

**Schedule XLV-Form No. 134**

**KANAL ROAD SEMERWARI TO KHALWA TOLA**

**M/S KANLESHWAR RAI** **DIVISION**

**BLOCK-PHULWARIA** **SUB-DIVISION**

**MMGSY-NITB**

**MEASUREMENT BOOK**

**MB-NO-610**

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars            | Details of actual measurement |    |    |    | Contents of area |
|------------------------|-------------------------------|----|----|----|------------------|
|                        | No.                           | L. | B. | D. |                  |
|                        | 1st on APC bill               |    |    |    |                  |
| NW-Const               | uction of road from           |    |    |    |                  |
| Canal road             | Semerkhari to                 |    |    |    |                  |
| Khalasa talai          | under MAB (MMGS)              |    |    |    |                  |
| MAgency                | - M/S Kamleshwar Rai          |    |    |    |                  |
| Agreement no           | 05/SBD/2023-24.               |    |    |    |                  |
| Date of agreement      | 20-7-2023                     |    |    |    |                  |
| Date of W.O.           | 20-7-2023                     |    |    |    |                  |
| St. date of completion | 19-7-2024                     |    |    |    |                  |
| Date of entry          | 4.9.2023                      |    |    |    |                  |

| Details                                   |  |  |  |                      |  |
|-------------------------------------------|--|--|--|----------------------|--|
| (1) Providing and fixing Logo of project  |  |  |  |                      |  |
| (i) Logo board -                          |  |  |  | 1.0 No               |  |
| (ii) Citizen board -                      |  |  |  | 1.0 No               |  |
|                                           |  |  |  | 2.0 No               |  |
| (2) Setting out Pillars -                 |  |  |  |                      |  |
|                                           |  |  |  | 0.90 Km              |  |
| (3) Clearing and grubbing road land -     |  |  |  |                      |  |
| $2 \times 60m \times 15m \times 3.50 =$   |  |  |  | 6300 cum             |  |
|                                           |  |  |  | $= 0.63 Hec.$        |  |
| (4) Box cutting -                         |  |  |  |                      |  |
| $2 \times 40 \times 15.0m \times 0.525 =$ |  |  |  | 63.00 m <sup>3</sup> |  |
| $2 \times 20 \times 150 =$                |  |  |  | 22.50 m <sup>3</sup> |  |
| Continuation                              |  |  |  | 85.50 m <sup>3</sup> |  |

Continuation