

Name of Work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement -

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------|-------------------------------|----|----|----|------------------|
|                         | No.                           | L. | B. | D. |                  |
| Name of work -          |                               |    |    |    |                  |
| Fatohpur                |                               |    |    |    |                  |
| Pakki PA Shantab        |                               |    |    |    |                  |
| rai ke ghat makhad      |                               |    |    |    |                  |
| se purab to Bone        |                               |    |    |    |                  |
| rai makhad 2 mo         |                               |    |    |    |                  |
| take                    |                               |    |    |    |                  |
| Agency -                |                               |    |    |    |                  |
| Walam Kurnadi           |                               |    |    |    |                  |
| Agg. no -               |                               |    |    |    |                  |
| Date of start -         |                               |    |    |    |                  |
| Date of comp -          |                               |    |    |    |                  |
| Date of measur -        |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |
| ① providing & Fixing    |                               |    |    |    |                  |
| of working R.M./R.P.    |                               |    |    |    |                  |
| R.M.                    |                               |    |    |    | 01               |
| R.P.                    |                               |    |    |    | 01               |
|                         |                               |    |    |    |                  |
| ② clearing and grubbing |                               |    |    |    |                  |
| work land               |                               |    |    |    |                  |
| 2 x 15.0 x 30.0 x 2.5   |                               |    |    |    | 1365.0           |
| 2 x 15.0 x 3.5 x 2      |                               |    |    |    | 105.0            |
|                         |                               |    |    |    | 1365.0           |
|                         |                               |    |    |    | 1365.0           |
|                         |                               |    |    |    |                  |
|                         |                               |    |    |    |                  |

## Sch. XLV-Form No. 134

| Particulars           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------|-------------------------------|----|----|----|------------------|
|                       | No.                           | L. | B. | D. |                  |
|                       |                               |    |    |    | 1616215          |
| Ad 197. East          |                               |    |    |    | 193946           |
| Ad 197. Loc           |                               |    |    |    | 16162            |
| S/F                   |                               |    |    |    | 32406            |
|                       |                               |    |    |    | 1858728          |
| 1251510% as per agent |                               |    |    |    | 280668           |
|                       |                               |    |    |    | 15780612         |
| 17/9/23               |                               |    |    |    | 17081213         |
|                       |                               |    |    |    | 1611128          |