

# 1st on A/C Bill

Name of Work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

These four lines should be repeated and the commencement of the measurement relating to each work)

| Particulars | Details of actual measurement     |                            |         |   | Contents or area |
|-------------|-----------------------------------|----------------------------|---------|---|------------------|
|             | No.                               | L                          | B       | D |                  |
| N/W :-      | usdu                              | Middle School              | Juakbar |   |                  |
|             |                                   | to Sarani Bilha Bandh Tak. |         |   |                  |
|             |                                   | under MR-3054.             |         |   |                  |
| Agency -    | Pravin Kumar Prashu, Mangapio,    |                            |         |   |                  |
|             | Nimpu, Madhusudhanpur, Bhangalpo. |                            |         |   |                  |
| Agg. No -   | 21                                | MBD of year                | 2022-23 |   |                  |
| D/O/S :-    | 16/03/                            | 2023                       |         |   |                  |
| D/O/C :-    | 15/12/                            | 2023                       |         |   |                  |
| A/D/O/C :-  | work start.                       |                            |         |   |                  |
| Rate :-     | 12.08% below the estimate cost    |                            |         |   |                  |

| Measurement |                                    |   |       |           |
|-------------|------------------------------------|---|-------|-----------|
| 1           | clearing & grubbing Road           |   |       |           |
|             | land -- do -- do -- all comp. job  |   |       |           |
|             | as per spec'n & dwt of E/I.        |   |       |           |
|             | $6 \times 2 \times 30 \times 1.05$ | = | 378   | ✓         |
|             | $8 \times 2 \times 30 \times 1.1$  | = | 528   | ✓         |
|             | $9 \times 2 \times 30 \times 1.2$  | = | 648   | ✓         |
|             | $1 \times 2 \times 14 \times 1.13$ | = | 31.64 | ✓         |
|             | total qty =                        |   |       | 1585.64   |
|             | Say qty =                          |   |       | 0.1586 Ha |
| 2.          | G.S.B with well Graded material    |   |       |           |
|             | do -- do -- all comp job as per    |   |       |           |

(Continuation)

(4)

Sch. XLV-Form No. 134

| Particulars                                            | Details of actual measurement |    |    |    | Contents or area |
|--------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                        | No.                           | L. | B. | D. |                  |
| @ ₹ 1062.66 / No.                                      |                               |    |    |    | ₹ 23378.52       |
| 24/19) Half Back circular Tree Guard                   |                               |    |    |    |                  |
| do - do -                                              |                               |    |    |    |                  |
| @ 22 No. wide TMB P.g No. (19)                         |                               |    |    |    |                  |
| @ ₹ 2016.89 / No.                                      |                               |    |    |    | ₹ 14373.78       |
| total amount                                           |                               |    |    |    | ₹ 345448.9       |
| Add 10% G.S.T                                          |                               |    |    |    | ₹ 62806.74       |
| Add 1% L/Cess                                          |                               |    |    |    | ₹ 34544.82       |
| Add 10% S.F wide TMB P.g No. (13)                      |                               |    |    |    | ₹ 40696.18       |
| Add 10% S.F                                            |                               |    |    |    |                  |
| DB/w                                                   |                               |    |    |    |                  |
| (10) BACK - 1535.00 No. @ 5.12 / No.                   |                               |    |    |    |                  |
| 10% S.F                                                |                               |    |    |    | ₹ 785.99         |
| b) sand - 0.768m <sup>3</sup> @ ₹ 494 / m <sup>3</sup> |                               |    |    |    |                  |
| 10% S.F                                                |                               |    |    |    | ₹ 37.91          |
| Add 10% S.F                                            |                               |    |    |    | ₹ 823.83         |
| Gross total amount                                     |                               |    |    |    | ₹ 4152353.48     |
| Less 12.08% as per Aggr.                               |                               |    |    |    | ₹ 501604.30      |
| total amount                                           |                               |    |    |    | ₹ 3650749.18     |
| less previous bill                                     |                               |    |    |    | ₹ 3124118.00     |
| Net payable amount                                     |                               |    |    |    | ₹ 526631.18      |
| Say amount                                             |                               |    |    |    | ₹ 526631.00      |

work (Continuation)  
& done as per specn  
& dir of E/I.

30/07/23

J.E

30/07/23  
AC