

Tou to Lhusig Tala

(mohsi - Plusesh)

## Schedule XLV-Form No. 134

Bikramganj

DIVISION

Bikramganj

SUB-DIVISION

**MEASUREMENT BOOK**

Usha Devi

666

11

| Particulars                                              | Details of actual measurement |        |         |    | Contents of area |
|----------------------------------------------------------|-------------------------------|--------|---------|----|------------------|
|                                                          | No.                           | L.     | B.      | D. |                  |
| M/W →                                                    | 104                           | to     | 6h 1/2  |    | Tala             |
| Under mimgy (HWSB)                                       |                               |        |         |    |                  |
| Block                                                    | Bukram gang                   |        |         |    |                  |
| Agreement to                                             | 11/3/51                       | 23     | 24      |    |                  |
| Agency                                                   | Vina Devi                     |        |         |    |                  |
| Plot No                                                  | 402                           | Shanti | Shikhar |    |                  |
| Baily Road                                               | Patne                         |        |         |    |                  |
| Date of work start 04-01-2024                            |                               |        |         |    |                  |
| Date of completion 03-01-2025                            |                               |        |         |    |                  |
| [after agreement]                                        |                               |        |         |    |                  |
| Further measurement                                      |                               |        |         |    |                  |
| Nil                                                      |                               |        |         |    |                  |
| <del>Nil</del>                                           |                               |        |         |    |                  |
| 3/3/24                                                   |                               |        |         |    |                  |
| 3/3/24                                                   |                               |        |         |    |                  |
| Abstract of Cost                                         |                               |        |         |    |                  |
| ① Providing & fixing of working benchmark/Reference P.M. |                               |        |         |    |                  |
| 01H per km - 01V.T.M.B.P.                                |                               |        |         |    |                  |
| ② Bench mark P.M. - 2H                                   |                               |        |         |    |                  |
| 01 V.S.O.B = 51/each - 1 9.013 =                         |                               |        |         |    |                  |
| ③ Reference P.M.                                         |                               |        |         |    |                  |
| 01 V.T.M.B.P. - 1H 5H                                    |                               |        |         |    |                  |
| 01 20.93 = 03/each 10.469 =                              |                               |        |         |    |                  |
| ④ Clearing & grubbing                                    |                               |        |         |    |                  |
| road land by manual                                      |                               |        |         |    |                  |
| meant including up to 100                                |                               |        |         |    |                  |
| with vegetation of rate - 80                             |                               |        |         |    |                  |
| 01 V.T.M.B.P. - 1H 1.054 each                            |                               |        |         |    |                  |
| 01 75.573 = 54/each 78.143 =                             |                               |        |         |    |                  |
| 01 97.1625 =                                             |                               |        |         |    |                  |

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[illegible]

Continuation