

# Schedule XLV-Form No. 134

Bara Path to Gandhi Nagar

M. N. G. S. - Aveshesh (NDB)

E E R. W D Wark Aurangabad. **DIVISION**

M/s Madan Lal Gunt.

A E Nahinagar. **SUB-DIVISION**

No/4532

## MEASUREMENT BOOK

Certified That This M.B. Contain (100)  
Pages By Printer Machine And Issued  
To Sri. Saurav Srivastava A.E- R.W.D  
Work Sub-Div. Nabengara.....

म. वि. वि.  
Executive Engineer  
Rural Works Department  
Works Division, Aurangabad  
29/12/24

Sch. XI.V-Form No. 134

E E A Bad' DIVISION

A E Nabengara SUB-DIVISION

## Measurement Book

No. 4532

Name of officer Sri Saurav Srivastava

A E, Nabengara

Date of first entry

Date of last entry

## Sch.XLV-Form No. 134

| Particulars                                                                  | Details of actual measure |    |    |    | Contents of area           |
|------------------------------------------------------------------------------|---------------------------|----|----|----|----------------------------|
|                                                                              | No.                       | L. | B. | D. |                            |
|                                                                              |                           |    |    |    | <u>ABSTRACT &amp; Cost</u> |
| ( $\frac{1}{3}$ ) clearing and grubbing.<br>Road land etc: -                 |                           |    |    |    |                            |
| Qty vide TMB (4532) Page (1) Item (1)                                        |                           |    |    |    |                            |
| 0.42 Hect @ 75573=34/Harb                                                    |                           |    |    |    | 31741 =                    |
| ( $\frac{2}{1,2}$ ) Setting out Bench mark and<br>Reference pillars etc: -   |                           |    |    |    |                            |
| Qty vide TMB (4532) Page (2) Item (2)                                        |                           |    |    |    |                            |
| ( $\frac{a}{1}$ ) Bench mark: -                                              |                           |    |    |    |                            |
| 1.00 No @ 4596=08/No by                                                      |                           |    |    |    | 45962                      |
| ( $\frac{b}{2}$ ) Reference pillars.                                         |                           |    |    |    |                            |
| 2.00 Nos @ 2136=27/Ns by                                                     |                           |    |    |    | 42732                      |
| ( $\frac{3}{4}$ ) Cutting of trees and<br>trunks etc: -                      |                           |    |    |    |                            |
| Qty vide TMB (4532) Page No. (2) Item (3)                                    |                           |    |    |    |                            |
| 4.00 Nos @ 357=261/Ns by                                                     |                           |    |    |    | 142920                     |
| ( $\frac{4}{6,7}$ ) Construction of embankment<br>Altered Borrow pits etc: - |                           |    |    |    |                            |
| Qty vide TMB (4532) Page (2,3) Item (4)                                      |                           |    |    |    |                            |
| ( $\frac{a}{7}$ ) For lead 1000 mtr: -                                       |                           |    |    |    |                            |
| 431.42 MB @ 261=09/m by                                                      |                           |    |    |    | 112639 =                   |
| ( $\frac{b}{6}$ ) For lead 100 mtr.                                          |                           |    |    |    |                            |
| 107.86 MB @ 177=64/MB by                                                     |                           |    |    |    | 19160 =                    |
|                                                                              |                           |    |    |    | <u>Qty: 173838 =</u>       |

Continuation

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| Particulars                                                      | Details of actual measure |    |    |                              | Contents of area |
|------------------------------------------------------------------|---------------------------|----|----|------------------------------|------------------|
|                                                                  | No.                       | L. | B. | D.                           |                  |
|                                                                  |                           |    |    | 13H:-                        | 173838 = 0       |
| (5/8) Construction of sub grade<br>eastern shoulders etc:-       |                           |    |    |                              |                  |
| Qty male TMB (4532) Page (3) Item (5)                            |                           |    |    |                              |                  |
| 873.60 M <sup>3</sup> @ 264 = 231181 =                           |                           |    |    |                              |                  |
|                                                                  |                           |    |    | 264 = 63 / M <sup>3</sup> ft |                  |
| (6/9) Granular Sub-base<br>G.S.B etc:-                           |                           |    |    |                              |                  |
| Qty male TMB (4532) Page (4) Item (6)                            |                           |    |    |                              |                  |
| 359.10 M <sup>3</sup> @ 337.9 = 03 / M <sup>3</sup> Rs 1213410 = |                           |    |    |                              |                  |
| (7/10) P.W and laying water<br>Borrow Macadam W.B.M - 3 etc.     |                           |    |    |                              |                  |

|                                                                |  |  |  |           |             |
|----------------------------------------------------------------|--|--|--|-----------|-------------|
| Qty male TMB (4532) Page (4) Item (7)                          |  |  |  |           |             |
| 151.89 M <sup>3</sup> @ 5082 = 58 / M <sup>3</sup> Rs 771993 = |  |  |  |           |             |
|                                                                |  |  |  | Total:-   | 2390422 = 0 |
| Add 18% G.S.T (+)                                              |  |  |  |           | 430276 = 0  |
| Add 1% L.C.E.S (+)                                             |  |  |  |           | 23904 = 0   |
| Add S. fee (+)                                                 |  |  |  |           | 50000 = 0   |
|                                                                |  |  |  | Net:-     | 2894602 = 0 |
| Less 17.55% A.S.T. (-)                                         |  |  |  |           | 508003 = 0  |
|                                                                |  |  |  | Net Amt:- | 2386599 = 0 |
|                                                                |  |  |  |           |             |
|                                                                |  |  |  |           |             |

10/4/24  
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Continuation