                           | B. F. |              | $\rightarrow$ | $217,4633 \text{ sq. m}$   |
| Add L.C.              | 1.1.                      |       | $\leftarrow$ | $(+)$         | $212,46 \text{ sq. m}$     |
| Add G.S.T             | 18.1.                     |       | $\leftarrow$ | $(+)$         | $3,91,434 \text{ sq. m}$   |
| Add S.F.              | 10.1.                     |       |              | $\rightarrow$ | $4,12,95 \text{ sq. m}$    |
|                       |                           |       |              | $\rightarrow$ | $2,62,91,08 \text{ sq. m}$ |
| Less 12.99.1. below   |                           |       |              | $\rightarrow$ | $4,92,997 \text{ sq. m}$   |
| (As per agreement)    |                           |       |              |               |                            |
| Total                 |                           |       |              | $\rightarrow$ | $21,56,131 \text{ sq. m}$  |
| Less Previous Payment |                           |       |              | $\rightarrow$ | $20,49,126 \text{ sq. m}$  |
| Net Payable Amount    |                           |       |              | $\rightarrow$ | $1,07,005 \text{ sq. m}$   |

## Material Statement

N.C. A

①

  
 12/12/24