

MR 3054 21/01/2023 30540112  
New Meas. Form

जिआरु चरु

Schedule XLV-Form No. 134

MB No - 1703/2022-23

DIVISION

SUB-DIVISION

Measurement Book

1703

प्रमाणित किया जाता है कि इस मापी  
पुस्त में कुल 100 एच की पन्ना है जो  
उनकी में धापी गई है। इस मापी पुस्त  
की श्री खनोज राम सहायक अभियंता  
ग्रामीण कार्य विभाग कार्य उपर प्रमाणित  
शिका की निर्गत किया जाता है।

  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग, कार्य प्रमण्डल  
नरकटियागंज  
15/3/23

Sch. XLV-Form No. 134

\_\_\_\_\_  
DIVISION  
\_\_\_\_\_  
SUB-DIVISION

**MEASUREMENT BOOK**

No. 1703

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

36

| Sch. XLV-Form No. 154      |                               |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
| Particulars                | Details of actual measurement |    |    |    |                  |
|                            | No.                           | L. | B. | D. |                  |
| Name of work -             | Bali shakti wa to Sargati     |    |    |    |                  |
| Agency -                   | M/s Solanki Construction.     |    |    |    |                  |
| Agreement no -             | 23/2022                       |    |    |    | 23               |
| Date of Commencement -     | 23.9.2022                     |    |    |    |                  |
| Date of Completion -       | 22.6.2023                     |    |    |    |                  |
| Actual Dt. of Completion - | 24.3.2023                     |    |    |    |                  |

|     |                                     |             |
|-----|-------------------------------------|-------------|
| 1/1 | clearing & grubbing Road            |             |
|     | land: incl 100' x 6' 10"            |             |
|     | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$ |
|     | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$ |
|     | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$ |
|     | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$ |

|  |                                     |               |
|--|-------------------------------------|---------------|
|  | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$   |
|  | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$   |
|  | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$   |
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|  | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$   |
|  | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$   |
|  | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$   |
|  | $2 \times 10 \times 30 \times 1.00$ | $= 600 M^2$   |
|  |                                     | $= 10800 M^2$ |

Scanned with CamScanner

## Sch. XLV-Form No. 134

| Particulars                            | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------|-------------------------------|----|----|----|------------------|
|                                        | No.                           | L. | B. | D. |                  |
| Name of work - Baishakhwa to Sargatia. |                               |    |    |    |                  |
| Agency - M/S Solanki Construction.     |                               |    |    |    |                  |
| Agreement no - 23/2022-23              |                               |    |    |    |                  |
| Dt. of Commencement - 23.9.2023        |                               |    |    |    |                  |
| Dt. of Completion - 22.6.2023          |                               |    |    |    |                  |
| Actual dt. of Completion - 24.3.2023   |                               |    |    |    |                  |
| 1/1                                    | Cleaning & grubbing           |    |    |    |                  |
|                                        | Road land include y-de        |    |    |    |                  |
| 1.485 Ha                               | vide TMB Page no (37)         |    |    |    |                  |
|                                        | @ 59726.31                    |    |    |    | Rs 88693.00      |
| 2/2                                    | Const. of subgrade &          |    |    |    |                  |
|                                        | Cartten shoulder do           |    |    |    |                  |
| 5998.80M <sup>3</sup>                  | vide TMB Page no - 39         |    |    |    |                  |
|                                        | @ 251.62                      |    |    |    | Rs 1509418.00    |
| 3/3                                    | Const. GSB by providing       |    |    |    |                  |
|                                        | Well graded Material do       |    |    |    |                  |
| 221.755M <sup>3</sup>                  | vide TMB Page no - (39)       |    |    |    |                  |
|                                        | @ 3664.00                     |    |    |    | Rs 812510.00     |
| 4/4                                    | P/V Laying spreading &        |    |    |    |                  |
|                                        | & Compacting WBM-3 do         |    |    |    |                  |
| 577.43M <sup>3</sup>                   | vide TMB Page no - 43         |    |    |    |                  |
|                                        | @ 4636.94                     |    |    |    | Rs 2706380.00    |
| 5/5                                    | P/V & Applying Prime Coat.    |    |    |    |                  |
| 3910.65M <sup>2</sup>                  | vide TMB Page no (43)         |    |    |    |                  |
|                                        | @ 59.78                       |    |    |    | Rs 233779.00     |

Continuation

= 5350790.00

| Particulars             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------|-------------------------------|----|----|----|------------------|
|                         | No.                           | L. | B. | D. |                  |
| 6/6                     | P/V & applying tack coat      |    |    |    |                  |
|                         | with bitumen emulsion         |    |    |    |                  |
| 4734.15 M <sup>2</sup>  | vide TMB Page no - (44)       |    |    |    |                  |
| 13862.25 M <sup>2</sup> | vide TMB Page no - (46)       |    |    |    |                  |
| 18596.40 M <sup>2</sup> |                               |    |    |    |                  |
|                         | @ 20.28                       |    |    |    | Rs 377135.00     |
| 7/7                     | P/V laying & rolling of       |    |    |    |                  |
|                         | close graded premix           |    |    |    |                  |
| 4734.15 M <sup>2</sup>  | vide TMB Page no - 45         |    |    |    |                  |
|                         | @ 276.02                      |    |    |    | Rs 1306702.00    |
| 8/8                     | P/V & laying semi dense       |    |    |    |                  |
|                         | bituminous concrete           |    |    |    |                  |
| 346.561 M <sup>3</sup>  | vide TMB Page no - (48)       |    |    |    |                  |
|                         | @ 13595.49                    |    |    |    | Rs 4711667.00    |
| 9/10                    | Const. of unreinforced        |    |    |    |                  |
|                         | plain Cement concrete         |    |    |    |                  |
| 1930.624 M <sup>3</sup> | vide TMB Page no - (50)       |    |    |    |                  |
|                         | @ 8382.69                     |    |    |    | Rs 16178793.00   |
| 10/11                   | Kilometre Stone               |    |    |    |                  |
| 2.00 No.                | vide TMB Page no - (50)       |    |    |    |                  |
|                         | @ 4680.17                     |    |    |    | Rs 9360.00       |
| 11/12                   | KM Stone                      |    |    |    |                  |
| 9.00 No.                | vide TMB Page no - (50)       |    |    |    |                  |
|                         | @ 2809.19                     |    |    |    | Rs 22466.00      |
|                         |                               |    |    |    | = 27956903.00    |

Continuation

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= 27956903.00

| Particulars      | Details of actual measurement |    |    |    | Contents of area |
|------------------|-------------------------------|----|----|----|------------------|
|                  | No.                           | L. | B. | D. |                  |
| (iii) 12/13      | 200 M Stone                   |    |    |    |                  |
| 28.00 No.        | Vide TMB Page no. (51)        |    |    |    |                  |
|                  | @ 78.80                       |    |    |    | Rs 21896.00      |
| 13/14            | Painting Line Dasher          |    |    |    |                  |
|                  | arrow etc. do -               |    |    |    |                  |
| 74.30 CM         | Vide TMB Page no. (51)        |    |    |    |                  |
|                  | @ 88.82                       |    |    |    | Rs 6599.00       |
| 14/15            | P.V. erecting w Metal         |    |    |    |                  |
|                  | beam crash barrier            |    |    |    |                  |
| 110.00 M         | Vide TMB Page no. (51)        |    |    |    |                  |
|                  | @ 2741.36                     |    |    |    | Rs 301550.00     |
| 15/16            | 600 MM equilateral triangle   |    |    |    |                  |
| 30.00 No.        | Vide TMB Page no. (51)        |    |    |    |                  |
|                  | @ 3943.22                     |    |    |    | Rs 118297.00     |
| <del>16/17</del> | <del>600 MM circular</del>    |    |    |    |                  |
| 15.00 No.        | Vide TMB Page no. (51)        |    |    |    |                  |
|                  | @ 4001.36                     |    |    |    | Rs 60020.00      |
| 17/18            | 600 MM x 450 MM rectangular   |    |    |    |                  |
| 22.00 No.        | Vide TMB Page no. (51)        |    |    |    |                  |
|                  | @ 3869.72                     |    |    |    | Rs 85134.00      |
| 18/19            | 900 MM side octagon           |    |    |    |                  |
| 2.00             | Vide TMB Page no. (51)        |    |    |    |                  |
|                  | @ 7940.51                     |    |    |    | Rs 15881.00      |
|                  |                               |    |    |    | = 28566374.00    |

Continuation

| Particulars            | Details of actual measurement                  |    |    |    | Contents of area |
|------------------------|------------------------------------------------|----|----|----|------------------|
|                        | No.                                            | L. | B. | D. |                  |
| 19/20                  | Reinforced Cement Concrete                     |    |    |    |                  |
|                        | MIS grade boundary - do                        |    |    |    |                  |
| 89.00 No.              | Vide TMB Page no (51)                          |    |    |    |                  |
|                        | @ 655.81                                       |    |    |    | Rs 58367.00      |
| 20/22                  | Planting of trees & their maintenance - do     |    |    |    |                  |
| 183.00 Each            | Vide TMB Page no (52)                          |    |    |    |                  |
|                        | @ 1039.34                                      |    |    |    | Rs 190199.00     |
| 21/23                  | P/V & laying of hot applied thermoplastic - do |    |    |    |                  |
| 732.00 m <sup>2</sup>  | Vide TMB Page no (52)                          |    |    |    |                  |
| 20.00 m <sup>2</sup>   | Vide TMB Page no (52)                          |    |    |    |                  |
| <del>753</del>         |                                                |    |    |    |                  |
| 753.00 m <sup>2</sup>  | Vide TMB Page no (52)                          |    |    |    |                  |
| 1505.00 m <sup>2</sup> |                                                |    |    |    |                  |
|                        | @ 762.57                                       |    |    |    | Rs 1147578.00    |
| 22/24                  | P/V & fixing logo of Maint. board -            |    |    |    |                  |
| 2.00 No.               | Vide TMB Page no (53)                          |    |    |    |                  |
|                        | @ 10623.14                                     |    |    |    | Rs 21246.00      |
| 23/25                  | Brick Masonry work on                          |    |    |    |                  |
|                        | Cement plaster 1:3 - do                        |    |    |    |                  |
| 22.80 m <sup>2</sup>   | Vide TMB Page no (52)                          |    |    |    |                  |
|                        | @ 2125.25                                      |    |    |    | Rs 47935.00      |
|                        |                                                |    |    |    | = 30135199.00    |

Continuation

## Sch. XLV-Form No. 134

230155199.00

| Particulars               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
| 24/26                     | Plastering with Cement        |    |    |    |                  |
| 201.60 M <sup>2</sup>     | vide TMB Page no- (52)        |    |    |    |                  |
| 302.40 M <sup>2</sup>     | vide TMB Page no- (54)        |    |    |    |                  |
| 504.00 M <sup>2</sup>     |                               |    |    |    |                  |
|                           | @ 190.32                      |    |    |    | Rs 95921.00      |
| 25/27                     | Painting two coats            |    |    |    |                  |
| 585.60 M <sup>2</sup>     | vide TMB Page no- (54)        |    |    |    |                  |
| 578.40 M <sup>2</sup>     | vide TMB Page no- (54)        |    |    |    |                  |
| 1464.00 M <sup>2</sup>    |                               |    |    |    |                  |
|                           | @ 109.43                      |    |    |    | Rs 160206.00     |
|                           |                               |    |    |    | = 30411326.00    |
| Add GST 12%.              |                               |    |    |    | 3649359.00       |
| Add L.C 1%.               |                               |    |    |    | 304113.00        |
| Add Seng Storage Fee      |                               |    |    |    | 190000.00        |
|                           |                               |    |    |    | 34554798.00      |
| Deduct 2.19% below as (-) |                               |    |    |    | 756750.00        |
| Per agreement             |                               |    |    |    | 33798048.00      |
| Previous bill cons (-)    |                               |    |    |    | 25564617.00      |
|                           |                               |    |    |    | Rs 8233431.00    |
| Attn<br>24/8/2023<br>J.E. |                               |    |    |    |                  |

Continuation

## Sch. XLV-Form No. 134

230155199.00

| Particulars                            | Details of actual measurement |                        |    |               | Contents of area |
|----------------------------------------|-------------------------------|------------------------|----|---------------|------------------|
|                                        | No.                           | L.                     | B. | D.            |                  |
| 24/26                                  |                               | Plastering with Cement |    |               |                  |
| 201.60 M <sup>2</sup>                  |                               | vide TMB Page no. (52) |    |               |                  |
| 302.40 M <sup>2</sup>                  |                               | vide TMB Page no. (54) |    |               |                  |
| 504.00 M <sup>2</sup>                  |                               |                        |    |               |                  |
|                                        |                               | @ 190.32               |    |               | Rs 95921.00      |
| 25/27                                  |                               | Painting two coats     |    |               |                  |
| 585.60 M <sup>2</sup>                  |                               | vide TMB Page no. (54) |    |               |                  |
| 878.40 M <sup>2</sup>                  |                               | vide TMB Page no. (54) |    |               |                  |
| 1464.00 M <sup>2</sup>                 |                               |                        |    |               |                  |
|                                        |                               | @ 109.43               |    |               | Rs 160206.00     |
|                                        |                               |                        |    | = 30411326.00 |                  |
| Add GST 12%.                           |                               |                        |    | 3649359.00    |                  |
| Add L.C 1%.                            |                               |                        |    | 304113.00     |                  |
| Add Surcharges free                    |                               |                        |    | 190000.00     |                  |
|                                        |                               |                        |    | 34554798.00   |                  |
| Deduct 2.9% below as per agreement (-) |                               |                        |    | 756750.00     |                  |
|                                        |                               |                        |    | 33798048.00   |                  |
| Previous bill cons (-)                 |                               |                        |    | 25564617.00   |                  |
|                                        |                               |                        |    | Rs 8233431.00 |                  |
| Attn 24/8/2023 J.E.                    |                               |                        |    |               |                  |
|                                        |                               |                        |    |               |                  |
|                                        |                               |                        |    |               |                  |
|                                        |                               |                        |    |               |                  |
|                                        |                               |                        |    |               |                  |

## Sch. XLV-Form No. 134

| Sch. XLV-Form No. 1                                                                                         |                               |         |                |          | Contents of area                      |
|-------------------------------------------------------------------------------------------------------------|-------------------------------|---------|----------------|----------|---------------------------------------|
| Particulars                                                                                                 | Details of actual measurement |         |                |          |                                       |
|                                                                                                             | No.                           | L.      | B.             | D.       |                                       |
| Material Statement                                                                                          |                               |         |                |          |                                       |
| E/W                                                                                                         | -                             | 3599.80 | M <sup>3</sup> |          |                                       |
| S. Mater                                                                                                    | -                             | 118.248 | M <sup>3</sup> | @ 544.89 |                                       |
| Screening                                                                                                   | -                             | 23.45   | M <sup>3</sup> | @ 342.53 |                                       |
| SDBC                                                                                                        |                               |         |                |          |                                       |
| Stone chip                                                                                                  | -                             | 3.55    | M <sup>3</sup> | @        |                                       |
| Bitumen                                                                                                     | -                             | 0.298   | MT             |          |                                       |
| Tack Coat                                                                                                   | -                             | 0.0276  | MT             |          |                                       |
| PCC                                                                                                         |                               |         |                |          |                                       |
| Coarse Sand                                                                                                 | -                             | 187.00  | M <sup>3</sup> | @ 175.80 |                                       |
| S. chip                                                                                                     | -                             | 374.61  | M <sup>3</sup> | @ 572.92 |                                       |
| Brickwork                                                                                                   |                               |         |                |          |                                       |
| Coarse Sand                                                                                                 | -                             | 7.764   | M <sup>3</sup> | @ 175.80 |                                       |
| 15mm GC                                                                                                     | -                             | 14223   | Nos.           | @ 5.26   |                                       |
| Plaster                                                                                                     |                               |         |                |          |                                       |
| Coarse Sand                                                                                                 | -                             | 7.77    | M <sup>3</sup> | @ 175.80 |                                       |
| Certified that the work has been completed, there is nothing liability for the contractor against his work. |                               |         |                |          |                                       |
|                                                                                                             |                               |         |                |          | N <sup>o</sup> 1<br>24/8/2023<br>J.C. |