

कार्यालयक अभियन्ता  
सार्वजनिक कार्य विभाग  
कार्य प्रमंडल, काठमाडौं  
१२/०७/२१

Date of last entry. \_\_\_\_\_

# 1st on A/C Bill

Name of work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | L. | B. | D. |                  |
| name of work: - Construction of    |                               |    |    |    |                  |
| road & work Barahara Sugona        |                               |    |    |    |                  |
| on road to Barahara Jabdi          |                               |    |    |    |                  |
| Road under on road (sc)            |                               |    |    |    |                  |
| Agency: - Sri Krishna mand Jha     |                               |    |    |    |                  |
| Jharkhandpur, Dist - Madhubani     |                               |    |    |    |                  |
| Date of commencement: - 01-04-2021 |                               |    |    |    |                  |
| Date of completion: - 31-03-2022   |                               |    |    |    |                  |
| Agreement no - 105B.D/2020-21      |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |

|                                    |        |
|------------------------------------|--------|
| (Record measured at)               | 3.3.22 |
| Item no (1): - P/F setting         |        |
| of pillar - - - of feet            |        |
| 1.00 X 5 nos = 5 nos               |        |
| Total = 5 nos                      |        |
| Item no (2): - clearing & leveling |        |
| of vegetation - - - of feet        |        |
| 1 X 30 X 3.50 = 105 m <sup>2</sup> |        |
| 15 X 30 X 3.50 = 1575 "            |        |
| 1 X 30 X 3.50 = 105 "              |        |
| 20 X 30 X 3.50 = 2100 "            |        |
| 13 X 30 X 3.50 = 1365 "            |        |
| Total = 5250 M <sup>2</sup>        |        |
| Qty = 5250 / 10000 Hect            |        |

Qty = 0.52 Hect

Continuation

# 7th on Alcobill

42

Sch. XLV—Form No. 134

| Particulars                                                                                                             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                         | No.                           | L. | B. | D. |                  |
| Name of work—Construction of road & CD work from Barkara Suguna crossing road to Barkara Jaldi road under crossing (sc) |                               |    |    |    |                  |
| Name of Agency—S.M. 1 (M) road Jha, Jharkhand                                                                           |                               |    |    |    |                  |
| Agreement No—10800/20W-2                                                                                                |                               |    |    |    |                  |
| Date of commencement—01.04.2021                                                                                         |                               |    |    |    |                  |
| Actual Date of completion—06.03.2024                                                                                    |                               |    |    |    |                  |
|                                                                                                                         |                               |    |    |    |                  |
|                                                                                                                         |                               |    |    |    |                  |
|                                                                                                                         |                               |    |    |    |                  |

| Abstract of cost                                 |          |  |  |  |  |
|--------------------------------------------------|----------|--|--|--|--|
| 1. Setting out pillar . . . . of E.I             |          |  |  |  |  |
| Qty wide Trans P—(37)                            |          |  |  |  |  |
| 05 No. @ 2403.62/No.—                            | 12018/2  |  |  |  |  |
| 2. Clearing & Grubbing . . . . of E.I            |          |  |  |  |  |
| Qty wide Trans P—(37)                            |          |  |  |  |  |
| 0.52 Ha @ 52970.33/Ha—                           | 27544/2  |  |  |  |  |
| 3. Construction of embankment                    |          |  |  |  |  |
| . . . . of E.I Qty wide Trans P—(37)             |          |  |  |  |  |
| (a) lead upto 100 m                              |          |  |  |  |  |
| 418.04 m <sup>3</sup> @ 190.36/m <sup>3</sup> —  | 79578/2  |  |  |  |  |
| (b) lead upto 100 m                              |          |  |  |  |  |
| 1672.16 m <sup>3</sup> @ 154.07/m <sup>3</sup> — | 257630/2 |  |  |  |  |
|                                                  |          |  |  |  |  |
|                                                  |          |  |  |  |  |

Continuation

Sch. XLV—Form No. 134

| Particulars                                               | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                           | No.                           | L. | B. | D. |                  |
| 20. Road marking on edge...                               |                               |    |    |    |                  |
| .... of City wide TMB P-(39)                              |                               |    |    |    |                  |
| 302.80m <sup>2</sup> @ 721.95/m <sup>2</sup>              |                               |    |    |    | 218606/2         |
| 21. RCC 15 km stone, ... of City                          |                               |    |    |    |                  |
| City wide TMB P-(39)                                      |                               |    |    |    |                  |
| (a) 1km stone - 03 No. @ 2295.28                          |                               |    |    |    | 6886/2           |
| (b) 200m stone - 06 No. @ 612.24                          |                               |    |    |    | 3703/2           |
| 22. Providing & fixing retro-reflective board ... of City |                               |    |    |    |                  |
| City wide TMB P-(39)                                      |                               |    |    |    |                  |
| (a) 600mm Δ - 6 No. @ 3397.31                             |                               |    |    |    | 33973/2          |
| (b) 600 x 450 □ - 04 No. @ 4519.04                        |                               |    |    |    | 18076/2          |
| 23. Painting on parapet wall                              |                               |    |    |    |                  |
| .... of City wide TMB P-(40)                              |                               |    |    |    |                  |
| 82.56 m <sup>2</sup> @ 101.40/m <sup>2</sup>              |                               |    |    |    | 8372/2           |
| 24. Planting of trees ... of City                         |                               |    |    |    |                  |
| City wide TMB P-(1) & P-(11)                              |                               |    |    |    |                  |
| 65 No. @ 844.59/No                                        |                               |    |    |    | 54898/2          |
| 25. Cabled net across the road, ... of City               |                               |    |    |    |                  |
| City wide TMB 2782 P-(1)                                  |                               |    |    |    |                  |
| 22.50m @ 916.32/m                                         |                               |    |    |    | 20617/2          |
|                                                           |                               |    |    |    | 1,0493179/2      |
|                                                           |                               |    |    |    | 1384113/2        |
|                                                           |                               |    |    |    | 128892/2         |
|                                                           |                               |    |    |    | 11986184/2       |
| 10.21% below                                              |                               |    |    |    | 1223789/2        |
| P. Payment                                                |                               |    |    |    | 1,0762395/2      |
|                                                           |                               |    |    |    | 10549167/2       |
|                                                           |                               |    |    |    | 2,13,228/2       |

Continuation

26/4/24  
JE

26/04/2024  
JE