

मा. ३५. SC-अनर्गल अजाभा प्रवृत्त सं-5035  
संयमक संहरनकर तअरस अ संभागा कार्य कर  
पं-उवर्वा प्र सं संभाष आभा

**Schedule XLV-Form No. 134**

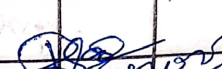
रअररमाभा की संररर- ७३.SBD/२०२०-२।  
रअरररमाभा की रररि- २७३७३ DIVISION  
आपुप्रररअरररकी विवि- १२.०७.२०२०  
आपुपुभा अररकी विवि- ११.०७.२०२१।  
संवेरर- १०/१२/२०२० संवेरर

**SUB-DIVISION**

**Measurement Book**

मापि उररकी संरर- ७७७/२०२०-२१-

## Sch. XLV-Form No. 134

| Particulars                                                                                                                                                                                                                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                  | No.                           | L. | B. | D. |                  |
| 5 <sup>th</sup> on A/c Bill                                                                                                                                                                                                      |                               |    |    |    |                  |
| N/w — Constn of road from                                                                                                                                                                                                        |                               |    |    |    |                  |
| LOSS Hasanpur to Hasanpur                                                                                                                                                                                                        |                               |    |    |    |                  |
| road (mmgsr-sd)                                                                                                                                                                                                                  |                               |    |    |    |                  |
| N/A — Maa Sharda Construction                                                                                                                                                                                                    |                               |    |    |    |                  |
| Agr.no- 63 / SBD / 2020-2021                                                                                                                                                                                                     |                               |    |    |    |                  |
| Date of start as agr —                                                                                                                                                                                                           |                               |    |    |    | 12.09-2021       |
| Date of comp. as agr —                                                                                                                                                                                                           |                               |    |    |    | 11.09.202        |
| Actual Date of comp. —                                                                                                                                                                                                           |                               |    |    |    | In Progress      |
| Further Measurement — Nil                                                                                                                                                                                                        |                               |    |    |    |                  |
| <div><div><br/>16/05/23</div><div><br/>16/05/23</div></div> |                               |    |    |    |                  |
| Abstract of cost                                                                                                                                                                                                                 |                               |    |    |    |                  |
| ① P & P Working                                                                                                                                                                                                                  |                               |    |    |    |                  |
| B.M. —                                                                                                                                                                                                                           |                               |    |    |    |                  |
| V.T.M.B.P (25) 3.10 Km                                                                                                                                                                                                           |                               |    |    |    |                  |
| @ 4234.40 —                                                                                                                                                                                                                      |                               |    |    |    | 13127.00         |
| ② P & P Reference.                                                                                                                                                                                                               |                               |    |    |    |                  |
| Pillars —                                                                                                                                                                                                                        |                               |    |    |    |                  |
| V.T.M.B.P (25) 3.10 Km                                                                                                                                                                                                           |                               |    |    |    |                  |
| @ 19154.45 —                                                                                                                                                                                                                     |                               |    |    |    | 6059.00          |

## Sch. XLV-Form No. 134

| Particulars                      | Details of actual measurement |                |    |    | Contents of area |
|----------------------------------|-------------------------------|----------------|----|----|------------------|
|                                  | No.                           | L.             | B. | D. |                  |
|                                  |                               | B. f           |    |    | 8671208.00       |
| (15) Back filling behind         |                               |                |    |    |                  |
| At                               |                               |                |    |    |                  |
| V.T.M.B.P (27)                   | 96.36                         | m <sup>3</sup> |    |    |                  |
|                                  | @ 39181.915                   |                |    |    | 383701.00        |
| (16) P & L Filter Media          |                               |                |    |    |                  |
| do                               |                               |                |    |    |                  |
| V.T.M.B.P (27)                   | 78.68                         | m <sup>3</sup> |    |    |                  |
|                                  | @ 4232.50                     |                |    |    | 333013           |
| (17) S/P/HYSA bag                |                               |                |    |    |                  |
| In SLS                           |                               |                |    |    |                  |
| V.T.M.B.P (27/28)                | 2.60                          | MT             |    |    |                  |
|                                  | @ 50590.35                    |                |    |    | 131437.00        |
| (18) P & L P. ce M25 in          |                               |                |    |    |                  |
| S/S                              |                               |                |    |    |                  |
| V.T.M.B.P (28)                   | 30.72                         | m <sup>3</sup> |    |    |                  |
|                                  | @ 789877                      |                |    |    | 242641.00        |
| (19) Const <sup>n</sup> of G.S.B |                               |                |    |    |                  |
| Gm-I                             |                               |                |    |    |                  |
| V.T.M.B.P (28)                   | 31.50                         | m <sup>3</sup> |    |    |                  |
|                                  | @ 3918.99                     |                |    |    | 123448.00        |
| (20) Pvdg. laying & spreading    |                               |                |    |    |                  |
| and W.B.M G18-III                |                               |                |    |    |                  |
| V.T.M.B.P (28)                   | 759.39                        | m <sup>3</sup> |    |    |                  |
|                                  | @ 47999.92                    |                |    |    | 3645011.00       |

Continuation

C.O.

13530453.00

| Particulars              | Details of actual measurement |           |    |    | Contents of area     |
|--------------------------|-------------------------------|-----------|----|----|----------------------|
|                          | No.                           | L.        | B. | D. |                      |
|                          |                               | B.F       |    |    | 1,35,304.53.00       |
| ② P.L.S. & C. WBM        |                               |           |    |    |                      |
| ①4 Gr. III               |                               |           |    |    |                      |
| V.T.M.B.P ②8             |                               |           |    |    | 84.38 m <sup>3</sup> |
|                          |                               | @ 4799.91 |    |    | 405017.00            |
|                          |                               |           |    |    | 1,39,354.70          |
| Add GST 12% (+)          |                               |           |    |    | 1672256.00           |
| Add L.C. 1% (+)          |                               |           |    |    | 139355.00            |
| Add S. fee. (+)          |                               |           |    |    | 198282.00            |
|                          |                               |           |    |    | 1,59,45,363          |
| Less 0.05% as per para ② |                               |           |    |    | 7978.00              |
|                          |                               |           |    |    | 1,59,37,390          |
| Less Previous Payment    |                               |           |    |    |                      |

P-③ 10700408.00

③ 2618492.00

(→) 13318900.00

Amount for this bill 26,18,490.00

Material consumption Nil

16/05/23

O.B. Shergar

16/05/2023  
AB