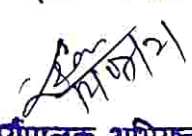


प्रमाणित किया जाता है कि इस मापी पुस्त
मे मशीन के द्वारा अंकित कुल 100 एक सी
पन्ने है यह मापी पुस्त श्री. ४७७४४.३५५५.....
सहायक अभियन्ता ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल...२१४७७४४.....को निर्गत
किया जाता है।


कार्यपालक अभियन्ता

ग्रामीण कार्य विभाग

कार्य प्रमण्डल, मधुबनी
G.P.
12/07/21

Sch. XLV - Form No. 134

DIVISION

SUB-DIVISION

Measurement Book

No. 2685

Name of Officer _____

Date of first entry _____

Date of last entry _____

1st on A/c Bill

1

Name of Work-
 Situation of Work-
 Agency by which work is executed-
 Date of Measurement-
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
name of work:-	Consttution and				
cd-work from Janki mandir					
Bhagwatipur to muslim to					
Passa under munnix (Sc)					
Agency:- Jupiter Sotah pr. Ltd					
At - JA Budha colony. patna					
Agreement no:- 165 S. B. D / 2020-21					
Date of Commencement:- 11-02-2021					
Date of completion:- 10-02-22					
(Record measurement dt) 10.01.22					

item no-①:-	providing and				
fixing setting out pillars -	- offest				
1.00 x 4	00 nos	=	4 nos		
		Total =	4 nos		
item no-②:-	clearing & stubbing				
of vegetation - - - -	- offest				
10 x 30 x 3.50	=	1050 M ²			
20 x 30 x 3.50	=	2100 "			
12 x 30 x 3.50	=	1260 "			
4 x 30 x 3.50	=	420 "			
15 x 30 x 3.50	=	1575 "			
9 x 30 x 3.50	=	945 "			
	Total =	7350 M ²			

$$Qty = \frac{7350}{10,000} = 0.735 \text{ Hectar}$$

Continuation Total = 0.73 Hectar

Continuation

[illegible]