

3054

M.R

Schedule XLV-Form No. 134

Name of Road — ~~Marthol~~ To 2705a1  
Kuska To Rampur Doshan

DIVISION

M/S Varnay construction

SUB-DIVISION

Naxhat

MEASUREMENT BOOK

M.B. No — 1287

# 1st on A/c Bill

1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                     | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                 | No.                           | L. | B. | D. |                  |
| N/W - Repair of road from Kucha to Rampur Dohay |                               |    |    |    |                  |
| Under - MR-3054                                 |                               |    |    |    |                  |
| Agency - Vinay Const.                           |                               |    |    |    |                  |
| Agreement No - 05MR/MR2/2022-23                 |                               |    |    |    |                  |
| Date of work - 20/02/2023                       |                               |    |    |    |                  |
| Date of completion - 19/11/2023                 |                               |    |    |    |                  |
| Received measurement.                           |                               |    |    |    |                  |
| Date of entry - 20/03/2023                      |                               |    |    |    |                  |

|                                      |                        |       |        |       |                      |
|--------------------------------------|------------------------|-------|--------|-------|----------------------|
| (2.0m x 2.0m) R.C.C Slab Culvert-02m |                        |       |        |       |                      |
| ①                                    | E/W excavation at      |       |        |       |                      |
|                                      | bound -                |       |        |       |                      |
| (1)                                  | 2x                     | 9.1x  | 2.30x  | 1.60  | 66.98m <sup>3</sup>  |
|                                      | 4x                     | 1.6x  | 2.097x | 1.60  | 21.47 "              |
|                                      | 1x                     | 7.78x | 0.70x  | 0.250 | 0.77 "               |
| (2)                                  | 2x                     | 7.60x | 2.30x  | 1.60  | 55.94 "              |
|                                      | 4x                     | 1.60x | 2.97x  | 1.60  | 21.47 "              |
|                                      | 1x                     | 6.20x | 0.40x  | 0.25  | 0.62 "               |
|                                      |                        |       |        |       | 167.25m <sup>3</sup> |
|                                      | Total Centre for slope |       |        |       |                      |
|                                      |                        |       |        |       | 167.25m <sup>3</sup> |
|                                      |                        |       |        |       | 183.97m <sup>3</sup> |

Continuation

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| Particulars          | Details of actual measurement |          |          |        | Contents of area |
|----------------------|-------------------------------|----------|----------|--------|------------------|
|                      | No.                           | L.       | B.       | D.     |                  |
| Sd/o                 | Change                        | Fall Amt | Mean Amt | Length | Volume $m^3$     |
| 50                   | 50                            | 0.255    | 0.289    | 50     | 14.473           |
| 51                   | 100                           | 0.265    | 0.26     | 50     | 12.998           |
| 52                   | 150                           | 0.201    | 0.233    | 50     | 11.65            |
| 53                   | 200                           | 0.269    | 0.235    | 50     | 11.95            |
| 54                   | 250                           | 0.287    | 0.278    | 50     | 13.90            |
| 55                   | 274                           | 0.216    | 0.252    | 24     | 6.036            |
| Total QID with ent - |                               |          |          |        | 1534.97 $m^3$    |
| Less ent -           |                               |          |          |        |                  |
| (i) E.R. -           |                               |          |          |        | C) 135.51 $m^3$  |
| (ii) W.R. -          |                               |          |          |        | C) 91.29 $m^3$   |
| (iii) W.R. -         |                               |          |          |        | C) 134.41 $m^3$  |
| (iv) M.S.B. -        |                               |          |          |        | C) 43.12 $m^3$   |
| (v) Solke -          |                               |          |          |        | C) 221.19 $m^3$  |
| Net QID -            |                               |          |          |        | 911.45 $m^3$     |
| A.P. 23/8/23 AE      |                               |          |          |        |                  |
| J. 23/8/23 J.C.      |                               |          |          |        |                  |

Continuation



Balance Adjustment from Letter No. 8444 8625

6 R 6372310

637255210

Balance 33 2117105

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2nd & Final Bill.

| Particulars                                                                                                                                                                                | Details of actual measurement |            | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|------------------|
|                                                                                                                                                                                            | Metric                        | of Payment |                  |
| Work done as per M.B.                                                                                                                                                                      |                               |            | 6327245=         |
| Less: Previous Payment                                                                                                                                                                     |                               |            | 5901724=         |
| Current Bill Amount                                                                                                                                                                        |                               |            | 425521=          |
| ① By S.D. 01/05/21                                                                                                                                                                         |                               |            | 21276=           |
| ② By S.T. 01/05/21                                                                                                                                                                         |                               |            | 8510=            |
| ③ By C. & S.T. 01/05/21                                                                                                                                                                    |                               |            | 4255=            |
| ④ By S. & S.T. 01/05/21                                                                                                                                                                    |                               |            | 4255=            |
| ⑤ By L. & S.T. 01/05/21                                                                                                                                                                    |                               |            | 4255=            |
| ⑥ By Royalties                                                                                                                                                                             |                               |            | 30635=           |
| ⑦ By S. & S.T.                                                                                                                                                                             |                               |            | 35552=           |
| ⑧ By Maintenance (M.D.)                                                                                                                                                                    |                               |            | 39354=           |
|                                                                                                                                                                                            |                               | Total      | 116095=          |
| ⑨ By C.F.M.S.                                                                                                                                                                              |                               |            | 309426=          |
|                                                                                                                                                                                            |                               | G.Total    | 425521=          |
| <p>Payable for Rs 425521 = (Four lac twenty five thousand five hundred twenty one only.)</p> <p>Pay by C.F.M.S. @ Rs. 309426 = (Three lac nine thousand four hundred twenty six only.)</p> |                               |            |                  |
| <p>8/9/21</p> <p>Executive Engineer<br/>R.W.D. Works Div.<br/>Rajauli</p>                                                                                                                  |                               |            |                  |