

प्रमाणित किया जाता है कि इस माफी पुस्त में सभी  
के द्वारा अंकित कुल 100 रु. की पर्त है यह माफी पुस्त  
की अंशों पर यह सहायक जानकारी अंशों पर  
विभाग चर्चा अंश पर अंश पर अंश पर अंश पर  
है

3/9/20  
कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, मधुबनी  
03/09/20

Sch. XLV-Form No. 134

DIVISION

SUB-DIVISION

## Measurement Book

No. 2321

Name of officer

Date of first entry

Date of last entry

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                | Details of actual measurement  |    |    |    | Contents of area        |
|--------------------------------------------|--------------------------------|----|----|----|-------------------------|
|                                            | No.                            | L. | B. | D. |                         |
| Name of work :- Construction & Maintenance |                                |    |    |    |                         |
|                                            |                                |    |    |    |                         |
|                                            |                                |    |    |    |                         |
|                                            |                                |    |    |    |                         |
|                                            |                                |    |    |    |                         |
| Agency :-                                  | Smt Binod Yadav, village -     |    |    |    |                         |
|                                            | Dabhar, P.O - Bithur, P.S -    |    |    |    |                         |
|                                            | Pandaul, Dist - Madhubani -    |    |    |    |                         |
| Agreement No :-                            | 122/SPD/2021-21                |    |    |    |                         |
|                                            |                                |    |    |    |                         |
|                                            |                                |    |    |    |                         |
| Agreement Rate :-                          | 11.53/- per sq.ft of agreement |    |    |    |                         |
| D.O. :-                                    | 17-09-2020                     |    |    |    |                         |
| D.O. C :-                                  | 16-09-2021                     |    |    |    |                         |
|                                            | Recorded on                    |    |    |    |                         |
| (1)                                        | pos & fixing of working        |    |    |    |                         |
|                                            | bench Mark pillars el,         |    |    |    | 8.0 m                   |
| (2)                                        | clearing & grubbing            |    |    |    |                         |
|                                            | the Road Cut - el,             |    |    |    |                         |
|                                            | 9 m by 30.0 m 3.50             |    |    |    | = 945.0 m <sup>2</sup>  |
|                                            | 8 m by 30.0 m 3.50             |    |    |    | = 840.0 m <sup>2</sup>  |
|                                            | 6 m by 30.0 m 3.50             |    |    |    | = 630.0 m <sup>2</sup>  |
|                                            | 7 m by 30.0 m 3.50             |    |    |    | = 735.0 m <sup>2</sup>  |
|                                            |                                |    |    |    | = 3150.0 m <sup>2</sup> |
|                                            |                                |    |    |    | ⇒ 0.315 hect.           |

Continuation

C.O.

Sch. XLV-Form No. 134 R.F. 6658597-

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |
| 19/24       | pro. p.c.c 4.15 as levelling  |    |    |    |                  |
|             | course in foundation          |    |    |    |                  |
|             | do do all complete job        |    |    |    |                  |
|             | Qty. wide m.s.p (40)          |    |    |    |                  |
|             | Qty: 4.600 m <sup>2</sup>     |    |    |    |                  |
|             | @ Rs. 5955.18/m <sup>2</sup>  |    |    |    | 27385 ~          |
| 20/25       | pro plain / reinforced c.c    |    |    |    |                  |
|             | 1" sub structure do -         |    |    |    |                  |
|             | do do all complete job        |    |    |    |                  |
|             | Qty. wide m.s.p (40)          |    |    |    |                  |
|             | Qty: 33.740 m <sup>2</sup>    |    |    |    |                  |
|             | @ Rs. 6772.10/m <sup>2</sup>  |    |    |    | 228524 ~         |
| 21/26       | pro. & laying R.C.C for       |    |    |    |                  |
|             | N.P.s for Culverts do -       |    |    |    |                  |
|             | do do all complete job        |    |    |    |                  |
|             | Qty. wide m.s.p (41)          |    |    |    |                  |
|             | Qty: 7.50 m                   |    |    |    |                  |
|             | @ Rs. 3917.35/m               |    |    |    | 29380 -          |
| 22/27.      | painting on parapet           |    |    |    |                  |
|             | wall 100 coats on             |    |    |    |                  |
|             | (black & white strips)        |    |    |    |                  |
|             | do do all complete            |    |    |    |                  |
|             | etc job.                      |    |    |    |                  |

Continuation

C.O 6943886 ~

Sch. XLV-Form No. 134 A-f: 6942886-

| Particulars                              | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------|-------------------------------|----|----|----|------------------|
|                                          | No.                           | L. | B. | D. |                  |
| Qty. wide mps p (41)                     |                               |    |    |    |                  |
| Qty: 20.64 m <sup>2</sup>                |                               |    |    |    |                  |
| @ Rs. 101.40/m <sup>2</sup> - Rs. 2093 ~ |                               |    |    |    |                  |
| Rs. 6945979 ~                            |                               |    |    |    |                  |
| Add G.S.T @ 12% Rs. 833517 ~             |                               |    |    |    |                  |
| Add 1. Cen @ 1% Rs. 69460 ~              |                               |    |    |    |                  |
| Add S. Fee @ 10% Rs. 99953 ~             |                               |    |    |    |                  |
| Rs. 2948909 =                            |                               |    |    |    |                  |
| Less 11.53% Below Rs. 916509 ~           |                               |    |    |    |                  |
| Rs. 2032400 ~                            |                               |    |    |    |                  |
| less previous pay Rs. 6297318 ~          |                               |    |    |    |                  |
| Rs. 235082 ~                             |                               |    |    |    |                  |
| Rs. 718193                               |                               |    |    |    |                  |
| 3.2                                      |                               |    |    |    |                  |

Continuation