



2nd on A/C Bill

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Sch. XLV-Form No. 134

| Particulars                                          | Details of actual measurement |    |    | Contents of area     |
|------------------------------------------------------|-------------------------------|----|----|----------------------|
|                                                      | No.                           | L. | B. |                      |
| Nu-Const of Road from                                |                               |    |    |                      |
| Islam Ansari                                         |                               |    |    |                      |
| gola paceri Road                                     |                               |    |    |                      |
| SSB Comp to                                          |                               |    |    |                      |
| mansuri gola                                         |                               |    |    |                      |
| land NO-7                                            |                               |    |    |                      |
| Agency prameda Building                              |                               |    |    |                      |
| Harmanat Nagar                                       |                               |    |    |                      |
| W NO-5 Ansari                                        |                               |    |    |                      |
| Agreement NO 99 SBD/2021-22                          |                               |    |    |                      |
| Agreement Value Construct                            |                               |    |    |                      |
| 55.460171                                            |                               |    |    |                      |
| D/S - 24-11-2021                                     |                               |    |    |                      |
| D/Completion 23-08-2022                              |                               |    |    |                      |
| Record Entry                                         |                               |    |    |                      |
| ① Const of GSB                                       |                               |    |    |                      |
| 6 Gr-I for BT                                        |                               |    |    |                      |
| $26m \times 4.05m \times .20m = 21.06m^3$            |                               |    |    |                      |
| ② Const of work                                      |                               |    |    |                      |
| 7 Gr-3 for BT                                        |                               |    |    |                      |
| $10 \times 30m \times 3.75m \times .075m = 84.38m^3$ |                               |    |    |                      |
| $10 \times 30m \times 3.75m \times .075m = 84.38m^3$ |                               |    |    |                      |
| $6 \times 30m \times 3.75m \times .075m = 50.63m^3$  |                               |    |    |                      |
| $26m \times 3.75m \times .075m = 7.31m^3$            |                               |    |    |                      |
| Continuation                                         |                               |    |    | 226.70m <sup>3</sup> |

Continuation

upto date  
Material statement

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| Particulars                  | Details of actual measurement |         |    |                | Contents of area |
|------------------------------|-------------------------------|---------|----|----------------|------------------|
|                              | No.                           | L.      | B. | D.             |                  |
| Solt 2                       |                               | 2130.95 |    | m <sup>3</sup> |                  |
| metal                        |                               | 822.70  |    | m <sup>3</sup> |                  |
| stone screen                 |                               | 289.43  |    | m <sup>3</sup> |                  |
| <i>Handwritten signature</i> |                               |         |    |                |                  |
| 28.10.2023                   |                               |         |    |                |                  |
| 58                           |                               |         |    |                |                  |

Continuation