

*Missy Path to Gobarhi Rajput tola.*  
**Schedule XLV-Form No. 134**  
*Agony - Rana/ochon jagh.*

कार्यपालक अधिकारी  
हामीन कार्य विभाग  
कार्य प्रमंडल, छपरा-1

**DIVISION**

A.E.R.W.P (w) **SUB-DIVISION**  
*Memshe*

**MEASUREMENT BOOK**

*No = 3705*

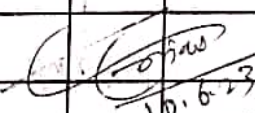
| Particulars                                                                                | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                            | No.                           | L. | B. | D. |                  |
| 5th on AIC Bill                                                                            |                               |    |    |    |                  |
| Name of work:— Construction of road from PMVSY path to Gohari Raiput Tola under MUVSY (SC) |                               |    |    |    |                  |
| Agency:— SRI Ram Lachan Singh.                                                             |                               |    |    |    |                  |
| Agreement No— 03/SBD/20-21                                                                 |                               |    |    |    |                  |
| Date of start— 07-07-2020                                                                  |                               |    |    |    |                  |
| Date of Completion— 06-4-2021                                                              |                               |    |    |    |                  |
|                                                                                            |                               |    |    |    |                  |
|                                                                                            |                               |    |    |    |                  |

New Measurement

NIL

10/06/2023

J.F.

  
 10.6.23  
 J.F.

XLV—Form No. 134

| Particulars                     | Details of actual measurement |    |    |           | Contents of area |
|---------------------------------|-------------------------------|----|----|-----------|------------------|
|                                 | No.                           | L. | B. | D.        |                  |
|                                 | 8. f                          | PS | -  | 53,96,178 | =                |
| 19/28 Prow. P.C.C in etc        |                               |    |    |           |                  |
| Qty vide MB-3774                |                               |    |    |           |                  |
| P-3                             |                               |    |    |           |                  |
| = 12.00 m <sup>2</sup>          |                               |    |    |           |                  |
| @ 417.85/m <sup>2</sup> -       |                               |    |    | 501420    |                  |
| 20/29 Plaster with C.M (1:2)    |                               |    |    |           |                  |
| etc                             |                               |    |    |           |                  |
| Qty MB-3774 P-3                 |                               |    |    |           |                  |
| = 28.32 m <sup>2</sup>          |                               |    |    |           |                  |
| @ RS 165.04/m <sup>2</sup> =    |                               |    |    | 470200    |                  |
| 21/30 Painting two coats        |                               |    |    |           |                  |
| on new concrete                 |                               |    |    |           |                  |
| etc                             |                               |    |    |           |                  |
| Qty vide MB-3774 P-3            |                               |    |    |           |                  |
| = 28.32 m <sup>2</sup>          |                               |    |    |           |                  |
| @                               |                               |    |    |           |                  |
| RS -                            |                               |    |    | 54,05,894 | =                |
| Add 1% W.T (+)                  |                               |    |    | 648707    | =00              |
| Add 1% L.C (+)                  |                               |    |    | 54059200  |                  |
| Add S.F (+)                     |                               |    |    | 30218200  |                  |
| PS -                            |                               |    |    | 61,38,878 | =00              |
| Less 0.03% of P.S Agreement (-) |                               |    |    | 1842200   |                  |
| PS -                            |                               |    |    | 61,37,036 | =00              |
| Less Provision for Contingency  |                               |    |    | 3772289   | =00              |
| Net PS -                        |                               |    |    | 23,64,747 | =00              |
| 23,64,747                       |                               |    |    |           |                  |

10/10/2023  
J.F

10.6.23  
REMOVED