

# 4th year maintenance

28

Sch. XLV-Form No. 134

| Sch. XLV-Form No. 134         |                               |    |    |                        | Contents of area    |
|-------------------------------|-------------------------------|----|----|------------------------|---------------------|
| Particulars                   | Details of actual measurement |    |    |                        |                     |
|                               | No.                           | L. | B. | D.                     |                     |
| Work:-                        | Leas to chhan patti           |    |    |                        |                     |
|                               | Sucker Pile                   |    |    |                        |                     |
| Agency:-                      | Rakesh Kumar                  |    |    |                        |                     |
| Agreement:-                   | 114/SB/2018-19.               |    |    |                        |                     |
| Actual date of completion     | 16/3/19                       |    |    |                        |                     |
| ① Restoration of section cut. |                               |    |    |                        |                     |
| Cur                           | 10x4.0x1.0x0.30               |    |    |                        | 12.0m <sup>3</sup>  |
|                               | 8x2.0x1.0x0.30                |    |    |                        | 6.0m <sup>3</sup>   |
|                               | 04x3.0x0.75x0.30              |    |    |                        | 2.70m <sup>3</sup>  |
|                               | 3x3.0x0.90x0.30               |    |    |                        | 2.43m <sup>3</sup>  |
|                               |                               |    |    |                        | 23.13m <sup>3</sup> |
|                               |                               |    |    | At 23.04m <sup>3</sup> |                     |

|                                   |                                                                                   |  |  |  |                     |
|-----------------------------------|-----------------------------------------------------------------------------------|--|--|--|---------------------|
| ② maintenance of earthen shoulder |                                                                                   |  |  |  |                     |
| C2                                | 5x10.0x1.0                                                                        |  |  |  | 50m <sup>3</sup>    |
|                                   | 10x8.0x0.90                                                                       |  |  |  | 72.0m <sup>3</sup>  |
|                                   | 1x6.0x1.0                                                                         |  |  |  | 6.0m <sup>3</sup>   |
|                                   |                                                                                   |  |  |  | 128.0m <sup>3</sup> |
| ③ maintenance of road             |                                                                                   |  |  |  |                     |
|                                   | 8x5m                                                                              |  |  |  | 0.450               |
| ④ maintenance of room             |                                                                                   |  |  |  |                     |
|                                   | stone 1m                                                                          |  |  |  | 0.072k              |
|                                   | <div> <div>Power</div> <div>10/2/19</div> <div>10/2/19</div> <div>26</div> </div> |  |  |  |                     |

Continuation

# ABSTRACT OF EST

29

Sch. XLV-Form No. 134

| Particulars               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
| ① Restoration of rain cul |                               |    |    |    |                  |
| TMAP. 28                  | 23.04 m <sup>3</sup>          |    |    |    |                  |
|                           | @ ₹ 372.50 / m <sup>3</sup>   |    |    |    | ₹ 8725.2         |
| ② maintenance of earthen  |                               |    |    |    |                  |
| Shoulder.                 |                               |    |    |    |                  |
| TMAP. 28                  | 128.0 m <sup>2</sup>          |    |    |    |                  |
|                           | @ ₹ 57.15 / m <sup>2</sup>    |    |    |    | ₹ 7304.2         |
| ③ maintenance of road     |                               |    |    |    |                  |
| 8.5 m                     |                               |    |    |    |                  |
| TMAP. 28                  | 0.450 km                      |    |    |    |                  |
|                           | @ ₹ 1087.62 / km              |    |    |    | ₹ 489.2          |
| ④ maintenance of road     |                               |    |    |    |                  |
| stone pm                  |                               |    |    |    |                  |
| TMAP 28                   | 0.072 km                      |    |    |    |                  |
|                           | @ ₹ 740.66 / km               |    |    |    | ₹ 53.2           |
| Less 10% below            |                               |    |    |    | ₹ 16591.2        |
|                           |                               |    |    |    | ₹ 1657.2         |
|                           |                               |    |    |    | 14914.2          |
|                           | 181823                        |    |    |    | 181823           |
| Earth -                   | 42.24 m <sup>3</sup>          |    |    |    |                  |

Continuation