

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग कार्य प्रमण्डल, बाँका-2

पत्रांक 1784(अ१२)/बाँका

दिनांक 01/9/23

प्रेषक,

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, बाँका-2

सेवा में,

नोडल पदाधिकारी 3054/MR  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय :- शीर्ष "3054 एम0आर0" New Maintenance Policy 2018 योजना अन्तर्गत आवंटन की अधियाचना के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि "3054 एम0आर0" New Maintenance Policy 2018 योजना के अन्तर्गत पथों में कराये जा रहे कार्यों के भुगतान हेतु राशि-16,22,251/- अधियाचना विहित प्रपत्र में उपयोगिता प्रमाण-पत्र एवं मापी पुस्त प्रमाण-पत्र सहित समर्पित किया जा रहा है।

अनुरोध है कि आवंटन उपलब्ध कराने हेतु अग्रेतर एवं आवश्यक कार्रवाई करने की कृपा की जाय।

अनु०:-1. अधियाचना प्रपत्र  
2. IRI Report

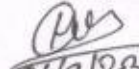
विश्वासभाजन



01/09/23

कार्यपालक अभियंता

ग्रा0का0वि0, कार्य प्रमण्डल,

 बाँका-2  
01/9/23

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग कार्य प्रमण्डल, बाँका-2

पत्रांक...../बाँका

दिनांक .....

प्रेषक,

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, बाँका-2

सेवा में,

नोडल पदाधिकारी 3054/MR  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय :- शीर्ष "3054 एम0आर0" New Maintenance Policy 2018 योजना अन्तर्गत आवंटन की अधियाचना के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि "3054 एम0आर0" New Maintenance Policy 2018 योजना के अन्तर्गत पथों में कराये जा रहे कार्यों के भुगतान हेतु राशि-16,22,251/- अधियाचना विहित प्रपत्र में उपयोगिता प्रमाण-पत्र एवं मापी पुस्त प्रमाण-पत्र सहित समर्पित किया जा रहा है।

अनुरोध है कि आवंटन उपलब्ध कराने हेतु अग्रेतर एवं आवश्यक कार्रवाई करने की कृपा की जाय।

अनु0:-1. अधियाचना प्रपत्र  
2. IRI Report

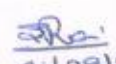
विश्वासभाजन

ह0/-

कार्यपालक अभियंता  
ग्रा0का0वि0, कार्य प्रमण्डल,  
बाँका-2

ज्ञापांक 1784(340)/बाँका दिनांक 01/09/23

प्रतिलिपि - मुख्य अभियंता-4, ग्रामीण कार्य विभाग, बिहार, पटना को सूचनार्थ एवं आवश्यक कार्रवाई हेतु समर्पित।

  
01/09/23  
कार्यपालक अभियंता  
ग्रा0का0वि0, कार्य प्रमण्डल,  
बाँका-2

# Form GFR 19-A

(See Government of India's Decision (1) below rule-15)  
Form of utilization Certificate up to the Month August' 2023  
MR/3054( NEW MAINTENANCE POLICY)

PIU-RWD(W), BANKA-2

| Sl. No. | Name of Scheme                                                     | Sanction No. & Date with Amount (in Rs. Lacs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount Received (in Rs. Lacs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Construction of Rural roads under MR/3054( NEW MAINTENANCE POLICY) | <p>विभागीय पत्रांक 37 दिनांक 27.05.2020</p> <p>45(Encl)/18.06.2020</p> <p>56(Encl)/12.08.2020</p> <p>59(Encl)/18.08.2020</p> <p>61(Encl)/26.08.2020</p> <p>82(Encl)/13.11.2020</p> <p>84(Encl)/26.11.2020</p> <p>86(Encl)/11.12.2020</p> <p>05(Encl)/12.01.2021</p> <p>17 (Encl) / 26.02.2021</p> <p>20 (Encl) /19.03.2021</p> <p>22(Encl) /24.03.2021</p> <p>27(Encl) /04.05.2021</p> <p>30 (Encl) /21.05.2021</p> <p>32 (Encl) / 28.05.2021</p> <p>52 (Encl) /24.08.2021</p> <p>58 (Encl) /27.10.2021</p> <p>60 (Encl)/09.11.2021</p> <p>64 (Encl)/ 06.12.2021</p> <p>71 (Encl)/ 28.12.2021</p> <p>02 (Encl)/ 03.01.2022</p> <p>05 (Encl)/ 25.01.2022</p> <p>08 (Encl)/ 29.01.2022</p> <p>10(Encl)/21.02.2022</p> <p>13(Encl)/28.02.2022</p> <p>16(Encl)/08.03.2022</p> <p>18(Encl)/11.03.2022</p> <p>22(Encl)/16.03.2022</p> <p>46 (Encl)/ 13.04.2022</p> <p>49 (Encl)/ 27.04.2022</p> <p>01 (Encl)/ 20.05.2022</p> <p>21 (Encl)/ 08.08.2022</p> <p>35 (Encl)/ 13.10.2022</p> <p>44 (Encl)/ 18.11.2022</p> <p>48 (Encl)/ 30.11.2022</p> <p>04 (Encl)/ 10.01.2023</p> <p>09 (Encl)/23.01.2023</p> <p>10 (Encl)/27.01.2023</p> <p>12(Encl)/03.02.2023</p> <p>19(Encl)/14.02.2023</p> <p>21(Encl)/20.02.2023</p> <p>26 (Encl)/25.02.2023</p> <p>29(Encl)/01.03.2023</p> <p>32(Encl)/03.03.2023</p> <p>35(Encl)/14.03.2023</p> <p>39(Encl)/17.03.2023</p> <p>49 (Encl)/ 23.03.2023</p> | <p>217.86340</p> <p>30.12339</p> <p>525.63100</p> <p>320.50000</p> <p>6.57325</p> <p>88.44000</p> <p>395.49360</p> <p>368.11196</p> <p>570.35090</p> <p>604.70836</p> <p>361.33115</p> <p>82.05330</p> <p>88.60000</p> <p>58.28940</p> <p>440.19502</p> <p>97.98875</p> <p>319.50000</p> <p>1100.18551</p> <p>165.89874</p> <p>116.14900</p> <p>68.05073</p> <p>125.09748</p> <p>106.92341</p> <p>87.71454</p> <p>31.30475</p> <p>34.36336</p> <p>67.49233</p> <p>7.48128</p> <p>44.40657</p> <p>146.87009</p> <p>326.89898</p> <p>115.39105</p> <p>267.83511</p> <p>183.16000</p> <p>278.46692</p> <p>863.51702</p> <p>154.21342</p> <p>34.19989</p> <p>69.26156</p> <p>42.89678</p> <p>239.95807</p> <p>36.91318</p> <p>21.78245</p> <p>204.69454</p> <p>255.35067</p> <p>328.70119</p> <p>44.98394</p> | <p>Certified that out of Rs. 11543.71799 Lacs received during the years 2020-21 in favour of Ex. Engineer. RWD Bihar, RWD-2 Banka a sum of Rs. 11535.94713 Lacs has been utilized for the purpose of MR/3054( New Maintenance Policy) schemes as given in the margin for which it was sanctioned and a sum of Rs. 37.40528 has been Surrender that the balance of Rs 7.77086 Lacs remaining unutilized at the end of the period under.</p> |

|              |                                            |                    |
|--------------|--------------------------------------------|--------------------|
|              | * 58 (Encl)/ 29.03.2023                    | 48.47037           |
|              | 63 (Encl)/ 13.04.2023                      | 27.52885           |
|              | 72 (Encl)/10.05.2023                       | 74.91195           |
|              | 74 (Encl)/ 16.05.2023                      | 190.21827          |
|              | 78 (Encl)/ 24.05.2023                      | 48.24795           |
|              | 81 (Encl)/31.05.2023                       | 312.60639          |
|              | 84(Encl)/08.06.2023                        | 88.09612           |
|              | 85 (Encl)/ 14.06.2023                      | 94.20178           |
|              | 89 (Encl)/ 21.06.2023                      | 12.41356           |
|              | 92(Encl)/ 28.06.2023                       | 59.19699           |
|              | 96 (Encl)/ 07.07.2023                      | 113.44451          |
|              | 100 (Encl)/ 14.07.2023                     | 284.31525          |
|              | 106 (Encl)/ 02.08.2023                     | 65.32280           |
|              | 113 (Encl)/ 14.08.2023                     | 192.68124          |
|              | 117 (Encl)/ 28.08.2023                     | 74.99291           |
|              | <b>कुल योग-</b>                            | <b>11832.56498</b> |
|              | <b>Surrender 70 (Encl)/ 28.12.2021</b>     | <b>-1.07311</b>    |
|              | <b>Surrender 01 (Encl)/ dt. 03.01.2022</b> | <b>-36.33217</b>   |
|              | <b>Surrender 55 (Encl)/ dt. 28.03.2023</b> | <b>-2.02645</b>    |
| <b>Total</b> |                                            | <b>11543.71799</b> |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of Checks exercised :-

- (i) Works have been supervised by Executive Engineer/ Superintending Engineer .
  - (ii) Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
  - (iii) Measurement have been recorded in the MBs.
  - (iv) All other code formalities have been observed.
3. Physical progress achieved :-
- (i) Construction of Road Works.
  - (ii) Construction of CD Works.

*[Signature]*  
Sr. D.A.O.  
Works Division Banka-II  
Rural Works Department

*[Signature]*  
01/09/23  
Executive Engineer  
Works Division Banka-II  
Rural Works Department

*[Signature]*  
01/09/23

**Requisition Format for Scheme Head-MR (3054) Under Bihar Rural Road Maintenance Policy 2018 (Initial Rectification and Surface Renewal)**  
**Name of Division :- Banka-2**

| Sl No. | Package No.           | Name of Road              | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (in Lac)                              |                                      |                                   | Agreement No. & Date | Date of Completion as per Agreement | Actual Date of Completion (Expected) | Value of IRI (in mm/km) | Thickness of Bitumen layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allocated Amount (In Lac) | Up to date expenditure as per MIS (in Lac) | Requisition Against work done (in lac) | Remarks |
|--------|-----------------------|---------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|--------------------------------------------------------|--------------------------------------|-----------------------------------|----------------------|-------------------------------------|--------------------------------------|-------------------------|------------------------------------|----------------------------------------|------------------------------------------|--------------------------------------------|----------------------------------------|---------|
|        |                       |                           |                       |                                                | Length (In Km)               | Amount (in Lac) | Initial rectification on with Surface renewal (in lac) | 5 Years Routine Maintenance (In lac) |                                   |                      |                                     |                                      |                         |                                    |                                        |                                          |                                            |                                        |         |
| 1      | 2                     | 3                         | 4                     | 5                                              | 6                            | 7               | 8                                                      | 9                                    | 10                                | 11                   | 12                                  | 13                                   | 14                      | 15                                 | 16                                     | 17                                       | 18                                         | 19                                     |         |
| 1      | RM/BA/B<br>AN/22/0014 | Karjhausa Se<br>Sathiyari | 20703612004           | 1858<br>28.09.2022                             | 4.290                        | 241.264         | 141.07106                                              | 46.65315                             | 01<br>MBD/2023-<br>24<br>03.04.23 | 02.01.24             | 25.06.23                            | Attached                             | 25mm                    | 5%                                 | 113.44451                              | 113.44356                                | 16,22,251                                  | Complete<br>d                          |         |
| -      |                       | Total                     |                       |                                                |                              |                 |                                                        |                                      |                                   |                      |                                     |                                      |                         |                                    |                                        |                                          | 16,22,251                                  |                                        |         |

  
 Executive Engineer  
 R.W.D.(N) Division,  
 Banka-2  
  
 11/03/23

18, 25

Name of Work:- Kaurhansa to Sathiyari Tok.

Name of Agency:- M/s Sudeeb Pandit

Schedule XLV Form N.134

P.W.D.

2067

DIVISION

SUB DIVISION

Kapong

# MEASUREMENT BOOK

Sch. XLV- Form No. 134

| Particulars                              | Details of actual measurement |    |    |    | Contents or area    |
|------------------------------------------|-------------------------------|----|----|----|---------------------|
|                                          | No.                           | L. | B. | D. |                     |
| — do —                                   |                               |    |    |    | BF = 13065476 = 00  |
| Qty P - (46) - 161.28 m <sup>2</sup>     |                               |    |    |    |                     |
| @ 181 = 11/m <sup>2</sup> =              |                               |    |    |    | 29209 = 00          |
| Painting two coats including             |                               |    |    |    |                     |
| Primer Coat — do —                       |                               |    |    |    |                     |
| Qty P - (46) 161.28 m <sup>2</sup>       |                               |    |    |    |                     |
| @ 116 = 86/m <sup>2</sup> =              |                               |    |    |    | 13847 = 00          |
| Platt 1250 Circular                      |                               |    |    |    |                     |
| Qty P - (4) - 15 No @ 2004 = 24100 =     |                               |    |    |    | 30064 = 00          |
|                                          |                               |    |    |    | 13113532 = 00       |
| Add - Labour Cost 1.1. = (4) 131135 = 00 |                               |    |    |    |                     |
| Add - G.S.T - 12% +                      |                               |    |    |    | 28,65,847 = 00      |
|                                          |                               |    |    |    | 23,60,436 = 00      |
| Add - Searjo or. Fee -                   |                               |    |    |    | 145105 = 00         |
|                                          |                               |    |    |    | 1,57,85,384 = 00    |
|                                          |                               |    |    |    | 28,19,377 = 00      |
| Add for Ag - 12% 86% (C) 2812987 = 00    |                               |    |    |    |                     |
|                                          |                               |    |    |    | 129,37,221 = 00     |
| Living Payment -                         |                               |    |    |    | (-) 113,44,356 = 00 |
|                                          |                               |    |    |    | = 159,28,65 = 00    |
|                                          |                               |    |    |    | 16,22,251 = 00      |
|                                          |                               |    |    |    | Payable             |
|                                          |                               |    |    |    | 28/05/23            |
|                                          |                               |    |    |    | AE                  |

(Continuation)