

NAVITII SE PIPRAHI

Schedule XLV-Form No. 134

GOPPLEHANT CONSTRUCTION DIVISION

BLOCK-VITARYPUR SUB-DIVISION

MR-N-2022-23 HATHUA-03

**MEASUREMENT BOOK**

MB-No-603

# 2nd & Final Bill

10

Sch. XLV-Form No. 134

| Particulars                                                                            | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                        | No.                           | L. | B. | D. |                  |
| N/W :- Const. of Road from Navadik to Piprahi under 2054 NMP-2018                      |                               |    |    |    |                  |
| Agency :- Gopalganj Const. Bttd                                                        |                               |    |    |    |                  |
| Ag. NO. 04 MBD/2023-24                                                                 |                               |    |    |    |                  |
| Record Entry.                                                                          |                               |    |    |    |                  |
| ① Const. of subgrade & F. shoulder                                                     |                               |    |    |    |                  |
| - - - all comp job - - SDE/                                                            |                               |    |    |    |                  |
| $2 \times 3 \times 90 \times \left( \frac{1.85 + 1.60}{2} \times 0.30 \right) = 166.0$ |                               |    |    |    |                  |
| m <sup>3</sup>                                                                         |                               |    |    |    |                  |
| ② PIF retroreflective traffic sign                                                     |                               |    |    |    |                  |
| - - - SDE/                                                                             |                               |    |    |    |                  |
| ①) <sup>6mm</sup> Circular - 4 Nos                                                     |                               |    |    |    |                  |
| ③ PIF boundary Pillars - - - E/                                                        |                               |    |    |    |                  |
| 2 x 6 = 12 Nos                                                                         |                               |    |    |    |                  |
| ④ Planting of tree - - - E/                                                            |                               |    |    |    |                  |
| 4 x 8 = 32 Nos.                                                                        |                               |    |    |    |                  |
| ⑤ PIF large board of Maint. board                                                      |                               |    |    |    |                  |
| - - - SDE/                                                                             |                               |    |    |    |                  |
| 1 No                                                                                   |                               |    |    |    |                  |
| ⑥ painting two coats on Conc. surface - - - SDE/                                       |                               |    |    |    |                  |
| $3 \times 4.0 \times 6.0 \times 0.60 = 43.20$ m <sup>2</sup>                           |                               |    |    |    |                  |
| $3 \times 2.0 \times 6.0 \times 0.40 = 14.40$ m <sup>2</sup>                           |                               |    |    |    |                  |
| $3 \times 4.0 \times 0.40 \times 0.60 = 2.88$ m <sup>2</sup>                           |                               |    |    |    |                  |
| 60.48 m <sup>2</sup>                                                                   |                               |    |    |    |                  |
| 25/9/23 <sup>Shri Chandra</sup> 29/09/2023<br>S.E. Continuation RE                     |                               |    |    |    |                  |

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|---------------------------------|-------------------------------|--------|----------------|----|------------------|
|                                 | No.                           | L.     | B.             | D. |                  |
| (16) Road marking               |                               |        |                |    |                  |
| QUTMB P-5                       |                               | 242.10 | M <sup>2</sup> |    |                  |
| @ 1                             | 825.75                        |        |                | 1  | 199832.0         |
| (17) PIF Maint. board with logo |                               |        |                |    |                  |
| QUTMB P-5                       |                               | .1110  |                |    |                  |
| " " P-10                        |                               | 1      | No             |    |                  |
|                                 |                               | 2      | Nos            |    |                  |
| @ 1                             | 11786.57                      |        |                | 1  | 23573.0          |
| (18) Painting on Conc. Surfa    |                               |        |                |    |                  |
| QUTMB P-10                      |                               | 60.48  | M <sup>2</sup> |    |                  |
| @ 1                             | 127.28                        |        |                | 1  | 7698.0           |
|                                 |                               |        |                | 1  | 3401623.0        |
| Add i/o L.C. (+)                |                               |        |                | 1  | 34016.0          |
| Add 18% GST (+)                 |                               |        |                | 1  | 612292.0         |
| Add S.F. (+)                    |                               |        |                |    | 4500.0           |
| (up to date)                    |                               |        |                |    | 4052431.0        |
| Less 1.26% Below (-)            |                               |        |                | 1  | 51061.0          |
|                                 |                               |        |                | 1  | 4001370.0        |
| Less Prev Pay (-)               |                               |        |                | 1  | 3867391.0        |
|                                 |                               |        |                | 1  | 133979.0         |
| Insured                         |                               |        |                |    | CEP              |
| 5/9/23                          |                               |        |                |    | 27/09/2023       |
| J.E.                            |                               |        |                |    | AE               |
|                                 |                               |        |                |    | 05.10.23         |
| Halt-statement-                 |                               |        |                |    |                  |
| EFW -                           |                               | 249.07 | M <sup>3</sup> |    |                  |
| Insured                         |                               |        |                |    |                  |
| 5/9/23                          |                               |        |                |    |                  |
| J.E.                            |                               |        |                |    |                  |

Continuation