

# 1st on MC Bill

1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| Name of Work :- Pipaxhia      |                               |    |    |    |                  |
| Tim Mulani to                 |                               |    |    |    |                  |
| Mishrauli to                  |                               |    |    |    |                  |
| under MMSY (SC)               |                               |    |    |    |                  |
| Name of Agency :-             |                               |    |    |    |                  |
| Perren Kumar Panj             |                               |    |    |    |                  |
| At Jashauli P.O Pachauli      |                               |    |    |    |                  |
| DST - Siman                   |                               |    |    |    |                  |
| Agd No - 55 SB MMSY (SC)      |                               |    |    |    |                  |
| 2020-21                       |                               |    |    |    |                  |
| Date of Start - 3-07-2020     |                               |    |    |    |                  |
| Time of completion - 2/4/2021 |                               |    |    |    |                  |
| Date of measurement -         |                               |    |    |    |                  |
|                               |                               |    |    |    | 13/10/20         |
|                               |                               |    |    |    | Measurement      |
|                               | 10 x                          | 30 | 25 | 25 | 1000             |
| ① Providing and               |                               |    |    |    |                  |
| fixing of working             |                               |    |    |    |                  |
| bench mark pillar             |                               |    |    |    |                  |
| do - do as per                |                               |    |    |    |                  |
|                               |                               |    |    |    | 0.90 km          |
| ② Providing ref pillar        |                               |    |    |    |                  |
| do - do as per                |                               |    |    |    |                  |
|                               |                               |    |    |    | 0.90 km          |

Continuation

Sch. XLV-Form No. 134

| Particulars                    | Details of actual measurement |       |      |                     | Contents of area     |
|--------------------------------|-------------------------------|-------|------|---------------------|----------------------|
|                                | No.                           | L.    | B.   | D.                  |                      |
| 2nd 1000 Mardeson Rd           |                               |       |      |                     |                      |
| N/W:- Piprahaha Tin Maham      |                               |       |      |                     |                      |
| Se misc li dola under MMS      |                               |       |      |                     |                      |
| M/Agency Room for Rev          |                               |       |      |                     |                      |
| Agg No:- 53/SBR/MMS/2020-21    |                               |       |      |                     |                      |
| Actual Date of Comp 25-12-2021 |                               |       |      |                     |                      |
| Measurement Entry              |                               |       |      |                     |                      |
| ① P/W Restoration of road      |                               |       |      |                     |                      |
| with width d. amt. and         |                               |       |      |                     |                      |
| 2 x                            | 10m                           | 1.25  | 0.3m | 7.5m <sup>2</sup>   |                      |
| 2 x                            | 17m                           | 1.25  | 0.3m | 12.75m <sup>2</sup> |                      |
| 2 x                            | 15m                           | 1.25  | 0.3m | 11.25m <sup>2</sup> |                      |
| 2 x                            | 20m                           | 1.25  | 0.3m | 15m <sup>2</sup>    |                      |
| 0 x                            | 10m                           | 1.25  | 0.3m | 7.5m <sup>2</sup>   |                      |
| Total Qty =                    |                               |       |      |                     | 54.0m <sup>2</sup>   |
| ② P/W making up of borrow      |                               |       |      |                     |                      |
| 8.80 d. strip d. d.            |                               |       |      |                     |                      |
| all comp. job                  |                               |       |      |                     |                      |
| 1 x                            | 20m                           | 1.25m |      | 25m <sup>2</sup>    |                      |
| 2 x                            | 15m                           | 1.25m |      | 37.5m <sup>2</sup>  |                      |
| 2 x                            | 25m                           | 1.25m |      | 62.5m <sup>2</sup>  |                      |
| 2 x                            | 30m                           | 1.25m |      | 75m <sup>2</sup>    |                      |
| 1 x                            | 5m                            | 1.25m |      | 6.25m <sup>2</sup>  |                      |
| Total Qty =                    |                               |       |      |                     | 206.25m <sup>2</sup> |
| Limo Qty =                     |                               |       |      |                     | 202.5m <sup>2</sup>  |

Continuation

## Sch. XLV-Form No. 134

| Particulars              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------|-------------------------------|----|----|----|------------------|
|                          | No.                           | L. | B. | D. |                  |
| ① pr mant of plant       |                               |    |    |    |                  |
| all ready planting do do |                               |    |    |    |                  |
| TOP R-39                 |                               |    |    |    |                  |
| 832 60 m                 |                               |    |    |    |                  |
| @ R 6.55.00              |                               |    |    | R  | 39300.00         |
|                          |                               |    |    | R  | 85.430.00        |
| Less 10% below           |                               |    |    | R  | 8543.20          |
| Add GST 12%              |                               |    |    | R  | 10251.20         |
| Add 12% cess 01%         |                               |    |    | R  | 854.20           |
|                          |                               |    |    | R  | 96,535.20        |
| Less 10% below           |                               |    |    | R  | 9654.20          |
|                          |                               |    |    | R  | 86881.20         |

ACP  
 10-11-2023  
 DE

Material statement

E/W : 54 m<sup>2</sup>

ACP  
 10-11-2023  
 DE

Continuation