

**कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, गोगरी।**

**E-mail ID.- eerwdgogri@gmail.com**

पत्रांक 2073(१/३७) का 0 प्र 0 गोगरी, दिनांक 28/11/2023

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, गोगरी।

सेवा में,

नोडल पदाधिकारी,  
3054(MR )  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय:-

शीर्ष New Maintenance Policy-2018 under MR-3054 योजना अन्तर्गत राशि का अधियाचना समर्पित करने के संबंध में।

महाशय,

उपर्युक्त विषयक संबंध में कहना है कि शीर्ष New Maintenance Policy-2018 under MR-3054 योजना अंतर्गत कुल मो 2,04,32,343=00 (दो करोड़ चार बत्तीस हजार तीन सौ तेतालीस) रुपये मात्र उपलब्ध कराने की कृपा की जाए। इस पत्र के साथ विहित प्रपत्र में अधियाचना राशि समर्पित की जा रही है।

सूचनार्थ सादर समर्पित।

अनु 0- यथोक्त

विश्वासभाजन

*Kumar*  
28/11/23

*Kumar*  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, गोगरी।  
28/11/23

**FORM GFR 19-A**  
**(See Government of India's Decision (I) below Rule-150)**  
**Form of Utilization Certificate up to the Nov. 2023**  
**RWD, Works Division, Gogri**

| Sl. No | Name of Scheme                                                    | Sanction No. & Date with Amount (in lacs Rs.) | Amount Received (in lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                                  |
|--------|-------------------------------------------------------------------|-----------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Construction of Rural roads Maintenance Policy-2018 under MR-3054 | Previous Allotment                            | Rs. 4070.67711 Lakh           | Certified that out of Rs. 4445.54316 lacs of grants-in-aid sanctioned during the years 2019-20 in favors of E-in-C, RWD Bihar, Patna a sum of Rs. 4445.54316 lacs has been utilized for the purpose of MR(3054) Schemes as given in the margin for which it was sanctioned and that the balance of Rs. 0.00 Lacs remaining unutilized at the end of the period under report. |
|        |                                                                   | I. Letter No. 147, Date - 01.11.2023          | Rs. 50.99251 Lakh             |                                                                                                                                                                                                                                                                                                                                                                              |
|        | <b>Total :-</b>                                                   |                                               | <b>Rs.- 4445.54316 Lakh</b>   |                                                                                                                                                                                                                                                                                                                                                                              |

1. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of Checks exercised :-

- Works have been supervised by Executive Engineer/ Superintending Engineer.
- Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
- Construction materials have been tested.
- Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/ Executive Engineer.
- All other codal formalities have been observed.

2. Physical Progress achieved :-

- Construction of Road Works.
- Construction of CD works

*Kumar*  
28/11/2023  
D.A.O.  
RWD Works, Division, Gogri

*Hemal*  
Executive Engineer  
RWD Works, Division, Gogri

*Baskar*  
28/11/23



MR-3054 (New)

M.B.No - 620

23-24

mareshlet more se Salarpur High

Schedule XLV Form No. 134.

School Tak

ग्राम. गिरडी

DIVISION

ग्राम ग्राम. चरकाल

SUB-DIVISION

M.B.No - 620

Measurement Book

पिपल पिपल ग्राम

प्रमाणित किया जाता है कि इस  
मापी पुस्तक में मशीन द्वारा अंकित  
कुल - 100 (एक सौ) पन्ने हैं जिसमें  
सहायक अभियंता, ग्रामीण कृषि  
विभाग, कृषि अवर प्रमंडल,  
परबला का निर्गत किया जाता  
है।

*Kumar*  
Executive Engineer  
R.W.D. Works Div.  
Gogri  
*Gogri*  
26-5-23

Sch. XLV - Form No. 134

प्रमंडल गोगरी DIVISION

अवर प्रमंडल परबला SUB-DIVISION

## Measurement Book

620

No.

Name of Officer \_\_\_\_\_

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars      | Details of actual measurement |    |    |    | Contents of area   |
|------------------|-------------------------------|----|----|----|--------------------|
|                  | No.                           | L. | B. | D. |                    |
| Name of work:-   |                               |    |    |    | maheehlet          |
| more             |                               |    |    |    | se Salarbur High   |
| Schoo            |                               |    |    |    | task               |
| Name of Agency:- |                               |    |    |    | Sanjeev            |
| kumar,           |                               |    |    |    | S/O Binayak Prasad |
| Choudhary,       |                               |    |    |    | Add mah. Greete    |
| babu road,       |                               |    |    |    | Laldarawara        |
| munger,          |                               |    |    |    | Dist - Munger      |
| (Bihar)          |                               |    |    |    |                    |
| Agg no:-         |                               |    |    |    | 07 / 08 / 2022     |

|                       |                |        |
|-----------------------|----------------|--------|
|                       |                | - 2024 |
| Rate Approved:        | - 5.90%        | below  |
| Date of Commencement: | - 26.05 - 2023 |        |
| Date of Completion:   | - 25-02        |        |
|                       | - 2024         |        |
| Record entry          |                |        |

① clearing and grubbing road  
land (By manual means)  
including uprooting weed  
vegetation, grass, bushes,  
shrubs - - - etc. approx. 20%  
 $2 \times 10 \times 30m \times 1m = 600m^3$   
 $2 \times 10 \times 30m \times 1m = 600m^3$

# Abstract of cost

14

Sch. XLV-Form No. 134

| Particulars                                      | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                  | No.                           | L. | B. | D. |                  |
| ① Clearing and grubbing road land - - - all soil |                               |    |    |    |                  |
| at side on this p.B.                             |                               |    |    |    |                  |
| P. no ① item no ①                                |                               |    |    |    |                  |
| O. 51564                                         |                               |    |    |    |                  |
| @ 62032.43/1000 - - - 9 31947 = ✓                |                               |    |    |    |                  |

|                                                     |  |  |  |  |  |
|-----------------------------------------------------|--|--|--|--|--|
| ② Scarifying Existing bitu                          |  |  |  |  |  |
| - minor surface to a depth of 150 mm - - - all soil |  |  |  |  |  |
| at side on this p.B.                                |  |  |  |  |  |
| P. no ② item no ②                                   |  |  |  |  |  |

|                                        |  |  |  |  |  |
|----------------------------------------|--|--|--|--|--|
| ② = 562.50 m <sup>2</sup>              |  |  |  |  |  |
| @ 19.56/m <sup>2</sup> - - - 11003 = ✓ |  |  |  |  |  |

|                                                                                     |  |  |  |  |  |
|-------------------------------------------------------------------------------------|--|--|--|--|--|
| ③ Const. of granular sub base by spreading well graded material - - - cut 1000 soil |  |  |  |  |  |
| at side on this p.B.                                                                |  |  |  |  |  |
| P. no ③ item no ③                                                                   |  |  |  |  |  |

|                                           |  |  |  |  |  |
|-------------------------------------------|--|--|--|--|--|
| = 211.95 m <sup>3</sup>                   |  |  |  |  |  |
| @ 2546.90/m <sup>3</sup> - - - 539815 = ✓ |  |  |  |  |  |

|                                               |  |  |  |  |  |
|-----------------------------------------------|--|--|--|--|--|
| ④ 1/2 layer spreading and compacting fine agg |  |  |  |  |  |
| regate at specific size - - - cut 1000 soil   |  |  |  |  |  |

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | L. | B. | D. |                  |
| including reflecting               |                               |    |    |    |                  |
| glass beds - all con               |                               |    |    |    |                  |
| sun                                |                               |    |    |    |                  |
| at vide on the m.b                 |                               |    |    |    |                  |
| P. no (13) item no                 |                               |    |    |    |                  |
| (13) = 519 sq                      |                               |    |    |    |                  |
| and at vide P. no (12) item        |                               |    |    |    |                  |
| no. (12) = 6 m <sup>2</sup>        |                               |    |    |    |                  |
| 525 sq                             |                               |    |    |    |                  |
| @ 823.80/m <sup>2</sup> = 432495 ✓ |                               |    |    |    |                  |
| (17) P. and for m.g. of            |                               |    |    |    |                  |
| not applied there                  |                               |    |    |    |                  |
| - the compound 2 con               |                               |    |    |    |                  |

|                            |  |  |  |  |  |
|----------------------------|--|--|--|--|--|
| typical masonry masonry    |  |  |  |  |  |
| sign board with logo       |  |  |  |  |  |
| cyber board - all compo    |  |  |  |  |  |
| at vide on the m.b P. no   |  |  |  |  |  |
| (15) item no (15) = 420    |  |  |  |  |  |
| @ 10862.31/ea. = 43452 ✓   |  |  |  |  |  |
| 11337632 = ✓               |  |  |  |  |  |
| Add 1% (1%) 1473892 = ✓    |  |  |  |  |  |
| L. fee 12811524 ✓          |  |  |  |  |  |
| Add S. Fee 137190 = ✓      |  |  |  |  |  |
| 12948714 = ✓               |  |  |  |  |  |
| below 500% (1%) 763974 = ✓ |  |  |  |  |  |
| ben 12184740 = ✓           |  |  |  |  |  |

Sk 14/11/2023

14/11/2023

cep continuation

Humal

28/11/2023

EE

# Road Name-Maheshlet more se salarpur ucah, Contractor- Sanjeev Kumar

Project ID-20904608058

| Date        | Time    | Section | Length<br>in km | Bumps<br>in mm | Speed<br>Rate | OR<br>mm/km | IRI<br>mm/km | CATEGO<br>RY | Latitude | Longitud<br>e | Event      |
|-------------|---------|---------|-----------------|----------------|---------------|-------------|--------------|--------------|----------|---------------|------------|
| 10/11/23    | 6:6:0   | No.     | 6               | 0.1            | 420           | 10.1        | 3962 G       | ROAD         | 25.3392  | 86.74546      | Normal     |
| 10/11/23    | 6:6:22  | 6       | 0.1             | 380            | 30.3          | 3800        | 3606 G       |              | 25.33979 | 86.74625      | Normal     |
| 10/11/23    | 6:6:22  | 6       | 0.1             | 170            | 20.2          | 1700        | 1739 G       |              | 25.34058 | 86.74646      | Normal     |
| 10/11/23    | 6:6:22  | 6       | 0.1             | 200            | 30.3          | 2000        | 2006 G       |              | 25.34156 | 86.74634      | Normal     |
| 10/11/23    | 6:7:0   | 6       | 0.1             | 190            | 40.4          | 1900        | 1917 G       |              | 25.34227 | 86.74644      | Normal     |
| 10/11/23    | 6:7:30  | 6       | 0.1             | 180            | 40.4          | 1800        | 1828 G       |              | 25.34187 | 86.74728      | Normal     |
| 10/11/23    | 6:8:6   | 6       | 0.1             | 250            | 40.4          | 2500        | 2450 G       |              | 25.34144 | 86.74828      | Speed Brea |
| 10/11/23    | 6:8:6   | 6       | 0.1             | 200            | 30.3          | 2000        | 2006 G       |              | 25.34102 | 86.74914      | Normal     |
| 10/11/23    | 6:9:0   | 6       | 0.1             | 170            | 20.2          | 1700        | 1739 G       |              | 25.34067 | 86.74987      | Normal     |
| 10/11/23    | 6:9:0   | 6       | 0.1             | 190            | 40.4          | 1900        | 1917 G       |              | 25.34024 | 86.75091      | Normal     |
| 10/11/23    | 6:9:18  | 6       | 0.1             | 160            | 40.4          | 1600        | 1650 G       |              | 25.33981 | 86.75176      | Normal     |
| 10/11/23    | 6:9:18  | 6       | 0.1             | 130            | 40.4          | 1300        | 1383 G       |              | 25.33958 | 86.75236      | Normal     |
| 10/11/23    | 6:10:0  | 6       | 0.1             | 170            | 30.3          | 1700        | 1739 G       |              | 25.33936 | 86.75333      | Normal     |
| 10/11/23    | 6:10:29 | 6       | 0.1             | 380            | 20.2          | 3800        | 3606 G       |              | 25.33928 | 86.75433      | Normal     |
| 10/11/23    | 6:10:29 | 6       | 0.1             | 410            | 10.1          | 4100        | 3873 G       |              | 25.339   | 86.7553       | Normal     |
| 10/11/23    | 6:10:29 | 6       | 0.1             | 380            | 20.2          | 3800        | 3606 G       |              | 25.3387  | 86.75625      | Normal     |
| 10/11/23    | 6:10:29 | 6       | 0.1             | 340            | 30.3          | 3400        | 3250 G       |              | 25.33839 | 86.75721      | Normal     |
| 10/11/23    | 6:11:2  | 6       | 0.1             | 250            | 40.4          | 2500        | 2450 G       |              | 25.33801 | 86.75812      | Normal     |
| 10/11/23    | 6:11:2  | 6       | 0.1             | 360            | 30.3          | 3600        | 3428 G       |              | 25.33761 | 86.75893      | Normal     |
| 10/11/23    | 6:11:38 | 6       | 0.1             | 340            | 20.2          | 3400        | 3250 G       |              | 25.33715 | 86.76         | Normal     |
| 10/11/23    | 6:11:38 | 6       | 0.1             | 420            | 30.3          | 4200        | 3962 G       |              | 25.33721 | 86.76081      | Normal     |
| 10/11/23    | 6:12:0  | 6       | 0.1             | 360            | 40.4          | 3600        | 3428 G       |              | 25.33758 | 86.76162      | Normal     |
| 10/11/23    | 6:12:0  | 6       | 0.1             | 420            | 40.4          | 3000        | 2895 G       |              | 25.33792 | 86.7625       | Normal     |
| 10/11/23    | 6:12:12 | 6       | 0.1             | 380            | 40.4          | 3800        | 3606 G       |              | 25.33753 | 86.76319      | Normal     |
| 10/11/23    | 6:12:12 | 6       | 0.1             | 300            | 40.4          | 3000        | 2895 G       |              | 25.3362  | 86.76471      | Normal     |
| 10/11/23    | 6:12:12 | 6       | 0.1             | 330            | 40.4          | 3100        | 2984 G       |              | 25.3349  | 86.76785      | Normal     |
| Total IRI   |         |         |                 |                |               |             | 71175        |              |          |               |            |
| Average IRI |         |         |                 |                |               |             | 2737.5       |              |          |               |            |

25/10/2023  
JE

25/10/2023  
AE

Sanjeev Kumar  
EXECUTIVE ENGINEER  
RURAL WORKS DEPARTMENT  
WORKS DIVISION GOGRI

$$Y = 0 * X^2 + 0.889 * X + 228.2$$

$$X = 3100$$

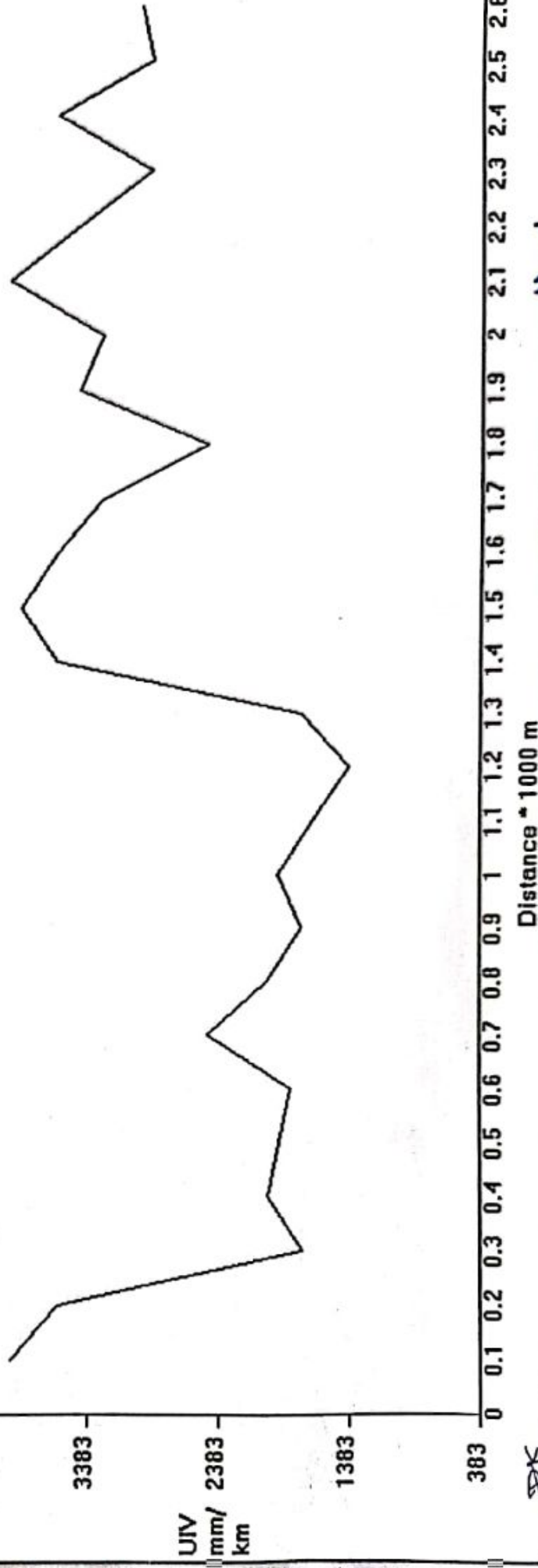
$$Y = 2984$$

(R) RURAL ROAD  
Good Average Poor  
4001-5000 >5001

|                         |                                 |
|-------------------------|---------------------------------|
| Customer :              | Sanjeev Kumar                   |
| Name of Work/<br>Road : | laheshlet more se salarpur ucah |
| Lab Job number          | 20904608058                     |
| Date :                  | 10-11-2023                      |
| Section No.             | 6                               |

|                  |            |              |                                           |
|------------------|------------|--------------|-------------------------------------------|
| Test Date :      | 10-11-2023 | Road Name :  | laheshlet more se salarpur ucah           |
| Machine No :     | 403        | Road Type :  | (R) RURAL ROAD                            |
| Start S No :     | 0.00 KM    | Side :       |                                           |
| Start E No :     | 2.575 KM   | Interval     |                                           |
| Weather :        | Normal     | UIV Range :  | 383 To 5000 mm/km                         |
| Start Location : |            | Dist Range : | 0 To 2.7 ~ 1000 m                         |
| End Location :   |            | Equation :   | $Y = 0 \cdot X^2 + 0.889 \cdot X + 228.2$ |

File : H:\GOGRI OFFICE\D DRIVE\BUMP Report\Sanjeev kumar\Maheshlet more se salarpur ucah.Xls. Section No.  
 Name of Customer : Sanjeev Kumar. Name of Work/ Road : Maheshlet more se salarpur ucah. Lab Job number



Handwritten signature: *Handwritten signature*  
 Date: 10/11/2023

Handwritten signature: *Handwritten signature*  
 Date: 10/11/2023

Handwritten signature: *Handwritten signature*  
 Date: 10/11/2023