

~~MR-354-III~~ MR-3054

(NEW)

M.B.No-666

24-25

# Schedule XLV-Form No. 134

Parbatla Field. Thana Chokk se Repauli English Tak

44508 2110127

DIVISION

3492 44508 432901

SUB-DIVISION

Ani Kumar

666

Measurement Book

| Particulars                                  | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------|-------------------------------|----|----|----|------------------|
|                                              | No.                           | L. | B. | D. |                  |
| (3) Reinforced concrete concrete             |                               |    |    |    |                  |
| on 15 grade iron stone                       |                               |    |    |    |                  |
| (i) iron stone - 2 no                        |                               |    |    |    |                  |
| (ii) 200mm stone - 2 no                      |                               |    |    |    |                  |
| (4) P/v end laying of hot                    |                               |    |    |    |                  |
| applied thermoplastic compound               |                               |    |    |    |                  |
| - 2x2x300mm x 0.10m = 12m <sup>2</sup>       |                               |    |    |    |                  |
| (5) P/v thermoplastic Resin                  |                               |    |    |    |                  |
| 2x300mm x 0.50m = 3m <sup>2</sup>            |                               |    |    |    |                  |
| (6) P/v road strike                          |                               |    |    |    |                  |
| or                                           |                               |    |    |    |                  |
| or - 5x200 = 10m <sup>2</sup>                |                               |    |    |    |                  |
| Dr                                           |                               |    |    |    |                  |
| 10/10/24                                     |                               |    |    |    |                  |
| J.E                                          |                               |    |    |    |                  |
| Dr                                           |                               |    |    |    |                  |
| 10/10/24                                     |                               |    |    |    |                  |
| J.E                                          |                               |    |    |    |                  |
| work has been completed as per specification |                               |    |    |    |                  |
| Dr                                           |                               |    |    |    |                  |
| 10/10/24                                     |                               |    |    |    |                  |
| J.E                                          |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |
|                                              |                               |    |    |    |                  |

Continuation

## Sch. XLV-Form No. 134

| Particulars               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
| at road in this m.s. p.no |                               |    |    |    |                  |
| (17) 1st no (5) = 3m      |                               |    |    |    |                  |
| @ 829.21/m <sup>2</sup>   |                               |    |    |    | 2488 =           |
| (12) P.v and outlying     |                               |    |    |    |                  |
| road strike - - - - -     |                               |    |    |    |                  |
| at road in the m.s.       |                               |    |    |    |                  |
| p.no (17) 1st no (12) 2   |                               |    |    |    |                  |
| 10 no @ 294.62/each       |                               |    |    |    | 29972            |
| (13) P.v and outlying     |                               |    |    |    |                  |
| monumentary sign          |                               |    |    |    |                  |
| board - - - - -           |                               |    |    |    |                  |
| at road in the m.s. p.no  |                               |    |    |    |                  |
| (17) 1st no (5) = 3m      |                               |    |    |    |                  |
| @ 11599.82/each           |                               |    |    |    | 34799 =          |
|                           |                               |    |    |    | 2443349 =        |
| Add 18% U.S.T. and        |                               |    |    |    | (+) 464236 =     |
| 1% L.C.                   |                               |    |    |    | 2907585 =        |
|                           |                               |    |    |    | (+) 12140 =      |
| Add S. Fee                |                               |    |    |    | (+) 25919 =      |
| previous S. Fee           |                               |    |    |    | 2945644 =        |
| below 0.10% as here       |                               |    |    |    | (-) 2946 =       |
|                           |                               |    |    |    | 2942698 =        |
| less previous amount      |                               |    |    |    | (-) 2643115 =    |
|                           |                               |    |    |    | 299583 =         |

DK

10/10/24  
J.E

Continuation

CP

Sany 11/10/24  
ER.10/10/24  
A.E