

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमण्डल, आरा ।

पत्रांक...1738

आरा, दिनांक...06/10/23

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, आरा ।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव  
ग्रामीण कार्य विभाग  
बिहार, पटना ।

विषय:- बिहार ग्रामीण पथ अनुरक्षण नीति-2018 के तहत पथों की  
अधियाचना के संबंध में ।


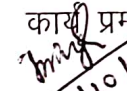
महाशय,

उपर्युक्त विषय के संबंध में सूचित करना है कि बिहार ग्रामीण पथ अनुरक्षण  
नीति-2018 के तहत पथों के भुगतान हेतु संलग्न विवरणी के अनुसार रु0-29.40635  
लाख रु0 की आवश्यकता है ।

अतः अनुरोध है कि यथाशीघ्र उक्त राशि को आवंटित करने की कृपा  
की जाय, जिससे संवेदक का भुगतान किया जा सकें ।

अनु0 यथोक्त ।

विश्वासभाजन

  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, आरा ।  
  
06/10/23

**name of Work Division:-** Area

| Sl. No | Batch No.                | Name of Road          | Project ID as per MIS | Administrative Approval (AA) Letter No & Date | Administrative Approval (AA) |                  | Agreement Amount (in Lakh)                           |                                       | Agreement No & Date         | Date of Completion as per Agreement | Actual Date of Completion | Value of BRL (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allocated Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks              |
|--------|--------------------------|-----------------------|-----------------------|---|------------------------------|------------------|--|---------------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|--|---|---|---|----------------------|
|        |                          |                       |                       |   | Length (in km)               | Amount (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5 Years Routine Maintenance (in Lakh) |                             |                                     |                           |                         |                                    |  |   |   |   |                      |
| 1      | 2                        | 3                     | 4                     | 5   | 6                            | 7                | 8  | 9                                     | 10                          | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16  | 17  | 18                                      | 19                   |
| 1      | R/M/B/I/A/R<br>A/22/0029 | Khopra to Pali Dnibar | 10401612006           | 458/04.07.22                                  | 1.05                         | 42.165           | 29.40635   | 11.34170                              | 42/NIR3054/MIB<br>D/2022-23 | 30-Sep-23                           | ----                      | 3155                    | 25mm                               | 5.0                                    | 0.00000                                   | 0.00000                                     | 29.40635                                | Physically Completed |
| Total  |                          |                       |                       |   |                              |                  |  |                                       |                             |                                     |                           |                         |                                    |  |   |   | 29.40635                                |                      |

- Divisional Accounts Officer  
R.W.D.(W) Div. Ara

Executive Engineer  
Rural Works Department  
Works Division, Ara  
*06/11/23*

**FORM GFR 19-A**  
**(See Government of India's Decision (1) below Rule-150)**  
**Form of utilisation Certification up to month of Sep, 2023**  
**MR Maintenance Policy- 2018**  
**R.W.D. Works Division-Ara (Bhojpur)**

| Sl. No. | Name of Scheme  | Sanction No & Date with Amount (In Rs. Lacs) | Amount Received (In Rs. Lacs) | Particulars   |
|---------|---|--|-------------------------------|---|
| 1.      | Construction of Rural Road under MR Maint. Policy- 2018 | Letter No-129 we Date- 27.09.2023            | 918948567.00                  | Certified that out of Rs. 918948567.00 Lacs of grant in aid received during the Year 2023-24 in favour of Executive Engineer, RWD Bihar R.W.D. Ara. A sum of Rs. 892693454.00 Lacs has been utilized for the purpose of MR Maint. Policy- 2018 Schemes as given in the margin for which it was sanctioned and that the balance of Rs. 26255113.00 Lacs remaining unutilized at the end of the period under. |
|         |   | <b>Total</b>                                 | 918948567.00                  |   |

2. Certified that I have satisfied myself that the conditions on which the grants-in aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised:-**

- I. Works have been supervised by Executive Engineer/ Superintending Engineer.
- II. Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- III. Construction materials have been tested.
- IV. Measurements have been recorded in the MBS and test check conducted by the Assistant Engineer/Executive Engineer.
- V. All other codal formalities have been observed.

**3. Physical progress achieved:**

- i. Construction of Road Works.
- ii. Construction of CD Works.

D.A.O  
Rural Works Department  
Works Division, Ara

Executive Engineer  
Rural Works Department  
Works Division, Ara



# ROAD NAME-KHOPIRA TO PALI DHIBAR CONTRACTOR NAME-VIVEK KUMAR

| Date     | Time     | Section | Length | Bumps | Speed | OR    | IRI, TEGORY | Latitude  | ongitude | Event  |
|----------|----------|---------|--------|-------|-------|-------|-------------|-----------|----------|--------|
|          |          | No.     | in km  | in mm | Rate  | mm/km | mm/km       | ROAD      |          |        |
| 05/10/23 | 11:32:24 | 78      | 0.1    | 270   | 0     | 3200  | 3329 G      | 25.42576  | 84.64993 | Normal |
| 05/10/23 | 11:32:4  | 78      | 0.1    | 330   | 20.2  | 2900  | 3056 G      | 25.42492  | 84.64944 | Normal |
| 05/10/23 | 11:32:40 | 78      | 0.1    | 310   | 10.1  | 3100  | 3267 G      | 25.42418  | 84.64933 | Normal |
| 05/10/23 | 11:33:0  | 78      | 0.1    | 340   | 20.2  | 2800  | 2976 G      | 25.42423  | 84.64753 | Normal |
| 05/10/23 | 11:33:25 | 78      | 0.1    | 280   | 20.2  | 2900  | 3000 G      | 25.424291 | 84.64724 | Curve  |
| 05/10/23 | 11:33:15 | 78      | 0.1    | 300   | 20.2  | 3000  | 3187 G      | 25.42367  | 84.64875 | Normal |
| 05/10/23 | 11:34:40 | 78      | 0.1    | 310   | 10.1  | 3300  | 3475 G      | 25.42476  | 84.64658 | Normal |
| 05/10/23 | 11:35:0  | 78      | 0.1    | 290   | 10.1  | 2900  | 3654 G      | 25.42513  | 84.64514 | Normal |
| 05/10/23 | 11:35:45 | 78      | 0.1    | 310   | 20.2  | 2800  | 2954 G      | 25.42512  | 84.64514 | Curve  |
| 05/10/23 | 11:35:45 | 78      | 0.1    | 340   | 20.2  | 2600  | 2764 G      | 25.4251   | 84.64515 | Normal |
| 05/10/23 | 11:36:0  | 78      | 0.1    | 290   | 10.1  | 2900  | 3045 G      | 25.42517  | 84.64469 | Normal |
| TOTAL    |          |         |        |       |       | 34707 |             |           |          |        |
| AVERAGE  |          |         |        |       |       | 3155  |             |           |          |        |

$$Y = 0 * X^2 + 0.969 * X + 74.50$$

$$X = 2800$$

$$Y = 2787$$

(R) RURAL ROAD

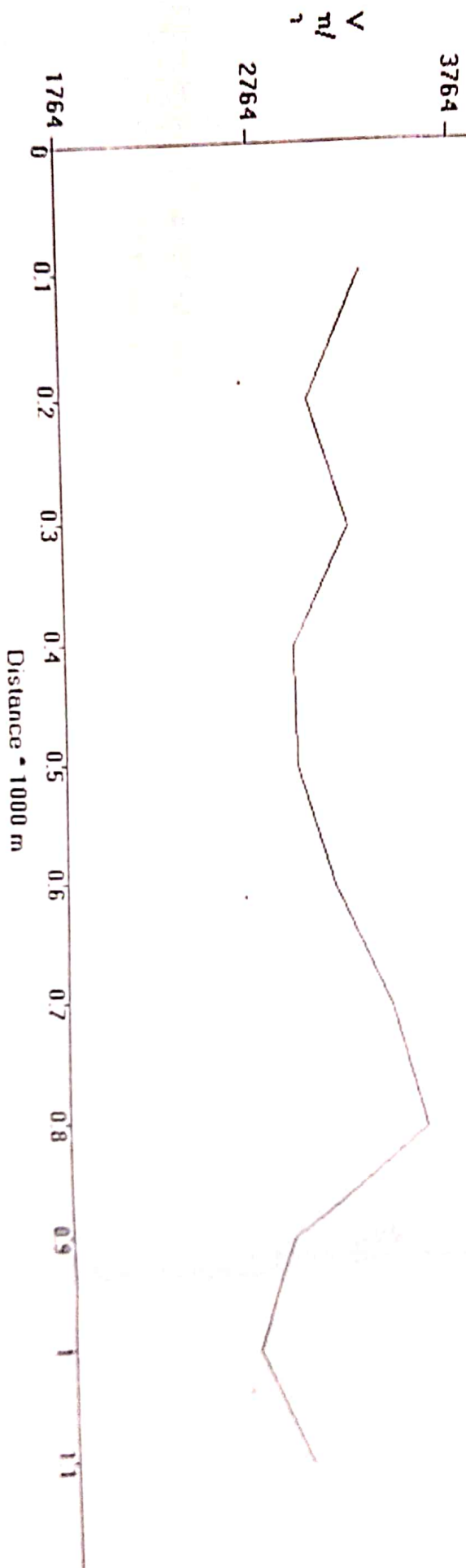
Good Average Poor  
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*Signature*  
05/10/23  
JK

*Signature*  
05/10/23  
JK

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05/10/23  
JK

File: C:\Users\BHARDA\Desktop\pna.xls, Section No. 78, Ego:  $Y = 0.7X^2 + 0.963X + 74.60$   
 Name of Customer: VINAY KUMAR, Name of Work/Road: Khopra to pali Dhibar, Lab Job number: 78



*[Signature]*  
 05/10/23  
 JE

*[Signature]*  
 05/10/23  
 JE

*[Signature]*  
 05/10/23  
 JE