

Messrs 12-10 Road To Masjidpur

## Schedule XLV-Form No. 134

MR

2141.2 (W) Muzaffarpur DIVISION

2.41.2 (W) Muzaffar SUB-DIVISION

Vijay Kumar Boushan

M.B. No- 1610

**MEASUREMENT BOOK**

15-11-82

## 1. Ston A/C Bill

7

Sch. XLV-Form No. 134

| Particulars   | Details of actual measurement |    |    |    | Contents of area |
|---------------|-------------------------------|----|----|----|------------------|
|               | No.                           | L. | B. | D. |                  |
| W 3           |                               |    |    |    |                  |
| 064/7/23      |                               |    |    |    |                  |
|               |                               |    |    |    |                  |
|               |                               |    |    |    |                  |
| B 7 S. De S'. |                               |    |    |    |                  |
| " 9 T @ 1'    |                               |    |    |    |                  |
| " L. C @ 1'   |                               |    |    |    |                  |
| " S @ 1'      |                               |    |    |    |                  |
| " C @ 1'      |                               |    |    |    |                  |
| " Royalty     |                               |    |    |    |                  |
| " Royalty MP  |                               |    |    |    |                  |
| " S F         |                               |    |    |    |                  |

|                                                                                                                       |        |           |
|-----------------------------------------------------------------------------------------------------------------------|--------|-----------|
|                                                                                                                       | Tot    | 19599500  |
|                                                                                                                       | BYCEMS | 146058700 |
|                                                                                                                       |        | 165658200 |
| PASSED FOR Rs 1656,582/- Sixteen<br>Lacs Fifty six Thousand Five hundred<br>Eighty Two only                           |        |           |
| <div style="text-align: right;">Executive Engineer<br/>RWD. Works Division<br/>Muzaffarpur East-2</div>               |        |           |
| <div style="display: flex; justify-content: space-between;"><div>26<br/>01/07/23</div><div>ME<br/>11/7/23</div></div> |        |           |

Continuation

Alot U. No- 89. Of 21.06.2023

Allocation - 20, 15, 228 = 10

Payment =  $\frac{16,56,582}{3,68,646}$

Sanction No 2307/63103 Dt- 4.7.20

Sch. XLV-Form No. 134

| Particulars        | Details of actual measurement |      |           |    | Contents of area |
|--------------------|-------------------------------|------|-----------|----|------------------|
|                    | No.                           | L.   | B.        | D. |                  |
|                    |                               | Head | MR (3054) |    |                  |
| Name of work -     | Magrudpur REC Road to         |      |           |    |                  |
|                    | Magrudpur.                    |      |           |    |                  |
| Agency -           | Vijay Kumar Roushan           |      |           |    |                  |
| Agreement No -     | MR (3054) / MB D-51/2022-23   |      |           |    |                  |
| Date of work order | 08-10-2022                    |      |           |    |                  |
| Date of completion | 05-07-2023                    |      |           |    |                  |
|                    | Dated 01/3                    |      |           |    |                  |
|                    | 12/28                         |      |           |    |                  |
| ①                  | construction of subgrade      |      |           |    |                  |
|                    | E/S should work approved      |      |           |    |                  |
|                    | on site                       |      |           |    |                  |

|           |                              |       |      |                             |
|-----------|------------------------------|-------|------|-----------------------------|
| As per JE | 2x9x30m                      | 1.125 | 0.40 | 245.40                      |
| ce per fu | 2x1x10m                      | 1.125 | 0.40 | 9.00                        |
|           | 2x16x30m                     | 0.500 | 0.40 | 192.00                      |
|           | 2x1x15m                      | 0.500 | 0.40 | 6.00                        |
|           |                              |       |      | 450m <sup>2</sup><br>198.00 |
| ②         | DNV and frang' m/s grade     |       |      |                             |
|           | Concrete in earth            |       |      |                             |
| (i)       | Kia Stone                    |       |      | 2 NS                        |
| (ii)      | earth                        |       |      | 3 NS                        |
| ③         | DNV and frang' Retro reflect |       |      |                             |
|           | at night cautionary sign     |       |      |                             |
| (i)       | 600mm Equilateral Triangle   |       |      | 8 NS                        |
| (ii)      | 600mm Circular               |       |      | 2 NS                        |
| (iii)     | 600mm x 450mm Rectangular    |       |      | 2 NS                        |

Continuation

2nd on All

364490=00

14

W 17/11/23/7/23

Sch. XLV-Form No. 134

| Particulars      | Details of actual measurement |    |    |           | Contents of area |
|------------------|-------------------------------|----|----|-----------|------------------|
|                  | No.                           | L. | B. | D.        |                  |
| (I) S.D →        |                               |    |    | 18225=00  |                  |
| (II) H/C →       |                               |    |    | 3645=00   |                  |
| (III) H/VF →     |                               |    |    | 3645=     |                  |
| (IV) H/C 45A —   |                               |    |    | 3645=     |                  |
| (V) H/S 45A —    |                               |    |    | 3645=     |                  |
| (VI) Royalty →   |                               |    |    | 6764=00   |                  |
| (VII) SIF →      |                               |    |    | 2637=00   |                  |
|                  |                               |    |    | 42206=00  |                  |
| (VIII) Pye Jas → |                               |    |    | 322284=   |                  |
| Total            |                               |    |    | 364490=00 |                  |

Amount for 2 364490=00

Trace less Sixty four thousand four hundred and thirty seven

Executive Engineer  
RWD, W.D, Muz, East-2

26/11/23

21/11/23

AIH U. No - 39 Dt. 2-06-23

Balance 368,646=00

Payment 364,490=00

4,156=00

Sanction No. 2307209752

Continuation

Date - 25-07-2023