

ТИМРИ ЧАКІУА ПУРАБ ТОЛА ТО  
ТИМРИ ЧАКІУА ПАСЧИМ ТОЛА

**Schedule XLV Form No. 134.**

VINOD KUMAR YADAV DIVISION

BLOCK - BHOPE SUB-DIVISION

MMESY. SC

**Measurement Book**

MB-NO-563

Situation of work

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                            | Details of actual measurement |                         |    |    | Contents of area      |
|----------------------------------------|-------------------------------|-------------------------|----|----|-----------------------|
|                                        | No.                           | L.                      | B. | D. |                       |
| Name of Road - Tola of a road          |                               |                         |    |    |                       |
| From Tola to chakiya                   |                               |                         |    |    |                       |
| Road tola to Tola chakiya              |                               |                         |    |    |                       |
| ya Pancham tola under                  |                               |                         |    |    |                       |
| mmmsy (sc)                             |                               |                         |    |    |                       |
| Agency: Vinod Kumar Yadav              |                               |                         |    |    |                       |
| Approved No-96 S.B.D (MMMSY SC) 202021 |                               |                         |    |    |                       |
| Date of work started 10-06-2021        |                               |                         |    |    |                       |
| Date of work Completion, 09-03-2022    |                               |                         |    |    |                       |
| Actual Date of Completion:             |                               |                         |    |    |                       |
|                                        |                               |                         |    |    |                       |
|                                        |                               |                         |    |    |                       |
|                                        |                               |                         |    |    |                       |
| Record measurement                     |                               |                         |    |    |                       |
| (1)                                    | Construction of working       |                         |    |    |                       |
|                                        | Benchmarking - de -           |                         |    |    |                       |
|                                        | de - de - 6H                  |                         |    |    |                       |
|                                        |                               | 0.160Km                 |    |    | 0.160 Km              |
| (2)                                    | Construction of Reference     |                         |    |    |                       |
|                                        | Pillar - de - de - 6H         |                         |    |    |                       |
|                                        |                               | 0.160Km                 |    |    | 0.160 Km              |
| (3)                                    | cleaning and Grading          |                         |    |    |                       |
|                                        | Road Road - de - de - 6H      |                         |    |    |                       |
|                                        | 2 x 5 x 30 x                  | $\frac{1.60 + 1.50}{2}$ |    |    | 465 m <sup>2</sup>    |
|                                        | 2 x 1 x 10 x                  | $\frac{1.50 + 1.45}{2}$ |    |    | 29.30 m <sup>2</sup>  |
|                                        |                               |                         |    |    | 494.50 m <sup>2</sup> |
|                                        | 494.50                        | Hee                     |    |    | 0.04945 Hee           |
|                                        | 10,000                        |                         |    |    |                       |

Continuation

| Sch. XLV-Form No. 134 |                               |                                                              |    |      |                   |
|-----------------------|-------------------------------|--------------------------------------------------------------|----|------|-------------------|
| Particulars           | Details of actual measurement |                                                              |    |      | Contents of area  |
|                       | No.                           | L.                                                           | B. | D.   |                   |
|                       |                               | B.F                                                          | np | 1150 | 19=00             |
|                       |                               | Add G.S.T @ 12%                                              | np | 1380 | 86=00             |
|                       |                               | Add L.C.E.S.S 1%                                             | np | 1150 | 7=00              |
|                       |                               | Add C.Fee                                                    | np | 151  | 48=00             |
|                       |                               | <u>Total np</u>                                              |    |      | <u>1315490=00</u> |
|                       |                               | Less 20.08% below np                                         |    |      | 263361=00         |
|                       |                               | <u>Total np</u>                                              |    |      | <u>1052129=00</u> |
|                       |                               | Rishabh<br>9/11/23<br>(AB)<br>cap<br>[Signature]<br>09.11.23 |    |      |                   |
|                       |                               | RR<br>09/11/23<br>J.E                                        |    |      |                   |