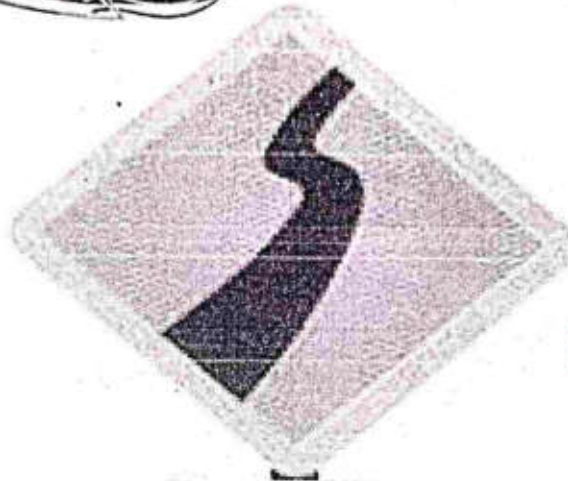


# SUPPLEMENTARY AGREEMENT

BLOCK- Ekangarsarai

(Contractor- COPY)

# MMSY-CSC



Certified Copy

*01.02.24*

Executive Engineer  
Rural Works Department  
Works Division Hilsa

*01.02.24*

**Construction & Five Year Maintenance of Road From Rasisa Mundipur Path to Kolhara Bigha (Tender ID-106948)" Under Mukhya Mantri Gram Sampark Yojna (Gen) Year 2021-22**

Name of Contractor & Address:- Navin Kumar,  
Vill+P.O- Bharthu, P.S-Ghoshi,  
Dist- Jehanabad, (Bid ID-456376)

Agreement No.-SBD...../2021-22

Accepted Rate:- 5.77%Below

Agreement Value:- 61,00,494.00

Date of Issue LOA:-

Intended Date of Completion:- ( Months)

|                 |                                  |
|-----------------|----------------------------------|
| PAN             | AJEPK0877C                       |
| GST No-         | 10AJEPK0877C1ZS                  |
| REGISTRATION NO | 2190115                          |
|                 | 2 <sup>ND</sup> Class RWD, BIHAR |

Executive Engineer  
Rural Works Department  
Works Division Hilsa

नाविन कुमार

*01.02.24*



भारतीय गैर न्यायिक INDIA NON JUDICIAL

एक हजार रुपये

रु.1000

ONE THOUSAND RUPEES

Rs.1000

INDIA

AE 710661



10000x1-1000  
1000

विजय नन्दन प्रसाद

मुद्रांक विक्रेता ला० नं०-27/77-78

जहानाबाद

## Supplementary Agreement

This agreement, made the \_\_\_\_\_ day of \_\_\_\_\_ 2024.

Between, The Executive Engineer, RWD Work Division, Hilsa For BRRDA, 5<sup>th</sup> floor, Vishweshwaraia Bhawan, Jawaharlal Nehru Marg, Patna-15(Name and address of Employer) (hereinafter called "the Name and address of Contractor") of part and,

Sri Navin Kumar,  
Vill+P.O-Bharthu, P.S-Ghoshi,  
Dist- Jehanabad (Bid I.D-456376)

Whereas the Employer is desirous that the Contractor Execute Construction & Five Year Maintenance of Road From Rasisa Mundipur Path to Kolhara Bigha (Tender ID-106948) Under Mukhya Mantri Gram Sampark Yojna (Gen) Year 2021-22 [name and identification number of contract] (hereinafter called "the works") and the Employer has accepted the Bid by the contractor for the execution and completion of such works and the remedying of any defects therein at a cost of Rupees- 6100994 (Rs Sixty One Lakh Four Hundred Ninety Four only) i.e. 5.77% (Five Point Seven Seven Percent) Below to the Estimated Rate Below to the Estimated Rate with the intended date for the whole of the works..... months from the date of issue of LOA.

Executive Engineer  
Rural Works Department  
Works Division, Hilsa

191-1 3412

11/11/24



# G41000 A/C Bill (Receipt)

## ABSTRACT

41

Sch. XLV—Form No. 134

| Particulars                                          | Details of actual measurement |    |    | Contents of area |
|------------------------------------------------------|-------------------------------|----|----|------------------|
|                                                      | No.                           | L. | D. |                  |
| Home of woman Const. of local form                   |                               |    |    |                  |
| Raising surrounding path to                          |                               |    |    |                  |
| keeping high under eaves                             |                               |    |    |                  |
| -sides black                                         |                               |    |    |                  |
| Agency: Shri Nalin Kherkar                           |                               |    |    |                  |
| Agenda: SBD/06/2021-22                               |                               |    |    |                  |
| Date of Commencement: 3.7.21                         |                               |    |    |                  |
| Date of Completion: 2.07.22                          |                               |    |    |                  |
| Actual Date of Completion: 30.11.23                  |                               |    |    |                  |
| 1) Clearing & grading level road                     |                               |    |    |                  |
| vide item no. ① vpon (35)                            |                               |    |    |                  |
| Qty = 0.544000 @ 53876.20                            |                               |    |    | 29093 =          |
|                                                      |                               |    |    |                  |
| 2) Const. of embankment                              |                               |    |    |                  |
| vide item no. ② vpon (35)                            |                               |    |    |                  |
| Qty = 1340.54 m <sup>3</sup> @ 131.33/m <sup>3</sup> |                               |    |    | 176050 =         |
| 3) Const. of embankment                              |                               |    |    |                  |
| vide item no. ③ vpon (35)                            |                               |    |    |                  |
| Qty = 638.16 m <sup>3</sup> @ 175.12/m <sup>3</sup>  |                               |    |    | 120511 =         |
| 4) Const. of subgrade stone                          |                               |    |    |                  |
| vide item no. ④ vpon (35)                            |                               |    |    |                  |
| Qty = 1177.80 m <sup>3</sup> @ 176.76/m <sup>3</sup> |                               |    |    | 208188 =         |
| 5) Paving G.P. - I                                   |                               |    |    |                  |
| vide item no. ⑤ vpon (35)                            |                               |    |    |                  |
| Qty = 487.12 m <sup>2</sup> @ 1784.12/m <sup>2</sup> |                               |    |    | 869081 =         |
| 6) Gravel in observation                             |                               |    |    |                  |
| vide item no. ⑥ vpon (35)                            |                               |    |    |                  |
| Qty = 190.72 m <sup>3</sup> @ 288.94/m <sup>3</sup>  |                               |    |    | 54156 =          |
|                                                      |                               |    |    |                  |

Continuation

C.O.

1457510

Sch. XLV—Form No. 134

| Particulars              | Details of actual measurement |    |    |             | Contents of area        |
|--------------------------|-------------------------------|----|----|-------------|-------------------------|
|                          | No.                           | L. | B. | D.          |                         |
|                          |                               |    |    | B.F.        | 57415842                |
| Add 2% CST               |                               |    |    | -           | 6169902                 |
| Add 1% L.C.              |                               |    |    | -           | 514162                  |
|                          |                               |    |    | Total       | 58099902                |
| Add 10% S.F.             |                               |    |    | -           | 770002                  |
|                          |                               |    |    | Total       | 58869902                |
| (-) Less 5.77% Below     |                               |    |    | (-) 339679  |                         |
|                          |                               |    |    | Total       | 58473112                |
| (-) Less Provision for   |                               |    |    | (-) 4732583 |                         |
|                          |                               |    |    | Total       | 8147282                 |
| James<br>03/04/24<br>A.B |                               |    |    |             | 8808<br>03/04/24<br>A.B |

Material Statement

NIL

8808  
03/04/24  
A.B

Continuation



# Record entry

1

Name to work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                 | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------|-------------------------------|----|----|----|------------------|
|                             | No.                           | L. | B. | D. |                  |
| Name of work:               | Construction of Road from     |    |    |    |                  |
|                             | Raj'sa road to path           |    |    |    |                  |
|                             | to Ketha Biding under         |    |    |    |                  |
|                             | sanitary (ce) in Ekanger      |    |    |    |                  |
|                             | Sami Klee                     |    |    |    |                  |
| Agency:                     | Shri Nalin Kerner             |    |    |    |                  |
| Ass No:                     | SBI 106/2021-22               |    |    |    |                  |
| Date of measurement:        | 37.21                         |    |    |    |                  |
| Date of Completion:         | 2.07.22                       |    |    |    |                  |
| ① Construction of GSB-E-Tp. | upto Date                     |    |    |    |                  |

|                             |                |        |                                  |                      |
|-----------------------------|----------------|--------|----------------------------------|----------------------|
|                             | 1x             | 9.20x  | $\frac{7.00+6.00+4.05}{2}$       |                      |
|                             |                |        | X 0.20 =                         | 10.46M <sup>3</sup>  |
|                             | 6x             | 30.00x | 4.05x0.20 =                      | 145.80M <sup>3</sup> |
|                             | 1x             | 12.90x | 4.05x0.20 =                      | 10.45M <sup>3</sup>  |
|                             | 1x             | 27.90x | 4.05x0.20 =                      | 22.60M <sup>3</sup>  |
|                             | 6x             | 30.00x | 3.35x0.20 =                      | 120.60M <sup>3</sup> |
|                             | 1x             | 15.30x | $\frac{(3.20+3.35)}{2}$ x 0.20 = | 10.94M <sup>3</sup>  |
|                             | <del>12x</del> |        |                                  |                      |
|                             | <del>12x</del> |        |                                  |                      |
| Existing Damaged            | 1x             | 30.00x | 3.35x0.20 =                      | 120.65M <sup>3</sup> |
| ce                          | 1x             | 5.80x  | $\frac{(6.00+3.35)}{2}$ x 0.20 = | 26.20M <sup>3</sup>  |
|                             |                |        |                                  | 2.71M <sup>3</sup>   |
| cc Portion over B/E side    | 3x             | 30.00x | 3.25x0.10 =                      | 29.25M <sup>3</sup>  |
|                             | 1x             | 19.60x | 3.25x0.10 =                      | 6.37M <sup>3</sup>   |
|                             | 4x             | 30.00x | 3.25x0.10 =                      |                      |
|                             | 1x             | 21.00x | 3.25x0.10 =                      |                      |
| Continuation Total = 487.12 |                |        |                                  |                      |

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Continuation

Continuation

पद्य का नाम: रत्नीक्षा मुन्दीपुर पद्य ①  
से कोल्हाड़ा बिजहा

अवधि  
मार्ग

Date  
Page

समर्पित किया जाता है कि इस 'Site order  
book' में कुछ अड़ पड़ है।

06.11.23

कर्मपाल मणिमंजरी

राष्ट्रीय कार्य विभाग

सर्व समस्त दिवस



3762/182

आयुर्विज्ञान में अत्युत्कृष्ट महत्त्व है।

*[Signature]*  
- 11 -  
**ELECTED BY THE BOARD**  
**SUBJECT: "SPECIAL AGENT"**  
**WOMEN'S DIVISION, FBIHQ**

James  
10.11.23  
AE/Ekangas