

Bharphora To Neor (MA-3054)

# Schedule XLV-Form No. 134

PHULPARAS

DIVISION

LAUKHI

SUB-DIVISION

MB.A16 - 405/2023-24

MEASUREMENT BOOK

1st on 9c bill

1

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                                 | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                             | No.                           | L. | B. | D. |                  |
| Name of Work:- Const <sup>n</sup> of Road & CD work from Bharpohari to Neor |                               |    |    |    |                  |
| under M/R - 3054.                                                           |                               |    |    |    |                  |
| Agency - Rupam Kumari                                                       |                               |    |    |    |                  |
| Agreement No. 14 MBD/2023-24                                                |                               |    |    |    |                  |
| Date of commencement:- 02.06.2023                                           |                               |    |    |    |                  |
| Date of completion:- 01.03.2024                                             |                               |    |    |    | As per agreement |
| Date of Actual completion:-                                                 |                               |    |    |    |                  |
| Date of Measurement:-                                                       |                               |    |    |    |                  |
|                                                                             |                               |    |    |    |                  |
|                                                                             |                               |    |    |    |                  |
|                                                                             |                               |    |    |    |                  |

|                                         |  |  |  |  |                     |
|-----------------------------------------|--|--|--|--|---------------------|
| (1) Clearing & grubbing                 |  |  |  |  |                     |
| Road land including uprooting ----- E/1 |  |  |  |  |                     |
| 12 Nos x 30.0 x 2 x 1.20 (av)           |  |  |  |  | 720 M <sup>2</sup>  |
| 12 Nos x 30.0 x 2 x 1.00 (av) -         |  |  |  |  | 720 "               |
| 12 Nos x 30.0 x 2 x 1.50 (av) -         |  |  |  |  | 720 "               |
| 12 Nos x 30.0 x 2 x 1.00 (av) -         |  |  |  |  | 720 "               |
| 12 Nos x 30.0 x 2 x 1.00 (av) -         |  |  |  |  | 720 "               |
| 12 Nos x 30.0 x 2 x 1.00 (av) -         |  |  |  |  | 720 "               |
| 12 Nos x 30.0 x 2 x 1.00 (av) -         |  |  |  |  | 720 "               |
| 12 Nos x 30.0 x 2 x 1.00 (av) -         |  |  |  |  | 720 "               |
|                                         |  |  |  |  | 5760 M <sup>2</sup> |
|                                         |  |  |  |  | OR 0.58 Hect.       |
|                                         |  |  |  |  |                     |
|                                         |  |  |  |  |                     |

Continuation



| Particulars                                                 | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                             | No.                           | L. | B. | D. |                  |
| Seigniorage Fee -                                           |                               |    |    |    |                  |
| (i) Earthwork -                                             |                               |    |    |    |                  |
| Qty. 1943.50 M <sup>3</sup> @ 235.01/M <sup>3</sup> × 10% = |                               |    |    |    | 6397.00          |
| (ii) G.S.B.                                                 |                               |    |    |    |                  |
| Qty. 158.925 M <sup>3</sup> @ 827.05/M <sup>3</sup> × 10% = |                               |    |    |    | 13146.00         |
| (iii) W.B.M. Grd.                                           |                               |    |    |    |                  |
| Qty. 250.77 M <sup>3</sup> @ 1407.22/M <sup>3</sup> × 10% = |                               |    |    |    | 35337.00         |
| (iv) Mty. Sand Surfacing.                                   |                               |    |    |    |                  |
| Qty. 4594.60 M <sup>3</sup> @ 11.45/M <sup>3</sup> × 10% =  |                               |    |    |    | 5261.00          |
| (v) S.D.B.C.                                                |                               |    |    |    |                  |
| Qty. 263.23 M <sup>3</sup> @ 907.21/M <sup>3</sup> × 10% =  |                               |    |    |    | 23933.00         |
| (vi) P.C. M30 grade                                         |                               |    |    |    |                  |
| Qty. 37.875 M <sup>3</sup> @ 1073.70/M <sup>3</sup> × 10% = |                               |    |    |    | 4067.00          |
| (vii) P.C. M15 grade in foundation                          |                               |    |    |    |                  |
| Qty. 78.137 M <sup>3</sup> @ 1034.64/M <sup>3</sup> × 10% = |                               |    |    |    | 8100.00          |
| (viii) P.C. M15 grade in S/S.                               |                               |    |    |    |                  |
| Qty. 26.708 M <sup>3</sup> @ 1075.24/M <sup>3</sup> × 10% = |                               |    |    |    | 2925.00          |
| (ix) P.C. M20 grade in S/S.                                 |                               |    |    |    |                  |
| Qty. 73.66 M <sup>3</sup> @ 1105.74/M <sup>3</sup> × 10% =  |                               |    |    |    | 8145.00          |
| (x) P.C. M25 grade in Superpave                             |                               |    |    |    |                  |
| Qty. 8.01 M <sup>3</sup> @ 1073.70/M <sup>3</sup> × 10% =   |                               |    |    |    | 860.00           |
| (xi) Sand filling.                                          |                               |    |    |    |                  |
| Qty. 2.024 M <sup>3</sup> @ 171.98/M <sup>3</sup> × 10% =   |                               |    |    |    | 35.00            |
|                                                             |                               |    |    |    | 8108.575-00      |
| 6/12/2017<br>3E                                             |                               |    |    |    |                  |

Continuation

| Particulars                | Details of actual measurement |    |      |         | Contents of area |
|----------------------------|-------------------------------|----|------|---------|------------------|
|                            | No.                           | L. | B.   | D.      |                  |
|                            | 12714311=50                   |    | 3.58 | 4.27.1  | 14044.00         |
|                            | 1525717=50                    |    |      | 1.25.67 | 896.00           |
| Adt G. S.T. 12% R.         |                               |    |      |         | 1525685.00       |
|                            | 127143=50                     |    |      |         | 15.08.148=00     |
| Adt. L.C. 1% - R.          |                               |    |      |         | 1.27.140=00      |
|                            |                               |    |      |         | 1.25.879=00      |
|                            |                               |    |      |         | 3.58.8           |
|                            | 14475746=50                   |    |      |         | 1.08.575=00      |
|                            |                               |    |      |         | 14475447=00      |
|                            |                               |    |      |         | 9.1.17310.878=00 |
|                            | 1447575=50                    |    |      |         | 1447544.00       |
| Deduct 10% as per contract |                               |    |      |         | 14310.90=00      |
|                            |                               |    |      |         | 9.1.128.798.0870 |
|                            |                               |    |      |         | 13028171=50      |
|                            |                               |    |      |         | 1.30.27.900=00   |
| 19/12/2023<br>JE           |                               |    |      |         |                  |
|                            |                               |    |      |         |                  |
|                            |                               |    |      |         |                  |

Allocation made U.N. 31

At-9/3/24 - ₹ 1,30,27,900.-

| Materials Statement |                     |   |   |                       |
|---------------------|---------------------|---|---|-----------------------|
| (i)                 | Stone Metal         | - | - | 436.22M <sup>3</sup>  |
| (ii)                | Stone chips         | - | - | 691.92M <sup>3</sup>  |
| (iii)               | Screening Materials | - | - | 60.18M <sup>3</sup>   |
| (iv)                | Filler Materials    | - | - | 11.58M <sup>3</sup>   |
| (v)                 | Bricks              | - | - | 4320No                |
| (vi)                | Coarse sand         | - | - | 166.74M <sup>3</sup>  |
| (vii)               | Earthwork           | - | - | 1943.50M <sup>3</sup> |
| (viii)              | Emulsion SS,        | - | - | 2.842MT               |
| (ix)                | Emulsion RS,        | - | - | 4.144MT               |
| (x)                 | Bitumen             | - | - | 40.316M <sup>3</sup>  |
| 19/12/2023<br>JE    |                     |   |   |                       |
|                     |                     |   |   | 13698180 = 205350     |
|                     | Bricks              | - | - | 200                   |
|                     | Elw                 | - | - | 64152                 |

Continuation