

**MEMBER'S  
ENTRANCE BOOK**

**A. G. D. C. B. DIVISION**

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Sthon A/C Bill

41

Sch. XLV-Form No. 134

| Particulars  | Details of actual measurement |    |    |    | Contents<br>of area |
|--|-------------------------------|----|----|----|---------------------|
|  | No.                           | L. | B. | D. |                     |
| N.H. - Const. of road<br>from shoroor<br>middle school |                               |    |    |    |                     |
| H. Horizon line  | 10                            |    |    |    |                     |
| Agency m/ Nazim  |                               |    |    |    |                     |
| Husain   |                               |    |    |    |                     |
| Agreement no 88 S.B.D                                  |                               |    |    |    |                     |
| Date of start 27-11-19                                 |                               |    |    |    |                     |
| Date of Compt 26-12-2020                               |                               |    |    |    |                     |
| measurement N.T.L                                      |                               |    |    |    |                     |
| (1) Const. of Besher<br>mari                           |                               |    |    |    |                     |
| 2.0 Km @ 1 m B.P. 36                                   |                               |    |    |    |                     |
| @ 350.02 = 700.04 =                                    |                               |    |    |    |                     |
| (2) clearing and<br>scrubbing road<br>long             |                               |    |    |    |                     |
| 0.74 Hect @ 1 m B.P. 36                                |                               |    |    |    |                     |
| @ 497.39.47 = 3680.7 =                                 |                               |    |    |    |                     |
| (3) Const. of embankmen<br>long of 100 m               |                               |    |    |    |                     |
| 1859.67 m <sup>3</sup> @ 1 m B.P. 36                   |                               |    |    |    |                     |
| @ 155.67 = 282894.95 =                                 |                               |    |    |    |                     |

Continuation

## Sch. XLV-Form No. 134

| Particulars                           | Details of actual measurement |    |    | Contents<br>of area |
|---------------------------------------|-------------------------------|----|----|---------------------|
|                                       | No.                           | L. | B. |                     |
| (1) Filter area                       |                               |    |    |                     |
| 46.16 m <sup>2</sup> @ 6 ft TMD P-39  |                               |    |    |                     |
| (2) 39.33 .38 = Rs 181565/-           |                               |    |    |                     |
| (17)<br>32 PIV sand laying            |                               |    |    |                     |
| soil reinforcement                    |                               |    |    |                     |
| 8.12 m <sup>2</sup> @ 6 ft TMD P-39   |                               |    |    |                     |
| (2) 8812.12 = Rs 71555/-              |                               |    |    |                     |
| (18)<br>33 S/F placing                |                               |    |    |                     |
| soil reinforcement                    |                               |    |    |                     |
| 8.12 m <sup>2</sup> @ 6 ft TMD P-39   |                               |    |    |                     |
| (2) 8812.12 = Rs 71555/-              |                               |    |    |                     |
| (19)<br>7 Area GSB Geet               |                               |    |    |                     |
| 93.73 m <sup>2</sup> @ 6 ft TMD P-39  |                               |    |    |                     |
| (2) 2728.58 = Rs 2558042/-            |                               |    |    |                     |
| (20)<br>8 LBBM Geet                   |                               |    |    |                     |
| 534.37 m <sup>2</sup> @ 6 ft TMD P-39 |                               |    |    |                     |
| (2) 9836.37 = Rs 2584435/-            |                               |    |    |                     |
| (21)<br>12 Const of Lemont            |                               |    |    |                     |
| Concrete paving                       |                               |    |    |                     |
| m <sup>2</sup>                        |                               |    |    |                     |
| 120.00 m <sup>2</sup> @ 6 ft TMD P-39 |                               |    |    |                     |
| (2) 8175.15 = Rs 981018/-             |                               |    |    |                     |
|                                       |                               |    |    |                     |
|                                       |                               |    |    |                     |
| Continuation                          |                               |    |    |                     |

## Sch. XLV—Form No. 134

| Particulars                             | Details of actual measurement |         |      |    | Contents<br>of area |
|---|-------------------------------|---------|------|----|---------------------|
|   | No.                           | L.      | B.   | D. |                     |
|   | 37                            | 1138    | 3480 | 0  | sqm                 |
| Less 0.11 x 6.00 m ( $\rightarrow$ )    | 1                             | 12528   |      |    | sqm                 |
|   | 28                            | 113     | 7655 | 2  | sqm                 |
|   | 114                           | 02008   |      |    | sqm                 |
| Less previous payment ( $\rightarrow$ ) |                               | 88255   | 00   |    |                     |
|   | Rs                            | 2506508 |      |    |                     |

1July 09  
05.2023Quint20/5/232050.882.348.528.400Rs

|      |   |      |      |      |
|------|---|------|------|------|
| 23.3 | W | 24.1 | 24.0 | 23.3 |
| 23.3 | W | 24.1 | 24.0 | 23.3 |
| 23.3 | W | 24.1 | 24.0 | 23.3 |
| 23.3 | W | 24.1 | 24.0 | 23.3 |
| 23.3 | W | 24.1 | 24.0 | 23.3 |