

WMA 55-5C-आमरीन अरजामा प्रसंड  
दुपु टांसा रे राम टांसा तका सुडका निमूठा  
आपु सुवंपीच वषिपि ररव-रखाव काय

**Schedule XLY-Form No 134**

रुअर रिनामाका ररलपा-09/SBD-2022-23  
रुअर रिनामाका रादि-333394350/  
कायपारमअरनेकी विवि-र.04.2022  
कायपुठा कनने की विवि-11.04.2023  
सुवपुव-मोअरजाआलम SUB-DIVISION

# MEASUREMENT BOOK

मापिपु रे वका सुलपा-1225/2022-23

## Sch.XLV-Form No. 134

S.B. &amp; R.V.

| Particulars                                                 | Details of actual measure |    |    |    | Contents of area       |
|-------------------------------------------------------------|---------------------------|----|----|----|------------------------|
|                                                             | No.                       | L. | B. | D. |                        |
| ② Prop, length, 8000 ft<br>Comp. of B.M. 8m-3<br>— 20 — 428 |                           |    |    |    |                        |
| 1x32.50 (10.10 + 6.30 + 4.10<br>+ 3.25)/4 x 0.085           |                           |    |    |    | 14.88 m <sup>2</sup>   |
| 1x34.02 (8.20 + 6.10 + 4.90<br>+ 3.25)/4 x 0.085            |                           |    |    |    | 14.18 m <sup>2</sup>   |
| 1x35.10 (7.20 + 6.10 + 3.25) x 0.085                        |                           |    |    |    | 14.92 m <sup>2</sup>   |
| 10.50 m<br>Total                                            |                           |    |    |    | 43.87 m <sup>2</sup>   |
| <del>28.11</del><br><del>03.11.29</del><br><del>5.2</del>   |                           |    |    |    |                        |
| ③ Prop & applying from<br>cont — 20 — 502                   |                           |    |    |    |                        |
| 1x20 30.4 3.25 —                                            |                           |    |    |    | 2250.00 m <sup>2</sup> |
| 1x32.50 (10.10 + 6.30 + 4.10<br>+ 3.25)/4 —                 |                           |    |    |    | 197.03 m <sup>2</sup>  |
| 1x16 30.4 3.25 —                                            |                           |    |    |    | 1800.00 m <sup>2</sup> |
| 1x1 10.4 3.25 —                                             |                           |    |    |    | 3750 m <sup>2</sup>    |
| 1x18 30.4 3.25 —                                            |                           |    |    |    | 2025.00 m <sup>2</sup> |
| Continuation                                                |                           |    |    |    | 6307.53 m <sup>2</sup> |

## Sch.XLV-Form No. 134

| Particulars         | Details of actual measure |    |    |            | Contents of area |
|---------------------|---------------------------|----|----|------------|------------------|
|                     | No.                       | L. | B. | D.         |                  |
| (20) P.L. Rec 0915  |                           |    |    |            |                  |
| 70                  | 818                       |    |    |            |                  |
| 15774 B (37) 5085 m |                           |    |    |            |                  |
|                     |                           |    |    | @ 2909.38  | 4,01,401.4       |
| (21) 210/10 HUSD    |                           |    |    |            |                  |
| 31                  | in 818                    |    |    |            |                  |
| 15709 B (37) 430 m  |                           |    |    |            |                  |
|                     |                           |    |    | @ 53,47.45 | 2,28,844.6       |
| (22) Contd of Rec   |                           |    |    |            |                  |
| 32                  | road                      |    |    |            |                  |
| 15709 B (37) 4550 m |                           |    |    |            |                  |
|                     |                           |    |    | @ 7610.02  | 3,46,255.0       |

|                     |        |  |  |           |              |
|---------------------|--------|--|--|-----------|--------------|
| (23) Drainage       |        |  |  |           |              |
| 33                  | in 818 |  |  |           |              |
| 15709 B (37) 22 No  |        |  |  |           |              |
|                     |        |  |  | @ 53683   | 11810.4      |
| (24) P.L. Rec 0930  |        |  |  |           |              |
| 34                  | water  |  |  |           |              |
| 15709 B (37) 7.39 m |        |  |  |           |              |
|                     |        |  |  | @ 1244.58 | 1,10,282.0   |
|                     |        |  |  |           | 2,44,838.0   |
| add 10% Lic         |        |  |  | (A)       | 2,44,838.0   |
| add 12% GST         |        |  |  | (A)       | 29,38,055.0  |
|                     |        |  |  | (A)       | 276,66,680.0 |

Continuation

