

272/19-20

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# Schedule XLV-Form No. 134

Monthly (SC) (man)

272/19-20

DIVISION

272/19-20

SUB-DIVISION

Harshwardhan

Measurement Book

272/19-20

5th year maintenance

32

Sch. XLV-Form No. 134

| Particulars                                                      | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                  | No.                           | L. | B. | D. |                  |
| N/W - 7 ains 99 - 1 - from Barapur Malhi - 40 to Sakaliya to 19. |                               |    |    |    |                  |
|                                                                  |                               |    |    |    |                  |
|                                                                  |                               |    |    |    |                  |
| 12th Block - Sangrampur                                          |                               |    |    |    |                  |
| Agency - M/s Harshvardhan Const.                                 |                               |    |    |    |                  |
|                                                                  |                               |    |    |    |                  |
|                                                                  |                               |    |    |    |                  |
| Agreement - M.F. 15.3.2018-19                                    |                               |    |    |    |                  |
| Actual date of work - 15.4.2019                                  |                               |    |    |    |                  |
| Maintenance - 15.4.2023                                          |                               |    |    |    |                  |
| to 15.4.2023                                                     |                               |    |    |    |                  |

|                                          |  |  |  |                        |
|------------------------------------------|--|--|--|------------------------|
| Maintenance work has been done by Agency |  |  |  |                        |
| 1. Restoration of Main                   |  |  |  |                        |
| cut wall - 507                           |  |  |  |                        |
| 2x 5 x 12.10 x 0.75 x 0.30               |  |  |  | 27.22                  |
| 2x 8 x 10.00 x 0.80 x 0.30               |  |  |  | 38.40                  |
| 2x 12 x 6.15 x 0.80 x 0.30               |  |  |  | 16.23                  |
|                                          |  |  |  | T 81.85 m <sup>3</sup> |
| 2. Fencing up 1st Rd                     |  |  |  |                        |
| filling                                  |  |  |  |                        |
| 2x 8 x 11.60 x 0.85                      |  |  |  | = 157.76               |
| 2x 12 x 8.40 x 0.70                      |  |  |  | = 141.12               |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                                                                                                                                    | Details of actual measurement |    |    |    | Contents of area           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|----------------------------|
|                                                                                                                                                                | No.                           | L. | B. | D. |                            |
| 11. Mainly 9 and 8 m by way                                                                                                                                    |                               |    |    |    | 0.25 km                    |
| 12. Mainly 9 200 y 4 m 8 m                                                                                                                                     |                               |    |    |    | 0.40 km                    |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Summe</p> <p>10/4/2024</p> <p>JE</p> </div> <div> <p>10/4/24</p> <p>AE</p> </div> </div> |                               |    |    |    |                            |
| Abstract of coast                                                                                                                                              |                               |    |    |    |                            |
| 1. Restoration of main cuts with soil                                                                                                                          |                               |    |    |    |                            |
|                                                                                                                                                                |                               |    |    |    | P. 32                      |
| 81.857 <sup>3</sup> @ 9. 220217                                                                                                                                |                               |    |    |    | 1. 26208 =                 |
| 2. Mainly 8 1/2 x 8 1/2 m                                                                                                                                      |                               |    |    |    |                            |
|                                                                                                                                                                |                               |    |    |    | P. 33                      |
| 455.607 <sup>2</sup> @ 9 50 = 91                                                                                                                               |                               |    |    |    | 1. 23195 =                 |
| 3. Repair to put back fill.                                                                                                                                    |                               |    |    |    |                            |
|                                                                                                                                                                |                               |    |    |    | with 75 mm width           |
|                                                                                                                                                                |                               |    |    |    | P. 33                      |
| 7.917 <sup>3</sup> @ 9 458 = 90                                                                                                                                |                               |    |    |    | 1. 3630 =                  |
| 4. Patch repair on area                                                                                                                                        |                               |    |    |    |                            |
|                                                                                                                                                                |                               |    |    |    | adjoining fill to put back |

Continuation

## Sch. XLV-Form No. 134

| Particulars               | Details of actual measurement |       |    |    | Contents of area |
|---------------------------|-------------------------------|-------|----|----|------------------|
|                           | No.                           | L.    | B. | D. |                  |
|                           |                               | P. 33 |    |    |                  |
| 105.47 m <sup>2</sup> @ 9 | 246.58                        |       | 9  |    | 26007.~          |
| 8/5                       | Repair to that has a p        |       |    |    |                  |
|                           | around of house job.          |       |    |    |                  |
|                           |                               | P. 34 |    |    |                  |
| 105.47 m <sup>2</sup> @ 9 | 264.69                        |       | 8  |    | 27917.~          |
| 9/7                       | Painting of 10 work           |       |    |    |                  |
|                           | for 1. way                    |       |    |    |                  |
|                           |                               | P. 34 |    |    |                  |
| 2 No @ 9                  | 1104.35                       |       | 9  |    | 2209.~           |
| 8/10 @                    | Cutting 9 brick 9             |       |    |    |                  |
|                           | house                         |       |    |    |                  |
|                           |                               | P. 34 |    |    |                  |
| 2 No @ 9                  | 104.48                        |       | 8  |    | 209.~            |
| 8/10 @                    | Cutting 1. stone              |       |    |    |                  |
|                           | for 1. way                    |       |    |    |                  |
|                           |                               | P. 34 |    |    |                  |
| 9 No @ 1                  | 6242                          |       | 8  |    | 58.~             |
| 9/10 @                    | Trimming 1 grass              |       |    |    |                  |
|                           | work for 1. way               |       |    |    |                  |
|                           |                               | P. 34 |    |    |                  |
| 23.00 m <sup>2</sup> @ 9  | 2214                          |       | 9  |    | 49.~             |
| 10/11                     | Whitewash 1 house             |       |    |    |                  |
|                           | wall                          |       |    |    |                  |
|                           |                               | P. 34 |    |    |                  |
| 42.00 m <sup>2</sup> @ 9  | 1620                          |       | 9  |    | 674.~            |
| 11/8                      | Painting 1 R-1                |       |    |    |                  |
|                           | sign board                    |       |    |    |                  |

Continuation

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