





Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                                                                                                                                                        | Details of actual measurement |       |      |      | Contents of area         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------|------|------|--------------------------|
|                                                                                                                                                                                                                    | No.                           | L.    | B.   | D.   |                          |
| Record Measurement                                                                                                                                                                                                 |                               |       |      |      |                          |
| N/A - Const <sup>n</sup> of road from Part A Rajjokhar Bazar to R.S Nagar Purisad Simatah Part B Rec Bridge Span 3 X 12.5m With Approach road = 100m at Ch = 1227m with 5 years Main-<br>tenance under (Mm6154-50) |                               |       |      |      |                          |
| N/A - Md Zeifar Alam                                                                                                                                                                                               |                               |       |      |      |                          |
| Agr. no - 93/SB0/Mm6154/2022-23                                                                                                                                                                                    |                               |       |      |      |                          |
| Date of start as per Agr. 31-03-2023                                                                                                                                                                               |                               |       |      |      |                          |
| Date of Comp as per Agr. 30-03-2024                                                                                                                                                                                |                               |       |      |      |                          |
| ① Earthwork in exca <sup>n</sup> for Structures                                                                                                                                                                    |                               |       |      |      |                          |
| Abut-1                                                                                                                                                                                                             | 1                             | 13.30 | 6.10 | 2.56 | = 207.86 m <sup>3</sup>  |
| Abut-2                                                                                                                                                                                                             | 1                             | 13.30 | 6.10 | 2.56 | = 207.86 m <sup>3</sup>  |
| Pier-1                                                                                                                                                                                                             | 1                             | 9.70  | 6.10 | 2.08 | = 123.075 m <sup>3</sup> |
| Pier-2                                                                                                                                                                                                             | 1                             | 9.70  | 6.10 | 2.08 | = 123.075 m <sup>3</sup> |
| Total -                                                                                                                                                                                                            |                               |       |      |      | 661.87 m <sup>3</sup>    |

Continuation

5  
Sch. XLV-Form No. 134

| Particulars                                              | Details of actual measurement |     |    |    | Contents of area |
|----------------------------------------------------------|-------------------------------|-----|----|----|------------------|
|                                                          | No.                           | L.  | B. | D. |                  |
|                                                          |                               | B.F |    |    | 3,25,188.00      |
| ③ Prop. & Constructing Temporary Island 8m dia           |                               |     |    |    |                  |
| V.T.M.B.P ② 2 Nos                                        |                               |     |    |    |                  |
| ② 195311.95                                              |                               |     |    |    | 3,90,624.00      |
| ④ Supplying fitting and laying TMT bars.                 |                               |     |    |    |                  |
| V.T.M.B.P ③ 57.879 mt                                    |                               |     |    |    |                  |
| ③ 205295.00                                              |                               |     |    |    | 4,66,637.00      |
|                                                          |                               |     |    |    | 53,82,182.00     |
| ⑤ Bored Cast-in-situ M35 grade RCC pile excluding Reinf. |                               |     |    |    |                  |
| V.T.M.B.P ④ 528.00 m                                     |                               |     |    |    |                  |
| ④ 17009.00                                               |                               |     |    |    | 94,55,932.00     |
|                                                          |                               |     |    |    | 1,48,38,134.00   |
| Add G.S.T 12% (+)                                        |                               |     |    |    | 17,80,576.00     |
| Add I.C 1% (+)                                           |                               |     |    |    | 14,83,81.00      |
| Add S.Fee -                                              |                               |     |    |    | 1,67,670.00      |
|                                                          |                               |     |    |    | 1,93,346.00      |
| Amount for this bill -                                   |                               |     |    |    | 1,67,777.48      |
|                                                          |                               |     |    |    | 1,67,777.48      |

Continuation

16,76,709.00

Continuation