

Name of work—  
 Schedule of work—  
 Agency by which work is executed—  
 (Date of measurement—  
 No. and date of agreement—

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                    | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                | No.                           | L. | B. | D. |                  |
| 1 <sup>st</sup> and final Bill of Construction work completed. |                               |    |    |    |                  |

Name of work— Sivan Palgamberpur  
 path se Bangoo Dhanuk tole  
 under m<sup>2</sup> 3054

Agency— Rahul Kumar Pankey

M/I— Ramnagar, Chhapra

1

Agreement No— 01 / MPD / 2022-23

Date of Commencement— 02/03/2023

Date of Completion— 01/12/2023

Actual Date of Completion— 02/09/23

Date of entry— 02/09/23

Record measurement  
 Entry

①/69 Clearing and grubbing  
 of road land do do  
 all compute job

$2 \times 10 \times 30 \text{ m} \times 1.0 \text{ m} = 600.0 \text{ m}^2$   
 $2 \times 10 \times 30 \text{ m} \times 1.0 \text{ m} = 600.0 \text{ m}^2$

Continuation

$C_0 = 1200 \text{ m}^2$

| Particulars                                                   | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                               | No.                           | L. | B. | D. |                  |
| Abstract of cost                                              |                               |    |    |    |                  |
| 1 <sup>st</sup> and Final Bill of Construction were complete. |                               |    |    |    |                  |
| (All by vide Tm B)                                            |                               |    |    |    |                  |

|         |                                   |  |  |  |  |
|---------|-----------------------------------|--|--|--|--|
| 1/69    | Clearing and grubbing of woodland |  |  |  |  |
| P-182   | Item - 1/69                       |  |  |  |  |
| 0.36 Ha | @ 59726.13/Ha = 21501 =           |  |  |  |  |

|      |                                                |  |  |  |  |
|------|------------------------------------------------|--|--|--|--|
| 1/70 | Construction of sub-grade and earthen shoulder |  |  |  |  |
|------|------------------------------------------------|--|--|--|--|

|                      |                                    |  |  |  |  |
|----------------------|------------------------------------|--|--|--|--|
| P-16, 17             | Item - 12/70                       |  |  |  |  |
| 752.0 m <sup>2</sup> | @ 238-33/m <sup>2</sup> = 179224 = |  |  |  |  |

|                      |                                       |  |  |  |  |
|----------------------|---------------------------------------|--|--|--|--|
| 3/71                 | Construction of GSB in pot patch were |  |  |  |  |
| P-2 to 4             | Item - 3/71                           |  |  |  |  |
| 65.72 m <sup>3</sup> | @ 2592.73/m <sup>3</sup> = 170394 =   |  |  |  |  |

|                      |                                                    |  |  |  |  |
|----------------------|----------------------------------------------------|--|--|--|--|
| 4/72                 | Foundry, layrate, spreading & Compaction WBM or II |  |  |  |  |
| P-4 to 7             | Item - 4/72                                        |  |  |  |  |
| 49.62 m <sup>2</sup> | @ 4772.70/m <sup>2</sup> = 236821 =                |  |  |  |  |

Continuation

\* 607940 =

| Particulars                                                  | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                              | No.                           | L. | B. | D. |                  |
| 5/73 Pounding layme,<br>Spreading & Compacting<br>WBM qd III |                               |    |    |    |                  |
| P-8 to 12 2ten-5/73                                          |                               |    |    |    |                  |
| 89.88 m <sup>3</sup> @ 4297.98/m <sup>3</sup>                |                               |    |    |    | 386302=          |
| 6/74 Pounding supply                                         |                               |    |    |    |                  |
| Primer coat SS,                                              |                               |    |    |    |                  |
| P-13 2ten 6/74                                               |                               |    |    |    |                  |
| 1198.4 m <sup>2</sup> @ 59.82/m <sup>2</sup>                 |                               |    |    |    | 71688=           |
| 7/75 Pounding and<br>apply tack coat                         |                               |    |    |    |                  |
| P-13 2ten 7/75                                               |                               |    |    |    |                  |
| 1198.4 m <sup>2</sup> @ 20.36/m <sup>2</sup>                 |                               |    |    |    | 24399=           |
| 8/76 Pounding & layme<br>mix Seal surfacing                  |                               |    |    |    |                  |
| P-13 2ten-8/76                                               |                               |    |    |    |                  |
| 1198.4 m <sup>2</sup> @ 260.03/m <sup>2</sup>                |                               |    |    |    | 311620=          |
| 9/77 Pounding & apply<br>tack coat SS,                       |                               |    |    |    |                  |
| P-14 2ten 11/77                                              |                               |    |    |    |                  |
| 5475.0 m <sup>2</sup> @ 16.97/m <sup>2</sup>                 |                               |    |    |    | 92911=           |

Continuation

2 1494860=

| Particulars                                     | Details of actual measurement |   |   |   | Contents of area |
|-------------------------------------------------|-------------------------------|---|---|---|------------------|
|                                                 | No.                           | L | B | D |                  |
| (10/78) Pounding & lay                          |                               |   |   |   |                  |
| SDBC do-do                                      |                               |   |   |   |                  |
| P-15 2ten- 12/78                                |                               |   |   |   |                  |
| 136.88 m <sup>3</sup> @ 14060.63/m <sup>3</sup> |                               |   |   |   | 1924619 =        |
|                                                 |                               |   |   |   | ₹                |
| (11/79) Construction of Dry                     |                               |   |   |   |                  |
| Lean Cement Concret                             |                               |   |   |   |                  |
| P-13, 14 2ten- 9/79                             |                               |   |   |   |                  |
| 19.13 m <sup>3</sup> @ 4230.60/m <sup>3</sup>   |                               |   |   |   | 80931 =          |
|                                                 |                               |   |   |   | ₹                |
| (12/80) Construction of Un                      |                               |   |   |   |                  |
| Reinforced PC m <sup>3</sup> m                  |                               |   |   |   |                  |
| 2000 do do                                      |                               |   |   |   |                  |
| P-14 2ten- 10/80                                |                               |   |   |   |                  |
| 204.0 m <sup>3</sup> @ 7950.58/m <sup>3</sup>   |                               |   |   |   | 1621918 =        |
|                                                 |                               |   |   |   | ₹                |
| (13/81) Pounding & fix                          |                               |   |   |   |                  |
| Kilometer Stone                                 |                               |   |   |   |                  |
| P-18 2ten- 13/81                                |                               |   |   |   |                  |
| 2 Nos @ 2662.64/ten                             |                               |   |   |   | 5325 =           |
|                                                 |                               |   |   |   | ₹                |
| (14/82) 200 m Stone                             |                               |   |   |   |                  |
| P-18 2ten- 14/82                                |                               |   |   |   |                  |
| 8 Nos @ 2662.759/ten                            |                               |   |   |   | 6078 =           |
|                                                 |                               |   |   |   | ₹                |

Continuation

₹ 5133731 =

| Particulars                                       | Details of actual measurement |    |    |    | Contents or area |
|---------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                   | No.                           | L. | B. | D. |                  |
| 15/83 Place and direction<br>identification Board |                               |    |    |    |                  |
| P-18 then - 15/83                                 |                               |    |    |    |                  |
| 1.92 m <sup>2</sup> @ 13 170.56/m <sup>2</sup>    |                               |    |    |    | 25287 =          |
|                                                   |                               |    |    | *  |                  |
| 16/84 Boundary & fix<br>600 mm equi triangle      |                               |    |    |    |                  |
| P-18 then - 16/84                                 |                               |    |    |    |                  |
| 12 nos @ 3836.90 /each                            |                               |    |    |    | 46043 =          |
|                                                   |                               |    |    | *  |                  |
| 17/85 600mm Circular                              |                               |    |    |    |                  |
| P-18 then 17/85                                   |                               |    |    |    |                  |
| 10 nos @ 3874.05 /each                            |                               |    |    |    | 38740 =          |
|                                                   |                               |    |    |    |                  |
| 18/86 600mm x 450mm<br>Rectangular Board          |                               |    |    |    |                  |
| P-18 then - 18/86                                 |                               |    |    |    |                  |
| 10 nos @ 3745.83 /each                            |                               |    |    |    | 37458 =          |
|                                                   |                               |    |    | *  |                  |
| 19/87 Boundary &<br>fixing Boundary Pillar        |                               |    |    |    |                  |
| P-18 then - 19/87                                 |                               |    |    |    |                  |
| 16 Nos @ 643.03 /each                             |                               |    |    |    | 10288 =          |
|                                                   |                               |    |    | *  |                  |
| 20/89 Planting of tree<br>By the road side        |                               |    |    |    |                  |
| P-19 then - 20/89                                 |                               |    |    |    |                  |
| 146 Nos @ 1039.45 /each                           |                               |    |    |    | 151760 =         |

Continuation

Co = 5443307:

| Particulars                                    | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                | No.                           | L. | B. | D. |                  |
| 21/90 Round marking                            |                               |    |    |    |                  |
| do - do                                        |                               |    |    |    |                  |
| P-19 2/10 - 21/90                              |                               |    |    |    |                  |
| 360.0 m <sup>2</sup> @ 762.51 / m <sup>2</sup> |                               |    |    |    | 274504 =         |
| 22/91 Round trap & fixity                      |                               |    |    |    |                  |
| of typical masonry                             |                               |    |    |    |                  |
| Soch Board                                     |                               |    |    |    |                  |
| P-2 2/10 2/91                                  |                               |    |    |    |                  |
| 2 Nos @ 10523.02 / m <sup>2</sup>              |                               |    |    |    | 21046 =          |
|                                                |                               |    |    |    |                  |
|                                                |                               |    |    |    | 5738857 =        |

|                              |           |
|------------------------------|-----------|
| Add 1/2 C-55 = +             | 688663 =  |
| Add 1/2 Labourless = +       | 57389 =   |
| Add Scaffolding fee = +      | 45911 =   |
|                              | 6530820 = |
| Less 20.10% As per Agreement | 1312695 = |
|                              | 5218125 = |

Chammar  
02/09/23  
JE

2.9.23  
JE

CAP  
Shankar  
2/9/23  
EF

Continuation