

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                         | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                     | No.                           | L. | B. | D. |                  |
| H/Walk - Construction of Road from Raised Platform to Maharaji Tol. |                               |    |    |    |                  |
| Agency - Sri Ram Mohan Das.                                         |                               |    |    |    |                  |
| Agreement No - 10-SRD/21-22                                         |                               |    |    |    |                  |
| Date of start - 29/7/21                                             |                               |    |    |    |                  |
| Compli - date - 28/4/22                                             |                               |    |    |    |                  |
| Agreemental Value - Rs - 7184.773=00                                |                               |    |    |    |                  |
| Rate - 12.67%. Below -                                              |                               |    |    |    |                  |

Measurements

|                                                         |  |  |  |  |  |
|---------------------------------------------------------|--|--|--|--|--|
| (1) PIF - M.N. & S. Project large Boards as per Specifi |  |  |  |  |  |
| = 02 Nos                                                |  |  |  |  |  |
| (2) Setting out Bench Mark Pillars                      |  |  |  |  |  |
| = 01 No                                                 |  |  |  |  |  |
| (3) PIF - Reference Mark Pillars                        |  |  |  |  |  |
| = 03 Nos                                                |  |  |  |  |  |
| (4) clearing & Grubbing                                 |  |  |  |  |  |

| Particulars                 | Details of actual measurement |                      |    |    | Contents of area |
|-----------------------------|-------------------------------|----------------------|----|----|------------------|
|                             | No.                           | L.                   | B. | D. |                  |
| NPS R.C.C. Humie Pipe.      |                               |                      |    |    |                  |
|                             |                               | 7.5 m.               |    |    |                  |
|                             | (2)                           | 2637.97              |    |    | = 19785.00       |
| (2) Providing Plastering in |                               |                      |    |    |                  |
| cm (1:4)                    |                               |                      |    |    |                  |
|                             | (13)                          | 16.86 m <sup>2</sup> |    |    |                  |
|                             | @                             | 186.23               |    |    | = 3047.00        |
| (2) Providing painting      |                               |                      |    |    |                  |
|                             |                               | 16.86 m <sup>2</sup> |    |    |                  |
|                             | @                             | 139.83               |    |    | = 2288.00        |

|                        |                |  |
|------------------------|----------------|--|
|                        | 4558407.00     |  |
| Add G.S.T @ 12%        | = 547009.00    |  |
| L.C @ 1%               | = 45584.00     |  |
|                        | 5151000.00     |  |
| Add S. Fee.            | = 62980.00     |  |
|                        | 5213980.00     |  |
| Less 12.67%            |                |  |
| as per agreement       | = 660607.00    |  |
|                        | 4553373.00     |  |
| Less provision payment | (1) 2515086.00 |  |
|                        | (2) 1001720.00 |  |
|                        | (3) 751290.00  |  |
|                        | 281247.00      |  |