

# 2nd year maint.

97

Bch. XIV-Form No. 134

| Particulars                            | Details of actual measurement |      |      |      | Contents of area |
|----------------------------------------|-------------------------------|------|------|------|------------------|
|                                        | No.                           | L.   | B.   | D.   |                  |
| PMASY T.M.C. to Phulwariya.            |                               |      |      |      |                  |
| Agency : Rasid Kumar S/o Ph.           |                               |      |      |      |                  |
| App. No. = 65/PMASY (SC)/280/2020-21.  |                               |      |      |      |                  |
| D/O of order = 15-02-2021.             |                               |      |      |      |                  |
| D/O of Completion = 14-02-2022.        |                               |      |      |      |                  |
| D/O of Actual Completion = 30-05-2022. |                               |      |      |      |                  |
| Period = 2nd year maint.               |                               |      |      |      |                  |
| 01-06-2023 to 30-05-2024.              |                               |      |      |      |                  |
| D/E = 10-06-2024.                      |                               |      |      |      |                  |
| 1. Restoration of rain cutx C.705.     |                               |      |      |      |                  |
|                                        | 1                             | 30.0 | 0.90 | 0.30 | 8.104.           |
|                                        | 1                             | 30.0 | 1.05 | 0.30 | 9.45 "           |
|                                        | 1                             | 30.0 | 0.90 | 0.30 | 8.10 "           |
|                                        | 1                             | 30.0 | 0.75 | 0.30 | 6.75 "           |
|                                        | 1                             | 30.0 | 1.25 | 0.30 | 11.25 "          |
|                                        | 1                             | 30.0 | 1.10 | 0.30 | 9.90 "           |
|                                        | 1                             | 30.0 | 0.90 | 0.30 | 8.10 "           |
|                                        | 1                             | 30.0 | 0.60 | 0.30 | 5.40 "           |
|                                        | 1                             | 30.0 | 0.50 | 0.30 | 4.50 "           |
|                                        | 1                             | 30.0 | 0.75 | 0.30 | 6.75 "           |
|                                        | 1                             | 30.0 | 0.80 | 0.30 | 7.20 "           |
|                                        | 1                             | 30.0 | 0.90 | 0.30 | 8.10 "           |
|                                        | 1                             | 30.0 | 1.20 | 0.30 | 10.80 "          |
|                                        | 1                             | 30.0 | 0.90 | 0.30 | 8.10 "           |
|                                        | 1                             | 30.0 | 0.75 | 0.30 | 6.75 "           |
|                                        |                               |      |      |      | 119.25           |

Continuation

01/2, 9.1.32, 21/8 =

9) Callup of study for  
 structure - 1st floor  
 = 20 m. @ 6.98/-

140 =

10) Frame of ground and under  
 = 2125.99 m @ 2.22/-

4959 =

11) 10 kts workshop CD from pit  
 = 61.92 m @ 17.31/-

1092 =

1,38,389 =

Modest Below 2.55% (-) 4. 3529 =

1,34,860 =

10/10/24  
 J.E.

10/10/24  
 J.E.

Materials

BHumen = 0.23 m<sup>3</sup>

S/chips = 2.51 m<sup>3</sup>

Sand = 0.56 m<sup>3</sup>

Earth = 196.31 m<sup>3</sup>

10/10/24  
 J.E.

10/10/24  
 J.E.

## RECORD OF CHECK MEASUREMENT BY SUP

| Date of Check | Pages recording measurement subject to test check | Value of measurements checked | Number of check measurement | Number of bill recorded in the measurement book during the year |
|---------------|---------------------------------------------------|-------------------------------|-----------------------------|-----------------------------------------------------------------|
| 1             | 2                                                 | 3                             | 4                           | 5                                                               |
|               |                                                   |                               |                             |                                                                 |

N.B. - This results will be indicated by the work "S"  
 "Unsatisfactory" Judged at the time name it in