

Rajpur Benishagar Path to Chhulka taler  
(Mimusa (Jien))

**Schedule XLV-Form No. 134**

Mithlesh Kr Singh

Bikaranga

**DIVISION**

Beang Lani

**SUB-DIVISION**

**MEASUREMENT BOOK**

354

(Three hundred fifty  
four only)

4th Abstract of Cost  
for final bill

70

Sch. XLV-Form No. 134

| Particulars                            | Details of actual measurement |    |    |                                      | Contents of area |
|----------------------------------------|-------------------------------|----|----|--------------------------------------|------------------|
|                                        | No.                           | L. | B. | D.                                   |                  |
| Name of Road - Koppur Bersagar path    |                               |    |    |                                      |                  |
| To Chalk Road to B.                    |                               |    |    |                                      |                  |
| Agency - Hithalesh K. Sengupta         |                               |    |    |                                      |                  |
| Agreement No. - M.S.D./0019-20         |                               |    |    |                                      |                  |
| Date of work start -                   |                               |    |    | 08.03.19                             |                  |
| Date of work completion -              |                               |    |    | 07.03.20                             |                  |
| Length of Road - 0.840 km              |                               |    |    | $\frac{BT}{6504}$ $\frac{PCC}{1904}$ |                  |
| Rate of Estimation                     |                               |    |    | 15-07-23.                            |                  |
|                                        |                               |    |    |                                      |                  |
| 1) prop fixing M.S.B. CRB of           |                               |    |    |                                      |                  |
| 44954 - E/P P. (63)                    |                               |    |    |                                      | 30407            |
| 3.0 Nos @ 10135 = 30405                |                               |    |    |                                      | 30407 = 2        |
|                                        |                               |    |    |                                      |                  |
| 2) proc clearing & grubbing - E/P      |                               |    |    |                                      |                  |
| 0.540 H/A @ 49739 = 26859              |                               |    |    |                                      | 26859            |
|                                        |                               |    |    |                                      |                  |
| 3) prop fixing Bench mark - E/P        |                               |    |    |                                      |                  |
| 1.0 Nos @ 4605 = 4605                  |                               |    |    |                                      | 4605 = 2         |
|                                        |                               |    |    |                                      |                  |
| 4) prop fixing Reference pillar - E/P  |                               |    |    |                                      |                  |
| 3.0 Nos @ 2091 = 6273                  |                               |    |    |                                      | 6275 = 2         |
|                                        |                               |    |    |                                      |                  |
| 5) Constn of sub grade 100% - E/P      |                               |    |    |                                      |                  |
| 1105.36 m <sup>3</sup> @ 132 = 146526  |                               |    |    |                                      | 146526 = 2       |
| 11000 m <sup>3</sup> load              |                               |    |    |                                      |                  |
| 406.67 m <sup>3</sup> @ 187 = 76141    |                               |    |    |                                      | 76141 = 2        |
|                                        |                               |    |    |                                      |                  |
| 6) prop Constn of sub grade - E/P      |                               |    |    |                                      |                  |
| 1848.64 m <sup>3</sup> @ 189 = 350502  |                               |    |    |                                      | 350502 = 2       |
|                                        |                               |    |    |                                      |                  |
| 7) Constn of G.S. G.I. - E/P           |                               |    |    |                                      |                  |
| 608.71 m <sup>3</sup> @ 2921 = 1778413 |                               |    |    |                                      | 1778413 = 2      |

Continuation

Rs 24,19,729 =

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| Particulars               | Details of actual measurement |       |      |    | Contents of area          |
|---------------------------|-------------------------------|-------|------|----|---------------------------|
|                           | No.                           | L.    | B.   | D. |                           |
|                           |                               |       | R.F. | B. | 6344313.50<br>6342,685    |
| loss 10% Below            | 10%                           | Below | 0    | B. | 624421.20<br>6341269.20   |
|                           |                               |       |      | B. | 5708,416.00<br>5709882.00 |
| less previous payment     |                               |       |      | B. | 3879942.00                |
| net p - (68) + (69)       |                               |       |      |    | 18,28,474.00              |
|                           |                               |       |      | B. | 1829940.00                |
| <del>15071.03</del><br>JE |                               |       |      |    |                           |
| <del>15071.03</del><br>AD |                               |       |      |    |                           |
| 6211<br>15071.03<br>6E    |                               |       |      |    |                           |

|                  |  |  |          |              |
|------------------|--|--|----------|--------------|
| 4th & final bill |  |  |          |              |
| Memo of Payment  |  |  |          |              |
| S.D - 5.1        |  |  |          | 91,424.00    |
| PSD - 3.1        |  |  |          | 54,854.00    |
| IT - 1.1         |  |  |          | 18,285.00    |
| LT (en) - 1.1    |  |  |          | 18,285.00    |
| CAS - 1.1        |  |  |          | 18,285.00    |
| SAS - 1.1        |  |  |          | 18,285.00    |
| S.F              |  |  |          | 14,000.00    |
| Royalty          |  |  |          | 20,000.00    |
| T/E              |  |  |          | 1,82,847.00  |
|                  |  |  | Dedn     | 4,36,265.00  |
|                  |  |  | By chequ | 13,92,209.00 |
|                  |  |  | Total    | 18,28,474.00 |

Payable for Rupees Eighteen lakh twenty eight thousand four hundred seventy four only.

Continuation

Executive Engineer  
Rural Works Department  
Works Division, Khammam

26/8/23

26/8/23