

1st and final Bill

Name of Work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

(These four lines should be repeated and the commencement  
of the measurement relating to each work)

| Particulars | Details of actual measurement |   |   |   | Contents or area |
|-------------|-------------------------------|---|---|---|------------------|
|             | No.                           | L | B | D |                  |
| N/w:-       | Baluchak Ho                   |   |   |   | Dhauri           |
|             | via Gopudhara                 |   |   |   | under            |
|             | MR-3054                       |   |   |   |                  |
| Agency:-    | Birendra Kumar                |   |   |   |                  |
|             | Bharti Rajvam Banks           |   |   |   |                  |
| Agg No:-    | 07/m90/2023/24                |   |   |   |                  |
| D/O/S:-     | 27-06-2023                    |   |   |   |                  |
| D/I/C:-     | 26-03-2023                    |   |   |   |                  |
| A/D/I/C:-   | 26-03-2023                    |   |   |   |                  |
| 03-10-2023  |                               |   |   |   |                  |
| Rate:-      | 10.00/- below my Rx Agg       |   |   |   |                  |

Measurement Record

Date :-

1. clearing and grubbing of  
road land -

|                               |                                  |
|-------------------------------|----------------------------------|
| <del>6x2 x 30.00 x 1.10</del> | <del>396.00 m<sup>2</sup></del>  |
| <del>5x2 x 30.00 x 1.10</del> | <del>330.00 m<sup>2</sup></del>  |
| <del>5x2 x 30.00 x 1.10</del> | <del>330.00 m<sup>2</sup></del>  |
| <del>8x2 x 30.00 x 1.10</del> | <del>330.00 m<sup>2</sup></del>  |
| <del>5x2 x 30.00 x 1.10</del> | <del>330.00 m<sup>2</sup></del>  |
| <del>5x2 x 26.00 x 1.10</del> | <del>286.00 m<sup>2</sup></del>  |
| <del>4x2 x 30.00 x 1.10</del> | <del>264.00 m<sup>2</sup></del>  |
| <del>1x2 x 9.00 x 1.10</del>  | <del>19.80 m<sup>2</sup></del>   |
|                               | <del>2285.80 m<sup>2</sup></del> |
| 07                            | 0.229 Ha.                        |

[Continuation]

4/9/2025 J.E. 4/9/2025 A.M.

## Sch. XLV-Form No. 134

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| Particulars | Details of actual measurement |    |    |    | Contents or area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

for 100m land @ 100/-  
 Quantity - 248.66 m<sup>2</sup>

Construction work has  
 been completed as per  
 specification

J.O  
03/10/23

M.O  
03/10/23

A.B