

[illegible]

## RECORDED ENTRY

① PLW Contro of S. S. B by

Well graded - do -

$$1 \times 30 \text{ m} \times 4.050 \times 0.12 = 12.15$$

$$1 \times 20m \times 4.05 \times 0.10 = 8.10$$

$$2 \times 15 (6.75 + 5.20 + 2.05) - 2.05 \times 0.10 = 3.850$$

$$3 \times 12 (2.20 + 6.10 + 3.75 - 3.75) \times 0.12 = 6.960$$

$$1 \times 10^6 (6.30 + 5.30 + 4.05 - 3.45) \times 0.1 = 1.167$$

$$32.227$$

② 1st layer, spread of

Consistent with gr (1) - to -

|                           |       |
|---------------------------|-------|
| 1 x 30 m x 3.75 x 0.075 = | 8.437 |
|---------------------------|-------|

|        |          |       |       |
|--------|----------|-------|-------|
| 1 x 20 | 4 x 3.75 | 0.075 | 5.625 |
|--------|----------|-------|-------|

$$2 \times 15(6.75 + 5.20 + 3.75 - 3.75) \times 0.075 = 3.337$$

Continuation

| Particulars                                                                                                                                                   | Details of actual measurement |       |      |    | Contents of area     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------|------|----|----------------------|
|                                                                                                                                                               | No.                           | L.    | B.   | D. |                      |
| 43- 1x                                                                                                                                                        | 3.04                          | 3.50  | 0.60 |    | 6.30 m <sup>2</sup>  |
| 43- 1x                                                                                                                                                        | 6.04                          | 3.50  | 0.60 |    | 12.60 m <sup>2</sup> |
|                                                                                                                                                               |                               |       |      |    | 18.90 m <sup>2</sup> |
| 2 No. of Culverts                                                                                                                                             | 2x                            | 18.90 | 2    |    | 37.80 m <sup>2</sup> |
| <div style="display: flex; justify-content: space-around;"> <div> <u>For</u><br/> 30/10/23<br/> J-E </div> <div> <u>for</u><br/> 6/11/23<br/> m </div> </div> |                               |       |      |    |                      |
|                                                                                                                                                               |                               |       |      |    |                      |
|                                                                                                                                                               |                               |       |      |    |                      |
|                                                                                                                                                               |                               |       |      |    |                      |
|                                                                                                                                                               |                               |       |      |    |                      |
|                                                                                                                                                               |                               |       |      |    |                      |
|                                                                                                                                                               |                               |       |      |    |                      |
|                                                                                                                                                               |                               |       |      |    |                      |
|                                                                                                                                                               |                               |       |      |    |                      |

| ABSTRACT OF COST                        |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|
| ① For Constr. of Retaining Wall         |  |  |  |  |  |
| and wing Bench do —                     |  |  |  |  |  |
| 1.420 B.M. rate T.M.B. rate (14)        |  |  |  |  |  |
| C.P. = 10,390 ÷ 88/B.M. — Rs. 14755.00  |  |  |  |  |  |
| ② For Constr. of Retaining Wall         |  |  |  |  |  |
| Surveys & pr — do —                     |  |  |  |  |  |
| 1.420 B.M. rate T.M.B. rate (14)        |  |  |  |  |  |
| C.P. = 10,683 ÷ 98/B.M. — Rs. 15171.00  |  |  |  |  |  |
| ③ For clearing and grubbing             |  |  |  |  |  |
| of Road Land — do —                     |  |  |  |  |  |
| 0.426 Hect. — T.M.B. rate (14)          |  |  |  |  |  |
| C.P. = 51,133 ÷ 26/Hect. — Rs. 21783.00 |  |  |  |  |  |

| Particulars                                  | Details of actual measurement |    |    |    | Contents of area  |
|----------------------------------------------|-------------------------------|----|----|----|-------------------|
|                                              | No.                           | L. | B. | D. |                   |
| 4.862 M <sup>3</sup> to T.M. f. (16)         |                               |    |    |    |                   |
| C/S 410:59/M <sup>3</sup> — B <sub>2</sub>   |                               |    |    |    | 1948:2<br>29309:2 |
| (29/39) Plw Rec. M.S. grade in               |                               |    |    |    |                   |
| open for 47 — do —                           |                               |    |    |    |                   |
| 7.55 M <sup>3</sup> to T.M. f. (16)          |                               |    |    |    |                   |
| C/S 5955:29/M <sup>3</sup> — B <sub>2</sub>  |                               |    |    |    | 14966:2           |
| (30/39) Plw Rec. M.S. grade in               |                               |    |    |    |                   |
| Box cell as per — do —                       |                               |    |    |    |                   |
| 45.42 M <sup>3</sup> to T.M. f. (16)         |                               |    |    |    |                   |
| C/S 7456:74/M <sup>3</sup> — B <sub>2</sub>  |                               |    |    |    | 338685:2          |
| (31/40) Plw Back Allot. Behind               |                               |    |    |    |                   |
| Abut. R. Wall — do —                         |                               |    |    |    |                   |
| 28.80 M <sup>3</sup> to T.M. f. (16)         |                               |    |    |    |                   |
| C/S 2797:84/M <sup>3</sup> — B <sub>2</sub>  |                               |    |    |    | 80578:2           |
| (32/41) Plw Weepholes in Back                |                               |    |    |    |                   |
| Masonry R.C.C. Concrete — do —               |                               |    |    |    |                   |
| 40.0 M <sup>3</sup> to T.M. f. (17)          |                               |    |    |    |                   |
| C/S 83:24/M <sup>3</sup> — B <sub>2</sub>    |                               |    |    |    | 3324:2            |
| (33/42) Plw and Lay. Boulder                 |                               |    |    |    |                   |
| Apron & Bed — do —                           |                               |    |    |    |                   |
| 37.80 M <sup>3</sup> to T.M. f. (15)         |                               |    |    |    |                   |
| C/S 3518:09/M <sup>3</sup> — B <sub>2</sub>  |                               |    |    |    | 132984:2          |
| (34/43) Plw Supp. ydy, Lifting and           |                               |    |    |    |                   |
| Placing HYSD Bars — do —                     |                               |    |    |    |                   |
| 3.22 M <sup>3</sup> to T.M. f. (17)          |                               |    |    |    |                   |
| C/S 45941:47/M <sup>3</sup> — B <sub>2</sub> |                               |    |    |    | 147932:2          |

Continuation

B<sub>2</sub> = 79,28,110:00

C/S

| Particulars              | Details of actual measurement |    |    |    | Contents of area            |
|--------------------------|-------------------------------|----|----|----|-----------------------------|
|                          | No.                           | L. | B. | D. |                             |
|                          |                               |    |    |    | Rs 7928110:00               |
| Add @ 12% S. S. R. Rs 42 |                               |    |    |    | 951373:00                   |
| Add @ 1% L. C. R. Rs 10  |                               |    |    |    | 79281:00                    |
| Add S. fees —            |                               |    |    |    | 103,000:00                  |
|                          |                               |    |    |    | Rs 9061764:00               |
| Less S. 65% B. 100 Rs 61 |                               |    |    |    | 511,998:00                  |
|                          |                               |    |    |    | Total Rs 854,9778:00        |
| Less Paid Amount Rs 42   |                               |    |    |    | 42,87760:00                 |
|                          |                               |    |    |    | Net Payable Rs 42,62,015:00 |
| for                      |                               |    |    |    |                             |
| Signature                |                               |    |    |    |                             |
| SE                       |                               |    |    |    |                             |