



## Sch. XLV-Form No. 134

| Particulars                           | Details of actual measurement |     |    |    | Content of area |
|---------------------------------------|-------------------------------|-----|----|----|-----------------|
|                                       | No.                           | L.  | B. | D. |                 |
|                                       | 6th 00                        | 9th | 11 |    |                 |
| <u>6th 00 9th 11</u>                  |                               |     |    |    |                 |
| N/A - Const <sup>n</sup> of road from |                               |     |    |    |                 |
| to 4 Mubarakhi to plan                |                               |     |    |    |                 |
| to 6 (1999684 - 54)                   |                               |     |    |    |                 |
| N/A - 19/15 Road Construction         |                               |     |    |    |                 |
| Area no. 41/SRD/1999684/2020-21       |                               |     |    |    |                 |
| Date of start of work 08-08-2020      |                               |     |    |    |                 |
| Date of comp. of work 07-08-2021      |                               |     |    |    |                 |
| Record of work                        |                               |     |    |    |                 |

|                                                                                |  |  |  |  |  |
|--------------------------------------------------------------------------------|--|--|--|--|--|
| ① Const <sup>n</sup> of 2.83 402                                               |  |  |  |  |  |
| do 404                                                                         |  |  |  |  |  |
| B.T. portion                                                                   |  |  |  |  |  |
| $1 \times 27.50 \times (4.30 + 7.30 + 5.60 + 4.05) / 4 \times 0.20$            |  |  |  |  |  |
| 87.22                                                                          |  |  |  |  |  |
| Cable                                                                          |  |  |  |  |  |
| T- $1 \times 10.00 \times (12.30 + 7.30 + 6.30 + 4.05) / 4 - 4.05 \times 0.20$ |  |  |  |  |  |
| 788                                                                            |  |  |  |  |  |
| T- $1 \times 30.00 \times (6.30 + 5.00 + 4.05) / 3$                            |  |  |  |  |  |
| 6.80                                                                           |  |  |  |  |  |
| T- $1 \times 32.00 \times (8.30 + 6.30 + 4.05) / 3$                            |  |  |  |  |  |
| 13.87                                                                          |  |  |  |  |  |

Continuation

C.O.

57.77 m

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|------------------------------------------|-------------------------------|----|----|-----------|-----------------|
|                                          | No.                           | L. | B. | D.        |                 |
|                                          | 3                             | 12 |    |           | 2,27,11,344     |
| (41) Ande & large boulder<br>41 ditching |                               |    |    |           |                 |
| 15709 B.P. (86)                          |                               |    |    | 130.37 m  |                 |
|                                          |                               |    |    | @ 4092.22 | 5,33,503.6      |
| (42) Ande & large filter<br>42 material  |                               |    |    |           |                 |
| 15709 B.P. (85)                          |                               |    |    | 130.37 m  |                 |
| 120.00 m                                 |                               |    |    |           |                 |
|                                          |                               |    |    | @ 4274.82 | 5,17,979.0      |
|                                          |                               |    |    |           | 2,37,57,826.0   |

|                                      |     |               |  |
|--------------------------------------|-----|---------------|--|
| Add 1% L.C.                          | (F) | 2,37,578.0    |  |
| Add 12% C.S.T.                       | (H) | 28,52,939.0   |  |
|                                      | (A) | 2,68,46,343.0 |  |
| Add S.P. 20                          |     |               |  |
| 15709 B.P. (87) B                    |     | 2,06,689.0    |  |
| Handwritten (10) 2.53 Page (87)      |     |               |  |
| 66.42 m x 485.57 x 0.10              |     | 3158.0        |  |
| Handwritten (13) 2.42 B.P. (88) (89) |     |               |  |
| 25.23 m x 657.52 x 0.10              |     | 1608.0        |  |
| Handwritten (9) Page (84) 19.52      |     |               |  |
| 254.77 m x 12.69 x 0.10              |     | 323.0         |  |
| Handwritten (10) Page (84) C.C.P.    |     |               |  |
| 3.60 m x 843.49 x 0.10               |     | 196.0         |  |
|                                      | (B) | 2,11,924.0    |  |

Continuation

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|----------------------|-------------------------------|----|----|----|-----------------------|
|                      | No.                           | L. | B. | D. |                       |
|                      | 8.12                          |    |    |    | 21,924.0              |
| Total Area = A + B   |                               |    |    |    | 2,22,58,317.0         |
| Less 2.99% as per    |                               |    |    |    | 809,044.0             |
|                      |                               |    |    |    | 2,62,49,283.0         |
| Less power pay       |                               |    |    |    |                       |
| Ref no 60 (77)       |                               |    |    |    | 2,20,55,328.0         |
| 11 (78)              |                               |    |    |    | 23,74,495.0           |
|                      |                               |    |    |    | 2,44,29,823.0         |
| Area for tax bill    |                               |    |    |    | 18,17,400.0           |
| Material consumption |                               |    |    |    |                       |
| Stone egg            |                               |    |    |    | 447.36 m <sup>3</sup> |
| ADJ                  |                               |    |    |    |                       |
| 20/10/23             |                               |    |    |    | 22/10/23              |
| g.c.                 |                               |    |    |    | AF                    |

Continuation