

NH-102 to Bhunihar Tola

## Schedule XLV-Form No. 134

Sanjoshi Singh

न्यायपालक अभिदत्त  
दानीन यं विमान  
न्याय सुमंडल, कच्छ

**DIVISION**

A.E. R.W.D (works)

**SUB-DIVISION**

Garkha

**MEASUREMENT BOOK**

NO: 3931

| Particulars           | Details of actual measurement                                                                  |                 |    |    | Contents of area |  |
|-----------------------|------------------------------------------------------------------------------------------------|-----------------|----|----|------------------|--|
|                       | No.                                                                                            | L.              | B. | D. |                  |  |
|                       |                                                                                                | 4th on A/c Bill |    |    |                  |  |
| Name of work:         | Construction and maintenance of road from NH-102 to Bhunihar-tala/ Akhitarpur, under mmgsy(SC) |                 |    |    |                  |  |
| Agency:               | Santosh Singh                                                                                  |                 |    |    |                  |  |
|                       | vill. Baigalpur, Fakir                                                                         |                 |    |    |                  |  |
|                       | P.O. Sonapur, P.S. Sonapur                                                                     |                 |    |    |                  |  |
|                       | Chhapra.                                                                                       |                 |    |    |                  |  |
| Agx. No.              | 16/SRD/2019-20.                                                                                |                 |    |    |                  |  |
| Date of commencement. | 02-01-2020.                                                                                    |                 |    |    |                  |  |

Date of completion as per 01-02-21

Date of actual completion. In Progress.

Date of Entry. 19.10.2023.

Abstract of Cost.

Sl No. 1/1. Providing and fixing

Benchmark ---

Sub. spec.

V.T.M. R.P 18.

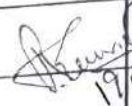
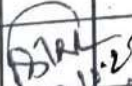
2 Nos. @ Rs 3519.52 each Rs 7039.04

Sl No. 2/2. Prov. and fixing

reference pillar

----- each 1/1

V.T.M. R.P 18.

| Particulars                                                                                                                                                                                                                                                                                                         | Details of actual measurement |    |                          |        | Contents of area      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|--------------------------|--------|-----------------------|
|                                                                                                                                                                                                                                                                                                                     | No.                           | L. | B.                       | D.     |                       |
|                                                                                                                                                                                                                                                                                                                     |                               |    |                          | B.F.R. | 5991737 <sup>00</sup> |
| 61.22 m <sup>2</sup> R                                                                                                                                                                                                                                                                                              |                               |    | 5819.66/m <sup>2</sup> R |        | 356280 <sup>00</sup>  |
| No. 17/34. Providing                                                                                                                                                                                                                                                                                                |                               |    |                          |        |                       |
| and laying R.C.                                                                                                                                                                                                                                                                                                     |                               |    |                          |        |                       |
| HPB pipe - 1/4"                                                                                                                                                                                                                                                                                                     |                               |    |                          |        |                       |
| R.T.M. C.P. 20.                                                                                                                                                                                                                                                                                                     |                               |    |                          |        |                       |
| 15.00 m @ R                                                                                                                                                                                                                                                                                                         |                               |    | 3325.48/m R              |        | 49882 <sup>00</sup>   |
|                                                                                                                                                                                                                                                                                                                     |                               |    |                          | R      | 6397899 <sup>00</sup> |
| Add 1% L.C. (+)                                                                                                                                                                                                                                                                                                     |                               |    |                          | R      | 63979 <sup>00</sup>   |
| Add 12% GST (+)                                                                                                                                                                                                                                                                                                     |                               |    |                          | R      | 767748 <sup>00</sup>  |
|                                                                                                                                                                                                                                                                                                                     |                               |    |                          | R      | 7229626 <sup>00</sup> |
| Below 1% as per agt. - 1/2                                                                                                                                                                                                                                                                                          |                               |    |                          |        | 80249 <sup>00</sup>   |
|                                                                                                                                                                                                                                                                                                                     |                               |    |                          | R      | 7149377 <sup>00</sup> |
| Less Prov. Payment (-)                                                                                                                                                                                                                                                                                              |                               |    |                          | R      | 2981914 <sup>00</sup> |
|                                                                                                                                                                                                                                                                                                                     |                               |    |                          | R      | 4167463 <sup>00</sup> |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> 19.10.23<br/> JK </div> <div> <br/> 19.10.23<br/> A.D. </div> </div> |                               |    |                          |        |                       |