

प्रमाणित किया जाता है कि इस मापी पुस्त
में मशीन के द्वारा अंकित कुल 100 एक सौ
पन्ने है यह मापी पुस्त श्री...~~अर्जुन लाल~~ सिंह
सहायक अधिकारी ग्रामीण कार्य विभाग
कार्य अवर प्रमण्डल...~~पुराणा~~ को निर्गत
किया जाता है।

०५/४/१९८१
ग्रामीण कार्य विभाग
कार्य प्रमण्डल, बहुबली
०५/४/१९८१

Sch, XLV-Form No. 134

DIVISION _____

SUB-DIVISION _____

Measurement Book

No. 2442

Name of Officer _____

Date of first entry _____

Date of last entry _____

1

Name of Work -
 Situation of work -
 Agency by which work is executed -
 Date of measurement -
 No. and date of agreement -
 (These four lines should be repeated at the commencement of the measurements relating to each work).

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
Name of Work:-	Construction of Road from Birsai to Charkhi to Mallah to L Road.				
Agency:-	Smti Upendra Yadav.				
Agreement No:-	14/SB/D/2021-22				
Agreement Rate:-	15.15/- per sq B. D. &				
D. O. S:-	05-03-2021				
D. O. C:-	04-03-2022				
Recorded on:-					
(1) Prospecting out pillars.					
	- - - - -	G1,	15.00m ²		
(2) Clearing & grubbing the					
ROAD (land)	- - - - -	G1)			
15 Adar	30.0 x 3.50	= 105.0 m ²			
5 Adar	30.0 x 3.50	= 52.5.0 m ²			
6 Adar	30.0 x 3.50	= 63.0.0 m ²			
4 Adar	30.0 x 3.50	= 42.0.0 m ²			
10 Adar	30.0 x 3.50	= 105.0.0 m ²			
9 Adar	30.0 x 3.50	= 94.5.0 m ²			
11 Adar	30.0 x 3.50	= 115.5.0 m ²			
1 Adar	16.0 x 3.50	= 56.0 m ²			
		635.60 m ²			
		⇒ 0.636 Hect.			
		/			

Continuation

C. O

MI V Form No. 134

Continuation