

2nd year Main

Sch. XLV-Form No.134

36

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

|                                     |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| N/W: 70/11 - 9 Road from Ghorasehen |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|

|                                 |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Kundwa Chai/our path to Palepur |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|

|                        |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| ward No - 8 (Saw tola) |  |  |  |  |  |
|------------------------|--|--|--|--|--|

|                     |  |  |  |  |  |
|---------------------|--|--|--|--|--|
| Block - Ghorasehen. |  |  |  |  |  |
|---------------------|--|--|--|--|--|

|                                 |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Regd. No. - AMSSY NBS BAP - 221 |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|

|                                     |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| Agency - M/s. Arst Const. part 12d. |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|

|                              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| Agreement No - 57365/2020-21 |  |  |  |  |  |
|------------------------------|--|--|--|--|--|

|                                      |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|
| Actual Date of completion - 7.3.2022 |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|

|                           |  |  |  |  |  |
|---------------------------|--|--|--|--|--|
| Main - work has been done |  |  |  |  |  |
|---------------------------|--|--|--|--|--|

|             |  |  |  |  |  |
|-------------|--|--|--|--|--|
| by Agency - |  |  |  |  |  |
|-------------|--|--|--|--|--|

Abstract of cost

|                      |                                       |        |  |         |
|----------------------|---------------------------------------|--------|--|---------|
| 1/1                  | Restoration of drains<br>cuts up soil | P. 36  |  |         |
| 30.457 <sup>3</sup>  | ①                                     | 404.06 |  | 12304.  |
| 2/2                  | Making of drain<br>fly                | P. 36  |  |         |
| 310.487 <sup>2</sup> | ②                                     | 60.48  |  | 18778.- |
| 3/5                  | Patch paper over<br>bits - s.h        | P. 37  |  |         |
| 35.257 <sup>2</sup>  | ③                                     | 308.19 |  | 10864.- |
| 4/9                  | Main - P. CID work<br>for H.P         |        |  |         |

Continuation

| Particulars          | Details of actual measurement |        |    |      | Contents of area |
|----------------------|-------------------------------|--------|----|------|------------------|
|                      | No.                           | L.     | B. | D.   |                  |
|                      |                               | P. 37  |    |      |                  |
| 1 No (2)             | 1166.58                       |        | 1. | 1167 |                  |
| 5/8                  | mail                          |        |    |      | field work       |
|                      |                               |        |    |      | for slabs        |
|                      |                               | P. 37  |    |      |                  |
| 1 No (2)             | 2394.96                       |        | 1. | 2395 |                  |
| 6/10                 | Cutting                       |        |    |      | of concrete      |
|                      |                               |        |    |      |                  |
|                      |                               | P. 37  |    |      |                  |
| 2 No (2)             | 115.99                        |        | 1. | 228  |                  |
| 7/11                 | Cutting                       |        |    |      | of slabs         |
|                      |                               |        |    |      | for walk         |
|                      |                               | P. 37  |    |      |                  |
| 8 No (2)             | 6.98                          |        | 1. | 56   |                  |
| 8/11                 | Triming                       |        |    |      | of gutter        |
|                      |                               |        |    |      |                  |
|                      |                               | P. 37  |    |      |                  |
| 304.567 <sup>2</sup> | (2) 1.                        | 2.33   | 1. | 710  |                  |
| 9/12                 | White                         |        |    |      | washing of tank  |
|                      |                               |        |    |      | and wall         |
|                      |                               | P. 38  |    |      |                  |
| 21.27 <sup>2</sup>   | (2) 1.                        | 17.32  | 1. | 364  |                  |
| 10/10                | mail                          |        |    |      | of 2007          |
|                      |                               |        |    |      | slab             |
|                      |                               | P. 38  |    |      |                  |
| 0.14 km              | (2) 1.                        | 725.65 | 1. | 100  |                  |
| 11/9                 | mail                          |        |    |      | of 500           |

Continuation

