

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                   | Details of actual measurement |    |    |    | Contents of area                     |
|-------------------------------------------------------------------------------|-------------------------------|----|----|----|--------------------------------------|
|                                                                               | No.                           | L. | B. | D. |                                      |
| 1/w:- Ganawal Road ASHOK Xolan to Ghay to muslim Jala.                        |                               |    |    |    |                                      |
| 1/A:- Dilip Kumar Mahto at the ramshala road PO - Muzachhiya Distt- Bhagalpur |                               |    |    |    |                                      |
| Document NO - AE MED / 2023 - 24                                              |                               |    |    |    |                                      |
| Page NO - MP - N / 2023 - 22 Muzachhiya                                       |                               |    |    |    |                                      |
| Scheme No - 3054 MB (New Maintenance Policy - 2018) (Year - 2022-23)          |                               |    |    |    |                                      |
| Date of order - 02.07.2023                                                    |                               |    |    |    |                                      |
| Date of work order - 18.05.2023                                               |                               |    |    |    |                                      |
| Date of completion - 17/02/2024                                               |                               |    |    |    |                                      |
| Actual Date of completion - 10/02/2024                                        |                               |    |    |    |                                      |
|                                                                               |                               |    |    |    |                                      |
|                                                                               |                               |    |    |    |                                      |
|                                                                               |                               |    |    |    |                                      |
|                                                                               |                               |    |    |    |                                      |
| (1) Clearing & grubbing of road land as per sect. etc. R.                     |                               |    |    |    |                                      |
| <u>L.S</u>                                                                    |                               |    |    |    |                                      |
| 1 x 3 x 30m x 1.2 =                                                           |                               |    |    |    | 108 m <sup>2</sup>                   |
| 1 x 7 x 30m x $\frac{1.2+1.4}{2}$ =                                           |                               |    |    |    | 293<br><del>108</del> m <sup>2</sup> |
| 1 x 5 x 30m x 1.00 =                                                          |                               |    |    |    | 150<br><del>293</del> m <sup>2</sup> |
| 1 x 8 x 30m x $\frac{1.6+1.8}{2}$ =                                           |                               |    |    |    | 288 m <sup>2</sup>                   |

Continuation

814-2

16

Sch. XLV-Form No. 134

| Particulars               | Details of actual measurement |    |                    |     | Contents of area        |
|---------------------------|-------------------------------|----|--------------------|-----|-------------------------|
|                           | No.                           | L. | B.                 | D.  |                         |
|                           |                               |    |                    |     | 5277163 = 00            |
|                           |                               |    | B.F                | U → | <del>5281159</del> = 00 |
|                           |                               |    |                    |     | 1                       |
|                           |                               |    |                    |     | 5277163 = 00            |
|                           |                               |    | Gross Amount       |     | <del>5281159</del> = 00 |
| ① Less Below 0.02% at per |                               |    |                    |     |                         |
|                           |                               |    | Agreement          |     | 1055                    |
|                           |                               |    |                    |     | <del>1056</del> = 00    |
|                           |                               |    |                    |     | 5276108 = 00            |
|                           |                               |    | Net Payable Amount |     | <del>5280103</del> = 00 |
| Santosh r/fankaj          |                               |    |                    |     |                         |
| 10/02/2024                |                               |    |                    |     |                         |
| J.E                       |                               |    |                    |     |                         |
| 10/2/24                   |                               |    |                    |     |                         |
| Attachment -              |                               |    |                    |     |                         |