

MMGSY Trench-3

NDB.

# Schedule XLV-Form No. 134

Motihari Rulhi Road Parauliya Je Bengali  
colony Parauliya.

Executive Engineer

R.W.D. (W) Division

Motihari

DIVISION

A.E. R. D. (W)

SUB-DIVISION

Piprahatti

MEASUREMENT BOOK

17.13 IX-6440.

M/S Shivam Kumar

2nd on A/c. Bill :-

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| Particulars          | Details of actual measure |            |            |    | Contents of area |
|----------------------|---------------------------|------------|------------|----|------------------|
|                      | No.                       | L.         | B.         | D. |                  |
| N/w:-                | Motihari                  | Rukhi      | R.W.D road |    |                  |
|                      | Pasauliya                 | Je Bangali |            |    |                  |
|                      | colony Pasauliya.         |            |            |    |                  |
| Agency:-             | M/s Shivam Kumar          |            |            |    |                  |
| Agreement No:-       | 12/SBD/2023-24.           |            |            |    |                  |
| Dt. of start:-       | 23-08-2023.               |            |            |    |                  |
| Dt. of compl:-       | 22-08-2024.               |            |            |    |                  |
| Below @ 0.59% ad per | agreement                 |            |            |    |                  |
|                      |                           |            |            |    |                  |
|                      |                           |            |            |    |                  |
|                      |                           |            |            |    |                  |
|                      |                           |            |            |    |                  |
|                      |                           |            |            |    |                  |
|                      |                           |            |            |    |                  |

|                                 |     |                     |          |                     |                      |
|---------------------------------|-----|---------------------|----------|---------------------|----------------------|
| ① Construction of G.S.B. for-I. |     |                     |          |                     |                      |
| do. all. complete -             |     |                     |          |                     |                      |
| for Junction Improvement        |     |                     |          |                     |                      |
| J <sub>1</sub>                  | 7x  | $\frac{5.4+2.9}{2}$ | x 0.20 = | 5.81 m <sup>2</sup> |                      |
|                                 | 8x  | 2.9x                | 0.20 =   | 4.64                |                      |
| J <sub>2</sub>                  | 10x | $\frac{5.5+2.6}{2}$ | x 0.20 = | 8.10                |                      |
|                                 | 30x | 2.6 x               | 0.20 =   | 15.60               |                      |
|                                 |     |                     |          | T/O =               | 34.15 m <sup>2</sup> |

|                               |    |                     |           |        |  |
|-------------------------------|----|---------------------|-----------|--------|--|
| ② P&L: spreading & compacting |    |                     |           |        |  |
| WBM-03 - do. all. compl.      |    |                     |           |        |  |
| for Junction Improvement-     |    |                     |           |        |  |
| J <sub>1</sub>                | 7x | $\frac{5.4+2.9}{2}$ | x 0.075 = | 2.18 m |  |

Continuation

## Sch.XLV-Form No. 134

| Particulars                                                                                                                                                                                                                                                                                                                                                                                  | Details of actual measure |             |        |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|--------|----|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                              | No.                       | L.          | B.     | D. |                  |
| D.F B =                                                                                                                                                                                                                                                                                                                                                                                      |                           | 1,05,62,775 |        |    | per              |
| Less 0.59% Below                                                                                                                                                                                                                                                                                                                                                                             |                           | (-)         | 62,320 |    | per              |
| Net B =                                                                                                                                                                                                                                                                                                                                                                                      |                           | 105004      | 55     |    | per              |
| Less Previous Pay                                                                                                                                                                                                                                                                                                                                                                            |                           |             |        |    |                  |
| P-9 (-) =                                                                                                                                                                                                                                                                                                                                                                                    |                           | 52,47,734   |        |    | 200              |
| Net B =                                                                                                                                                                                                                                                                                                                                                                                      |                           | 52,52,7     | 21     |    | 200              |
| <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <del>03-11-23</del><br/>J.E.         </div> <div style="text-align: center;"> <del>03/11/23</del><br/>AE         </div> </div> <div style="text-align: center; margin-top: 20px;">           C-2P<br/> <del>for signature</del><br/>           3/11/23         </div> |                           |             |        |    |                  |