

PW 2 Road To

SAHPUR TOLA. (GEN)

DIVISION

M.B. No - 258

DIVISION

MEASUREMENT BOOK

Amul Ray

49

Neelbhatta

MB No 258 GEN

Name of work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement.

(These four lines should be repeated at the completion of the measurements relating to each work)

| Particulars                                                     | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                 | No.                           | L. | B. | D. |                  |
| Name of Work - Const. of Road from P.W.D. Road to Shahpur Tola. |                               |    |    |    |                  |
| Agency - Sri Anil Rao                                           |                               |    |    |    |                  |
| No. & date of Agreement 49 MMS/30-01-21                         |                               |    |    |    |                  |
| D.O.W. Start 30-11-21                                           |                               |    |    |    |                  |
| D.O.W. Completion 29-01-22                                      |                               |    |    |    |                  |
| Date of Measurement 18-01-22                                    |                               |    |    |    |                  |
| 1. (i) P.V. and Fixing of                                       |                               |    |    |    |                  |

|                                                                |             |       |    |        |                |
|----------------------------------------------------------------|-------------|-------|----|--------|----------------|
| Benchmark Pillar 1 No.                                         |             |       |    |        |                |
| (i) P.V. & Fixing of Ref. Pillar 2 Nos.                        |             |       |    |        |                |
| (2) Cleaning & grubbing Road land                              |             |       |    |        |                |
| $2 \times 665.0 \times 3.50 / 10,000 = 0.465 \text{ Ha.}$      |             |       |    |        |                |
| Say 0.47 Ha.                                                   |             |       |    |        |                |
| (3) Const. of Embankment With approved mate; Lead up to 1000 M |             |       |    |        |                |
| E/W Calculation Chart                                          |             |       |    |        |                |
| Chainage c/c                                                   | Mean Length | Qty   |    |        |                |
| Area                                                           | Area        |       |    |        |                |
| 00                                                             | 5.100       | -     | -  | -      |                |
| 50                                                             | 5.650       | 5.375 | 50 | 268.75 | m <sup>3</sup> |

Continuation

