

10/10/19

House of Ravindra Paswan to  
1085

(30)

Schedule XIV-Form No. 134

CHANDRA BHAI, CHANDRA BHAI, CHANDRA BHAI DIVISION

CHANDRA BHAI - CHANDRA BHAI - CHANDRA BHAI SUB-DIVISION

MEASUREMENT BOOK

798

| Particulars                 | Details of actual measurement                                                                                                                                   |    |    |    | Contents of area |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------------------|
|                             | No.                                                                                                                                                             | L. | B. | D. |                  |
| Name of work:-              | House of Ravindra                                                                                                                                               |    |    |    |                  |
| Pulvan to                   | 685                                                                                                                                                             |    |    |    |                  |
| Name of Agency:-            | Sunil Kumar.                                                                                                                                                    |    |    |    |                  |
| Agreement No:-              | 44/502/2021-2022                                                                                                                                                |    |    |    |                  |
| Date of Commencement:-      | 17-11-21                                                                                                                                                        |    |    |    |                  |
| Date of Completion:-        | 16-11-22                                                                                                                                                        |    |    |    |                  |
| Measurement up to date      | NIL                                                                                                                                                             |    |    |    |                  |
|                             | <div style="display: flex; justify-content: space-around;"> <div> <del>10/05/23</del><br/> <del>AE</del> </div> <div> Sunil<br/> 10/05/23<br/> AE </div> </div> |    |    |    |                  |
| <u>Abstract of Cost.</u>    |                                                                                                                                                                 |    |    |    |                  |
| 1) Providing & fixing works |                                                                                                                                                                 |    |    |    |                  |
| a) Benchmark pillars        |                                                                                                                                                                 |    |    |    |                  |
| 02 Nos (P-10)               |                                                                                                                                                                 |    |    |    |                  |
| @ 3549 = 24                 |                                                                                                                                                                 |    |    |    | 7098 = 15        |
| 2) Reference pillars.       |                                                                                                                                                                 |    |    |    |                  |
| 04 Nos (P-10)               |                                                                                                                                                                 |    |    |    |                  |
| @ 1614 = 50                 |                                                                                                                                                                 |    |    |    | 6458 = 60        |
| 3) Clearing and grubbing    |                                                                                                                                                                 |    |    |    |                  |
| 0.77 Hec (P-10)             |                                                                                                                                                                 |    |    |    |                  |
| @ 52920 = 33                |                                                                                                                                                                 |    |    |    | 40788 = 60       |
| 3A) Const. of Subgrade      |                                                                                                                                                                 |    |    |    |                  |
| & earthen shoulder          |                                                                                                                                                                 |    |    |    |                  |
| a) With loam lead.          |                                                                                                                                                                 |    |    |    |                  |

Continuation



| Particulars                       | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------|-------------------------------|----|----|----|------------------|
|                                   | No.                           | L. | B. | D. |                  |
| 36.90 m <sup>3</sup> (P-10)       |                               |    |    |    |                  |
| a) 192 = 04                       |                               |    |    |    | 99265 = 42       |
| b) With 100m lead                 |                               |    |    |    |                  |
| 1206.09 m <sup>2</sup> (P-10)     |                               |    |    |    |                  |
| a) 131.20                         |                               |    |    |    | 15823950         |
| 4/5) Const. lt embd.              |                               |    |    |    |                  |
| a) With 100m lead.                |                               |    |    |    |                  |
| 74.57 m <sup>2</sup> (P-11)       |                               |    |    |    |                  |
| a) 143 = 20                       |                               |    |    |    | 10678 = 0        |
| b) With 100m lead                 |                               |    |    |    |                  |
| 407.48 m <sup>2</sup> (P-11)      |                               |    |    |    |                  |
| a) 190.36                         |                               |    |    |    | 77568 = 0        |
| 5/9) Const. of embd.              |                               |    |    |    |                  |
| 657.90 m <sup>2</sup> (P-11)      |                               |    |    |    |                  |
| a) 1799 = 42                      |                               |    |    |    | 1173048 = 41     |
| 6/24) E/W in excavation.          |                               |    |    |    |                  |
| 130.13 m <sup>2</sup> (P-11)      |                               |    |    |    |                  |
| a) 279 = 04                       |                               |    |    |    | 36312 = 92       |
| 7/25) Prov. Concrete for plain.   |                               |    |    |    |                  |
| 13.98 m <sup>2</sup> (P-11)       |                               |    |    |    |                  |
| a) 4235 = 68                      |                               |    |    |    | 59214 = 80       |
| 8/39) Prov. 8 laying RCC Pipe NB3 |                               |    |    |    |                  |
| 15.00m (P-11)                     |                               |    |    |    |                  |
| a) 2010 = 99                      |                               |    |    |    | 30164 = 85       |
| 9/28) Providing Plain reinforced  |                               |    |    |    |                  |
| Concret Concrete.                 |                               |    |    |    |                  |

Continuation

| Particulars                                                     | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                 | No.                           | L. | B. | D. |                  |
| 46.57 m <sup>2</sup> (P-12)                                     |                               |    |    |    |                  |
| @ 49.58 = 14                                                    |                               |    |    |    | 230751.8         |
| <sup>10</sup> / <sub>31</sub> ) S.F.P HYD bar in land           |                               |    |    |    |                  |
| 1.10 MT (P-12)                                                  |                               |    |    |    |                  |
| @ 49.540 = 90                                                   |                               |    |    |    | 54198.24         |
| <sup>11</sup> / <sub>30</sub> ) PCC/RCC C.C                     |                               |    |    |    |                  |
| 9.99 m <sup>2</sup> (P-12)                                      |                               |    |    |    |                  |
| @ 5568 = 17                                                     |                               |    |    |    | 55626.01         |
| <sup>12</sup> / <sub>35</sub> ) S/F/P HYD bar in sub 15         |                               |    |    |    |                  |
| 0.37 MT (P-12)                                                  |                               |    |    |    |                  |
| @ 50673 = 82                                                    |                               |    |    |    | 18149.31         |
| <sup>13</sup> / <sub>34</sub> ) Providing RCC                   |                               |    |    |    |                  |
| 4.37 m <sup>2</sup> (P-12)                                      |                               |    |    |    |                  |
| @ 6138 = 03                                                     |                               |    |    |    | 26823.12         |
| <sup>14</sup> / <sub>26</sub> ) Providing concrete PCC/RCC      |                               |    |    |    |                  |
| 3.112 m <sup>2</sup> (P-13)                                     |                               |    |    |    |                  |
| @ 4737 = 07                                                     |                               |    |    |    | 148070.01        |
| <sup>15</sup> / <sub>32</sub> ) Back filling.                   |                               |    |    |    |                  |
| 32.98 m <sup>2</sup> (P-12)                                     |                               |    |    |    |                  |
| @ 752 = 08                                                      |                               |    |    |    | 24803.59         |
| <sup>16</sup> / <sub>53</sub> ) Providing & laying filter media |                               |    |    |    |                  |
| 22.87 m <sup>2</sup> (P-13)                                     |                               |    |    |    |                  |
| @ 2425 = 92                                                     |                               |    |    |    | 55480.79         |
| <sup>17</sup> / <sub>10</sub> ) Providing & laying WDM-III      |                               |    |    |    |                  |
| 226.33 m <sup>2</sup> (P-12)                                    |                               |    |    |    |                  |
| @ 2607 = 71                                                     |                               |    |    |    | 590203.00        |

RS = 29,03,816.00

Continuation

Suman  
10/05/23  
AE