

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                        | Details of actual measurement |    |    |    | Contents of area       |
|------------------------------------|-------------------------------|----|----|----|------------------------|
|                                    | No.                           | L. | B. | D. |                        |
| N.O.R - Jataw Kewasi Bangra        |                               |    |    |    |                        |
| PMGSY Road to Bawro lak            |                               |    |    |    |                        |
| Agency - M/s Kamleshwar Rai        |                               |    |    |    |                        |
| Ag. no - 4(SRD)/MMGSY NDBA 2024-25 |                               |    |    |    |                        |
| D.O.S - 11/07/2024                 |                               |    |    |    |                        |
| D.O.C - 10/07/2025                 |                               |    |    |    |                        |
| Actual Area - Work in progress     |                               |    |    |    |                        |
| Rate - 13.77% below (1)            |                               |    |    |    |                        |
| Record Entry                       |                               |    |    |    |                        |
| 1. Plr l Facing Work               |                               |    |    |    |                        |
| Bm - -                             |                               |    |    |    |                        |
|                                    |                               |    |    | 2  | 02 No                  |
| 2. Reference Pillar                |                               |    |    |    |                        |
|                                    |                               |    |    | 2  | 06 No                  |
| 3. Clearing & grubbing             |                               |    |    |    |                        |
| Red Land -                         |                               |    |    |    |                        |
| 2X20 X 30.00 X 3.00 =              |                               |    |    |    | 3600 m <sup>2</sup>    |
| 2X15 X 30.00 X 3.00 =              |                               |    |    |    | 2700.00                |
| 2X15 X 30.00 X 3.00 =              |                               |    |    |    | 2700.00                |
| 2X1X 10.00 X 3.00 =                |                               |    |    |    | 60.00                  |
|                                    |                               |    |    | 2  | 9240.00 m <sup>2</sup> |
|                                    |                               |    |    | 2  | 0.924 hect.            |

[illegible]