

Sonali to Pukhraj tula via Sharnag tula

MMUSY SC

**Schedule XLV-Form No. 134**

Borsai DIVISION

Kolwa SUB-DIVISION

**MEASUREMENT BOOK**

13507

For XLV Form No. 134

2021-2022

3<sup>rd</sup> and final bill

34

Sch. XLV-Form No. 134

| Particulars                             | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------|-------------------------------|----|----|----|------------------|
|                                         | No.                           | L. | B. | D. |                  |
| Name of work :- const <sup>n</sup> and  |                               |    |    |    |                  |
| Maintenance of Road                     |                               |    |    |    |                  |
| Sonelli to pokhar tola                  |                               |    |    |    |                  |
| Motika Division, Bulsoi                 |                               |    |    |    |                  |
| Village Administration, under           |                               |    |    |    |                  |
| EXCLUSIVE ENGINEER                      |                               |    |    |    |                  |
| Agency :- Pranan Kumar Singh            |                               |    |    |    |                  |
| Agreement No :- 305BD/2021-22           |                               |    |    |    |                  |
| Date of started :- 01-07-2021           |                               |    |    |    |                  |
| Date of completion :- 31-03-2022        |                               |    |    |    |                  |
| Actual Date of completion :- 28/07/2022 |                               |    |    |    |                  |
| Record Measurement                      |                               |    |    |    |                  |

| Measurement                               | Rate                 | Quantity     | Amount |
|-------------------------------------------|----------------------|--------------|--------|
| NOL                                       |                      |              |        |
| Abstract of cost                          |                      |              |        |
| ① Providing & fixing of working benchmark |                      |              |        |
| 1.00 each                                 | Q.V.T. M.B.P. - (27) |              |        |
|                                           | @ 4150.47/each       | RS = 4150.00 |        |
| ② plv & fixing reference pillar:-         |                      |              |        |
| 1 each                                    | Q.V.T. M.B.P. (27)   |              |        |
|                                           | @ 1887.77/each       | RS 1888.00   |        |
| (3) clearing & grubbing road              |                      |              |        |

Continuation

## Sch. XLV-Form No. 134

| Particulars        | Details of actual measurement |    |    |      | Contents of area |
|--------------------|-------------------------------|----|----|------|------------------|
|                    | No.                           | L. | B. | D.   |                  |
| 1.20m <sup>3</sup> | Q.V.T.M.B.P.                  |    |    | (32) |                  |
|                    | @ 5764.83/m <sup>3</sup>      |    |    | RS.  | 6918.00          |
| (83) Damage Spout  |                               |    |    |      |                  |
| complete -         |                               |    |    |      |                  |
| 4 each             | Q.V.T.M.B.P.                  |    |    | (32) |                  |
|                    | @ 403.09/each                 |    |    | RS.  | 1612.00          |
|                    |                               |    |    | RS.  | 3812398.00       |
| Add 1.45 T         | (+)                           |    |    | PS.  | 457488.00        |
| Add M.L.Cess       | (+)                           |    |    | RS.  | 38124.00         |
| Add 10% S.P.e      | (+)                           |    |    | PS.  | 52275.00         |
|                    |                               |    |    | RS.  | 4360285.00       |
| less 2.56% below   | (-)                           |    |    | PS.  | 111623.00        |

|      |     |         |     |     |            |
|------|-----|---------|-----|-----|------------|
|      |     |         |     | PS. | 4248662.00 |
| less | plu | payment | (-) | PS. | 2974050.00 |
|      |     |         |     | PS. | 1274612.00 |

22/5/23  
a

20/05/23  
jk

Attest

29/05/23

Executive Engineer  
Rural Works Department  
Works Division, Barsoi