

प्रमाणित किया जाता है कि इस मापी पुस्त  
मे मशीन के द्वारा अंकित कुल 100 एक सौ  
पन्ने है यह माप श्री. अनिल कुमार  
सहायक डी.आर. ग्रामीण कार्य विभाग  
कार्य अवर प्रमण्डल अनिल कुमार को निर्गत  
किया जाता है।

अनिल कुमार  
कार्यपालक अभियन्ता  
ग्रामिण कार्य विभाग  
कार्य प्रमण्डल, मधुबनी  
04/05/22

Sch. XLV - Form No. 134

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

## Measurement Book

No. 2749

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

# 1<sup>st</sup> on A/c bill

1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                                        | Details of actual measurement |    |                            |    | Contents of area     |
|----------------------------------------------------------------------------------------------------|-------------------------------|----|----------------------------|----|----------------------|
|                                                                                                    | No.                           | L. | B.                         | D. |                      |
| Name of work— Construction of road from middle school Kewalpatti to Aksar moretak under MMGSY (SC) |                               |    |                            |    |                      |
| Agency— Anjani Construction, Bhadaura, Patna— 803214                                               |                               |    |                            |    |                      |
| Agreement No.— 138 SP/2020-21                                                                      |                               |    |                            |    |                      |
| Date of commencement— 24.09.2020                                                                   |                               |    |                            |    |                      |
| Date of completion— 23.09.2021                                                                     |                               |    |                            |    |                      |
| (Record measurement) 01.02.2023                                                                    |                               |    |                            |    |                      |
| 1. Providing and fixing of B.M. .... of E/I                                                        |                               |    |                            |    |                      |
|                                                                                                    | 1.00                          | X  | 10 Nos.                    | =  | 10 Nos.              |
| 2. Clearing and grubbing road land, .... of E/I                                                    |                               |    |                            |    |                      |
|                                                                                                    | 06                            | X  | 30 X 3.50                  | =  | 630m <sup>2</sup>    |
|                                                                                                    | 10                            | X  | 30 X 3.50                  | =  | 1050m <sup>2</sup>   |
|                                                                                                    | 04                            | X  | 30 X 3.50                  | =  | 420m <sup>2</sup>    |
|                                                                                                    | 21                            | X  | 30 X 3.50                  | =  | 2205m <sup>2</sup>   |
|                                                                                                    | 01                            | X  | 10 X 3.50                  | =  | 35.0m <sup>2</sup>   |
|                                                                                                    |                               |    |                            |    | 4340.0m <sup>2</sup> |
|                                                                                                    |                               |    | Qty = $\frac{4340}{10000}$ | =  | 0.434 Hec            |

Continuation

Sch. XLV-Form No. 134

| Particulars                                          | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                      | No.                           | L. | B. | D. |                  |
| 5. Providing and fixing board                        |                               |    |    |    |                  |
| .... of E/I City vide TMIP-(7)                       |                               |    |    |    |                  |
| 02 No. @ 10812.75/No.-                               |                               |    |    |    | 21626/2          |
| 6. Construction of earthen bankment                  |                               |    |    |    |                  |
| .... of E/I City vide TMIP-(7)                       |                               |    |    |    |                  |
| (a) 329.624 m <sup>3</sup> @ 190.36/m <sup>3</sup> - |                               |    |    |    | 62747/2          |
| (b) 1318.49 m <sup>3</sup> @ 154.02/m <sup>3</sup> - |                               |    |    |    | 203140/2         |
| 7. E/W in excavation of foundation                   |                               |    |    |    |                  |
| .... of E/I City vide TMIP-(8)                       |                               |    |    |    |                  |
| 117.75 m <sup>3</sup> @ 279.09/m <sup>3</sup> -      |                               |    |    |    | 32874/2          |
| 8. Providing M/S concrete .... of                    |                               |    |    |    |                  |
| E/I City vide TMIP-(8)                               |                               |    |    |    |                  |
| 17.43 m <sup>3</sup> @ 5496.26/m <sup>3</sup> -      |                               |    |    |    | 95800/2          |
| 9. Plain PCC in sub-structure ...                    |                               |    |    |    |                  |
| .... of E/I City vide TMIP-(8)                       |                               |    |    |    |                  |
| 134.96 m <sup>3</sup> @ 6289.46/m <sup>3</sup> -     |                               |    |    |    | 848826/2         |
| 10. Providing & Laying RCCNPs ....                   |                               |    |    |    |                  |
| .... of E/I City vide TMIP-(8)                       |                               |    |    |    |                  |
| 27.4 m @ 3713.79/m -                                 |                               |    |    |    | 101758/2         |
| 11. Providing and Laying G.S.B. grs...               |                               |    |    |    |                  |
| of E/I City vide TMIP-(8)                            |                               |    |    |    |                  |
| 992.275 m <sup>3</sup> @ 2800.53/m <sup>3</sup> -    |                               |    |    |    | 2498843/2        |
| 12. Providing and Laying WBM Gravel                  |                               |    |    |    |                  |
| .... of E/I City vide TMIP-(5)                       |                               |    |    |    |                  |
| 348.73 m <sup>3</sup> @ 356.23/m <sup>3</sup> -      |                               |    |    |    | 1226215/2        |

Continuation



| Particulars                                | Details of actual measurement |                       |                          |    | Contents of area |
|--------------------------------------------|-------------------------------|-----------------------|--------------------------|----|------------------|
|                                            | No.                           | L.                    | B.                       | D. |                  |
| 13. C.C. Pavement..... of F/I              |                               |                       |                          |    |                  |
| City wide T.M.D.P. - (11)                  |                               |                       |                          |    |                  |
|                                            |                               | 150.00m <sup>2</sup>  | @ 6961.26/m <sup>2</sup> | -  | 1044189/2        |
| 14. Construction of subgrade..... of       |                               |                       |                          |    |                  |
| F/I City wide T.M.D.P. - (12)              |                               |                       |                          |    |                  |
|                                            |                               | 527.76m <sup>2</sup>  | @ 192.04/m <sup>2</sup>  | -  | 103271/2         |
| 15. Providing and applying prime coat      |                               |                       |                          |    |                  |
| (SS-1)..... of F/I City wide T.M.D.P. (13) |                               |                       |                          |    |                  |
|                                            |                               | 3037.50m <sup>2</sup> | @ 43.32/m <sup>2</sup>   | -  | 131736/-         |
| 16. Providing and laying RS-1              |                               |                       |                          |    |                  |
| ..... of F/I City wide T.M.D.P. - (13)     |                               |                       |                          |    |                  |
|                                            |                               | 3037.50m <sup>2</sup> | @ 14.84/m <sup>2</sup>   | -  | 45077/2          |

|                                                            |  |                              |                         |   |               |
|------------------------------------------------------------|--|------------------------------|-------------------------|---|---------------|
| 17. Providing, laying and rolling of premixing..... of F/I |  |                              |                         |   |               |
| City wide T.M.D.P. - (13)                                  |  |                              |                         |   |               |
|                                                            |  | 3037.50m <sup>2</sup>        | @ 218.13/m <sup>2</sup> | - | 662691/2      |
|                                                            |  |                              |                         |   | 7139358/-     |
|                                                            |  | Add 13% G.S.T. + L.C.S.T. +  |                         |   | 928117/-      |
|                                                            |  | Add S. Fee +                 |                         |   | 88750/-       |
|                                                            |  |                              |                         |   | 8156225/-     |
|                                                            |  | Below 7.72% as per agreement |                         |   | 629661/-      |
|                                                            |  |                              |                         |   | 7526564/-     |
|                                                            |  | Previous Payment             |                         |   | (-) 4299752/2 |
|                                                            |  |                              |                         |   | 32,26,812/2   |

Continuation