

| Particulars | Details of actual measurement |                                     |     |       | Contents of area             |
|-------------|-------------------------------|-------------------------------------|-----|-------|------------------------------|
|             | No.                           | L.                                  | B.  | D.    |                              |
|             |                               | <u>5th year maintenance Bill</u>    |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               | N/w - Maintae of                    |     |       |                              |
|             |                               | road House of Md                    |     |       |                              |
|             |                               | Gulam Rasul Ansari                  |     |       |                              |
|             |                               | to Pmssy Balakoti                   |     |       |                              |
|             |                               | Salempur -                          |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               | Agency - M/s Gansav and             |     |       |                              |
|             |                               | At - Kaperspur, Dist                |     |       |                              |
|             |                               | Gopd gang                           |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               | Date of work start -                |     |       |                              |
|             |                               | - 7/10/2018                         |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               | Date of com - 6-10-2019             |     |       |                              |
|             |                               | Agg No - 415BD/2018/19              |     |       |                              |
|             |                               | Actual date of                      |     |       |                              |
|             |                               | comp - 10/2/2019                    |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               | <u>① Reservoiration of Rainwate</u> |     |       |                              |
|             |                               | with Soil cell Compou               |     |       |                              |
|             |                               |                                     |     |       |                              |
|             |                               | 1x                                  | 24x | 1.11x | 0.3002 = 7.20 m <sup>3</sup> |
|             |                               | 1x                                  | 17x | 0.90x | 0.250 = 3.82 m <sup>3</sup>  |
|             |                               | 1x                                  | 25x | 1.00x | 0.300 = 7.50 m <sup>3</sup>  |
|             |                               | 2x                                  | 30x | 1.00x | 0.300 = 18.00 m <sup>3</sup> |
|             |                               | 1x                                  | 14x | 1.10x | 0.250 = 3.85 m <sup>3</sup>  |
|             |                               | 1x                                  | 26x | 1.00x | 0.300 = 7.80 m <sup>3</sup>  |
|             |                               | 1x                                  | 20x | 1.00x | 0.300 = 6.00 m <sup>3</sup>  |
|             |                               | Continuation                        |     |       |                              |
|             |                               | 54.17 m <sup>3</sup>                |     |       |                              |

Continuation

