

# 2nd and FINAL BILL

16

Sch. XLV—Form No. 134

| Particulars                              | Details of actual measurement |     |      |    | Contents of area      |
|------------------------------------------|-------------------------------|-----|------|----|-----------------------|
|                                          | No.                           | L.  | B.   | D. |                       |
| NAME OF WORK — CONSTR of Road            |                               |     |      |    |                       |
| FROM NH-27 BATHANAKUTTI                  |                               |     |      |    |                       |
| TO NARAHADA SIKUL Undr                   |                               |     |      |    |                       |
| NMP-18 Scheme.                           |                               |     |      |    |                       |
| Agency — M/s Vindyaashwari               |                               |     |      |    |                       |
| CONSTR                                   |                               |     |      |    |                       |
| Agreement NO — 11/NBD/NMP-18/22-23       |                               |     |      |    |                       |
| Date of commencement — 08/12/2022        |                               |     |      |    |                       |
| Date of completion — 07/9/2023           |                               |     |      |    |                       |
| Actual Date of completion — 18/8/23      |                               |     |      |    |                       |
|                                          |                               |     |      |    |                       |
|                                          |                               |     |      |    |                       |
| ① P/A work. CONSR (R&I)                  |                               |     |      |    |                       |
| with bitumen emulsion                    |                               |     |      |    |                       |
| using — as per specn                     |                               |     |      |    |                       |
| FOR (RT + CC) portion                    |                               |     |      |    |                       |
| Qty<br>16/8/23                           | 30                            | 30M | 3.75 | —  | 3375.00M <sup>2</sup> |
|                                          | 30                            | 30M | 3.75 | —  | 3375.00M <sup>2</sup> |
|                                          | 30                            | 30M | 3.75 | —  | 3375.00M <sup>2</sup> |
|                                          | 23                            | 30M | 3.75 | —  | 2587.50M <sup>2</sup> |
|                                          | 1                             | 20M | 3.75 | —  | 75.00M <sup>2</sup>   |
| extra widening                           |                               |     |      |    |                       |
| st point 27 × [(3.75 + 5.30 + 10.0)      |                               |     |      |    |                       |
| — 3.75]                                  |                               |     |      |    |                       |
| = 27 × 19.85 = 325.95                    |                               |     |      |    |                       |
| 27 × (6.62 - 3.75) = 77.49M <sup>2</sup> |                               |     |      |    |                       |
| Continuation                             |                               |     |      |    |                       |
| 12864.99M <sup>2</sup>                   |                               |     |      |    |                       |

| Particulars                                                                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                      | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT OF COST</u>                                                              |                               |    |    |    |                  |
| <u>Date of entry - 18/8/23</u>                                                       |                               |    |    |    |                  |
| (1) clearing and grubbing road land @ 1/2 side                                       |                               |    |    |    |                  |
| p.no. (1) item (1) 0.70 ha                                                           |                               |    |    |    |                  |
| @ Rs 5793.05/ha - Rs                                                                 |                               |    |    |    | 40315/00         |
| (2) constn of subgrade and earth shoulder @ 1/2 side                                 |                               |    |    |    |                  |
| p.no. (2) item (7)                                                                   |                               |    |    |    |                  |
| 2046.00 M <sup>3</sup> @ Rs 239.92/M <sup>3</sup>                                    |                               |    |    |    |                  |
|                                                                                      |                               |    |    |    | Rs 490876/00     |
| (3) constn of granular base @ 1/2 side p.no. (11)                                    |                               |    |    |    |                  |
| Item (3) 46.50 M <sup>3</sup>                                                        |                               |    |    |    |                  |
| Rs 2843.77/M <sup>3</sup> - Rs                                                       |                               |    |    |    | 132235/00        |
| (4) constn of P.I.B.M. Car-2 @ 1/2 side p.no. (1) item (4) 65.63 M <sup>3</sup>      |                               |    |    |    |                  |
| @ Rs 5768.94/M <sup>3</sup> - Rs                                                     |                               |    |    |    | 378616/00        |
| (5) P/L, spreading W.B.M. Car-3 @ 1/2 side p.no. (11) item (5) 171.75 M <sup>3</sup> |                               |    |    |    |                  |
| @ Rs 5404.75/M <sup>3</sup> - Rs                                                     |                               |    |    |    | 928266/00        |

1

Continuation

Rs 1970308/00



| Particulars                        | Details of actual measurement |   |   |       | Contents of area |
|------------------------------------|-------------------------------|---|---|-------|------------------|
|                                    | No.                           | L | B | D.    |                  |
|                                    |                               |   |   |       | B/F-L 900/143/0  |
| Add C.G.T. - 12% (476)             |                               |   |   |       | 2080137/         |
| Add I.C. - 1% (424)                |                               |   |   |       | 90011/0          |
| S.F                                |                               |   |   | (424) | 89790/0          |
|                                    |                               |   |   |       | 10261081/0       |
| Less 0.15% as per agreement        |                               |   |   |       | 15392/p          |
| <del>Deduct previous payment</del> |                               |   |   |       | 10245689         |
| vide TMB P.No (145-049709989/0     |                               |   |   |       |                  |
|                                    |                               |   |   |       | 552092/0         |
| Net amount - Rs                    |                               |   |   |       | = 552092/0       |
|                                    |                               |   |   |       | 535700/          |

~~Sumit~~  
~~18/5/23~~  
~~58~~

R  
 18/5/23  
 Ag

5,357,000/-  
 DAO  
 CSP  
 Rukh  
 17/10/23