

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                      | Details of actual measurement   |                 |       |     | Contents of area       |
|----------------------------------|---------------------------------|-----------------|-------|-----|------------------------|
|                                  | No.                             | L.              | B.    | D.  |                        |
| ON 181                           | DIC                             | BILL            |       |     |                        |
| Name of work -                   | PWD Sula modhara                |                 |       |     |                        |
|                                  | Path to Pandit Tala Tiwari Tala |                 |       |     |                        |
|                                  | Kumbhar Tala                    |                 |       |     |                        |
| Name of Agency -                 | Ram Swarath Ray                 |                 |       |     |                        |
|                                  | at Baniyal Belahi Lichhi        |                 |       |     |                        |
|                                  | Distt - Muzaffarpur 843129      |                 |       |     |                        |
| Agreement NO -                   | 06-SBP 2023-29                  |                 |       |     |                        |
| Date of work order -             | 17/8/20                         |                 |       |     |                        |
| Date of completion -             | 16/8/27                         |                 |       |     |                        |
| Accepted Date -                  | 10.1 below                      |                 |       |     |                        |
| Date of entry                    | 5/9/23                          |                 |       |     |                        |
| (118) clearing and grubbing road |                                 |                 |       |     |                        |
|                                  | land Ch no - 0 To 212           |                 |       |     |                        |
|                                  | 80x                             | $(8.5 + 4.1)$   |       |     | $= 18.9 \text{ m}^2$   |
|                                  | 30x                             | $(4.1 + 4.2)$   |       |     | $= 124.50 \text{ m}^2$ |
|                                  | 30x                             | $(4.2 + 4.3)$   |       |     | $= 127.50 \text{ m}^2$ |
|                                  | 30x                             | $(4.3 + 4.15)$  |       |     | $= 126.75 \text{ m}^2$ |
|                                  | 10x                             | $(4.15 + 4.25)$ |       |     | $= 42.00 \text{ m}^2$  |
|                                  | 20x                             | $(4.25 + 4.10)$ |       |     | $= 83.5 \text{ m}^2$   |
|                                  | 36x                             | $(4.1 + 4.3)$   |       |     | $= 126.00 \text{ m}^2$ |
|                                  | 32x                             | $(4.3 + 4.4)$   |       |     | $= 139.00 \text{ m}^2$ |
| Constructed                      | 133 m                           | at 44           | Other | SDP | Per m                  |
|                                  |                                 |                 |       |     | Total = 958.45         |

Continuation

## Sch.XLV-Form No. 134

| Particulars                       | Details of actual measure |    |    |    | Contents of area |
|-----------------------------------|---------------------------|----|----|----|------------------|
|                                   | No.                       | L. | B. | D. |                  |
| (13/16) 600 m n Circular - do     |                           |    |    |    |                  |
| - E.T. laid at void               |                           |    |    |    |                  |
| T.M.B. n - 06-4 NO                |                           |    |    |    |                  |
| @ Rs 5934 = 36/NO = 22937         |                           |    |    |    |                  |
| (14/17) 600 x 450 m n Rectangular |                           |    |    |    |                  |
| = 2 NO @ Rs 5586 = 07             |                           |    |    |    |                  |
| 1 NO                              |                           |    |    |    | = 11172 = 0      |
| (15/18) 900 m n octagon - 1 NO    |                           |    |    |    |                  |
| @ Rs 10171 = 541 NO = 10172 = 0   |                           |    |    |    |                  |
| (16/12) Kilometer stone           |                           |    |    |    |                  |
| 1 NO @ Rs 2903 = 76/NO = 5868     |                           |    |    |    |                  |
| (17/13) 200 m stone - do          |                           |    |    |    |                  |
| Total @ = 3 NO @                  |                           |    |    |    |                  |

|                             |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| Rs 816 = 59 / NO = 2450 = 0 |  |  |  |  |  |
| Total = 5688269 = 0         |  |  |  |  |  |
| 18.1.95 = 1023888 = 0       |  |  |  |  |  |
| 11.1.95 = 56882 = 0         |  |  |  |  |  |
| Sig. no. 95 = 79790 = 0     |  |  |  |  |  |
| Subtotal = 7360849 = 0      |  |  |  |  |  |
| Less 10% below = 736083 = 0 |  |  |  |  |  |
| Net Amt = 6624746 = 0       |  |  |  |  |  |
| Total                       |  |  |  |  |  |
| 17/11/23                    |  |  |  |  |  |
| Sumit                       |  |  |  |  |  |
| 18/10/23                    |  |  |  |  |  |
| A.C.                        |  |  |  |  |  |
| SA. O                       |  |  |  |  |  |
| 22/10/23                    |  |  |  |  |  |
| 22/10/23                    |  |  |  |  |  |

Continuation